The Administration of MONASTIC ESTATES

in Late Antique and Early Islamic Egypt

Saturday, September 25th

Chair: Alan Bowman (Brasenose College, Oxford)

Anne Boud'hors (CNRS, Paris):
Ostraca de Baouit dans les collections d'Heidelberg

Klaas Worp (University of Leiden) and Sofía Torallas Tovar (CSIC, Madrid): Three Papyri from the Abbey of Montserrat

Jean-Luc Fournet (*Université Marc Bloch*): Conversion religieuse dans un graffito de Bawît? Révision de SB III 6042

Chair: Petra Sijpesteijn (Christ Church, Oxford)

Malcom Choat (Macquarie University):
The Administration of Fourth-Century Monasteries:
Can the Papyri Tell Us What We Want to Know?

Sebastian Richter (University of Leipzig):
Cultivation of Monastic Estates in Late Antique Egypt:
The Evidence of Coptic Land Leases and Related
Documents

Tomasz Markiewicz (University of Warsaw): Coptic Monasteries as a Source of Credit

Chair: Stephen Emmel (University of Münster)

Bentley Layton (Yale University):
The Monastic Rules of Shenoute's White Monastery

John Tait (University College London): Coptic Palaeography and the Administrators of Coptic Monasteries

Ewa Wipszycka (*University of Warsaw*): Comment les moines entraient-ils en possession de leurs cellules? Sunday, September 26th

Chair: James Clackson (Jesus College, Cambridge)

Georg Schmelz (University of Heidelberg): The Monastery of Deir el-Hammam. Sources and Perspectives

Hans Förster (APART Grant, Austrian Academy of Sciences): An Unpublished Letter of a Religious Superior and Its Value for Christian Practice in Byzantine Egypt (P.Vindob.K. 4725)

Jutta Henner (University of Vienna):
The Prayer for the Deceased in the Intercessions of the Anaphora in Egyptian Liturgies of the First Millennium

Chair: Dorothy Thompson (Girton College, Cambridge)

Jakub Urbanik (University of Warsaw):
P. Oxy Ixiii 4397: Monastery Comes First
or Pious Reasons before Earthly Securities

Alain Delattre (Université Libre de Bruxelles): Deux nouveaux ostraca "Etmoulon"

Petra Sijpesteijn (Christ Church, Oxford): A Mid-Eighth-Century Trillingual Tax Demand to a Bawit Monk

Christ Church, Oxford 25–26 September 2004