

INTERNATIONAL ASSOCIATION FOR COPTIC STUDIES

NEWSLETTER

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NEWS ON PUBLICATIONS FORTHCOMING OR IN PREPARATION

The items have been memorized and will keep appearing until they are published. Once their publication is announced (under the corresponding title) they will be cancelled.

We remind the reader that this is not meant to be a bibliography, but an opportunity for the Members to announce their works in progress and to know their colleagues' ones. This is especially useful for those who work on unpublished material.

Members are requested to keep sending their announcements.

Bible, Apocrypha

- R. Kasser, L'attestation H d'un bref passage de l'Evangile de Jean (Méli. V. van Berchem).
P. Nagel, Kritische Edition der sahidischen Version der Septuaginta, anschliessend Konkordanz (in preparation).
— Studien zur Textüberlieferung des sahidischen Alten Testaments. Teil I: Der Stand der Wiederherstellung der alttestamentlichen Kodizes der Sammlung Borgia (ZAS).
Published.
R. McL. Wilson, Edition of Fragments of New Testament in Fayyumic.

Gnosticism, Hermetica, Manichaeism

- S. Arai, Japanese transl. with introd. and comment. of CG 11,13-13 (Episteme),
— Japanese transl. with introd. and comment. of Corpus Hermeticum (Asahi, Tokyo).
Published, Tokyo 1980.

- S. Arai, Japanese transl. with introd. and comment. of CG 11,13-13 (Episteme).
 — Secret Jesus - Gospel according to Thomas, Kodansha Tokyo, 1984.
 Published.
- Trimorphic Protoevangelia (NHC XIII, 1) - Introduction, translation, commentary, in: Riso, No. 619, 1984, pp. 215-293 (in Japanese).
 Published.
- H. W. Attridge, Edition of the Tripartite Tractate, CG 1, 4 (in prep.).
 Th. Baumeister, The Letter of Peter to Philip, CG 8, 2 (together with M. Krause and G. Luttkiene, Berlin).
- H. G. Beijer, Der Brief des Petrus an Philippus, CG 8, 2 (Theol. Lit. Zeit.).
 Cf. 2, 5, Einleitung und Übersetzung.
- Von Ursprungs der Welt, CG 2, 5 hrsg. und komment., (Theol. Diss. Berlin 1975, veröffentlicht, geplant).
- P. Borges, Philo of Alexandria. A Critical and Synthetical Survey of Research since World War II (in: Aufstieg und Niedergang der römischen Welt).
- R. Cameron, Sayings: Traditions in the Apocryphon of James (Diss. Harvard 1983, in the press).
- J. D. Dubois, Introd. Text, Commentary: Apocalypse of Peter (Nag. Ham. CG, VII, 3).
- S. Emmel, Nag Hammadi Codex III, 5: The Dialogue of the Savior (The Coptic Gnostic Library; Nag Hammadi Studies 26; Leiden: E.J. Brill, 1984). With an introductory chapter by Helmut Koester and Elaine Pagels.
 Published,
- C. W. Griggs, Apocalypticism and Apocalypses in the Cologne Mani Codex (New Test. St. 1978).
- J. Helderman, Die "Anapausis" im Evangelium Veritatis. Eine vergleichende Untersuchung des valentinianisch-gnostischen Heilsgesets der Ruhe im Evangelium Veritatis und in anderen Schriften der Nag Hammadi Bibliothek - in: Nag Hammadi Studies, vol. (?). Will probably appear in nov. '83.
 Published.
- Y. Janssens, Les leçons de Silvanus, CG 8 (in prep.).
- K. King, Text edition with extensive notes of *Allogeneis*. The title is: The Quiescent Eye of the Revelation. A Critical Edition of Nag Hammadi Tractate XI.J "Allogeneis". The dissertation is finished and is now being readied for publication.
- B. Layton, Edition of CG 2, 2-7 etc. (in prep.).
- A. H. B. Logan, The Development of Gnostic Tradition as evidenced by some Nag Hammadi Texts. Dissertation.
- J. E. Menard, Cura dei volumi della Bibl. Copte de Nag Ham. (Univ. Laval).
- M. Meyer, The Secret Teachings of the Savior, New York: Random House, in press. (Fresh translations, with notes, for the Apocryphon of James, Gospel of Thomas, Book of Thomas, and Apocryphon of John).
- "Making Mary Male: the Categories 'Male' and 'Female' in the Gospel of Thomas". New Testament Studies, in press.
- Translations and notes for the Coptic sections of Papyri Graecae Magicae, to appear in The Greek Magical Papyri in Translation, ed. Hans Dieter Betz (Chicago: University of Chicago Press, in press).
- P. Nagel, Die Passion Jesu in der manichäischen Überlieferung. In: Helikon, hrsg. von A. Mazzarino und J. Irmischer (in the press).

- W. B. Oerter, Die Thomaspsalmen des Manichäischen Psalters als genuiner Bestandteil der Manichäischen Literatur (Diss. Leipzig 1976) (Veröffentl. geplant),
 — Rez. von V. Arnold-Doben, Die Bildersprache des Manichäismus, Köln 1978 (ZRGG, in Druck),
 — Die koptischen Ostraka des Nag Hammadi Museums Prag (in Vorbereitung),
 — Ze zivotu Maniho (Aus dem Leben Mani) (Novy Orient),
 — Z koptské poesii (Aus koptischer Poesie) (Novy Orient),
 D. M. Parrott, Coptic-gnostic tractates Eusebius (NHC III, 3 and V, 1) and The Sophia of Jesus Christ (NHC III, 4 and BG, 3, and the fragment P. Oxy. 1081). They will be published in parallel columns. The volume will be published in the Coptic Gnostic Library series by E. J. Brill. It is now in press,
 B. A. Pearson, Philo and Gnosticism, in "Aufstieg und Niedergang der römischen Welt", Part II,
 — Some Observations on Gnostic Hermetica, in a volume edited by W. O'Flaherty and L. Lancaster (series: Berkeley Comparative Studies),
 P. H. Poirier, L'hymne de la perle et les Actes de Thomas ("Or. Chr. Per."),
 G. Quispel Gnosticism (article in preparation for: M. ELIADE, Encyclopedia of Religion, Free Press, New York).
 G. Schenke, Anthropologische Implikationen der Erklärungs-Vorstellung im NH C XIII, in: Schenke-Fischer, Einleitung in die Schriften des NT, Berlin,
 Published, Menschenbild und Gnosis..., Halle 1979,
 — Diss.: Die dreigestaltige Protoennoia (NH C XIII) in the press,
 J. S. Sell, Johannine Traditions in Logion 77 of the Gospel of Thomas,
 — The Blameless, Pure One (CG II : 2, 15),
 Y. Shibata, Non docetic Character of Evangelium Veritatis, (Annual of the Japanese Biblical Institute Tokyo),
 — Shini no Fukun niokore Shini nitsuite (Truth in the Gospel of Truth), Shūkyō Kenkyū (Journal of Religious Studies, 229 Tokyo),
 — La cosmologie et la gnosé hermétiques (thèse de doctorat à l'Université de Strasbourg),
 K. W. Tröger, Die Passion Jesu Christi in der Gnosis (Dissertation/B/Habilitation, in prep.),
 M. A. Williams, The immovable Race : A Gnostic Designation and the Theme of Stability in late Antiquity (Nag Hammadi Studies). This monograph manuscript is based on some of my earlier research in the Harvard dissertation, but actually represents a complete revision and an expansion. The monograph will appear (according to the present schedule) in the NBS series in 1984.
 F. Wisse, Ethics in the Nag Ham. Codices (book in prep.),
 J. Zandee, Transl. and Introd. to the Teaching of Sylvanus and Text (Nag Ham. Studies),

Literature

- W. Beltz, Die Koptische Zauberpapiere der Papyrussammlung der Staatlichen Museen zu Berlin.
- G. M. Browne, Papiri laurentiani copti ("Papyrologica Florentina", in prep.).

- A. Campagnano, Edizione di tre omelie attribuite ad Evodio di Roma, dai cod. M 595 (f. 28-51); M 598 (f. 1-8); M 596 (f. 19-26) - e dai frammenti del Monastero Bianco (in preparazione).
- Preliminary editions of Coptic Codices : MONB, GB, MONB, GC (*Lives of Monks*) Published, Rome - C.I.M., 1985.
 - R. G. Coquin, *Les Martyrs d'Ésava* (book in prepar.).
 - Les Canons de Basil, Chester Beatty Ms 119 and Turin Cod. XII (in prepar.).
 - Etudes sur le synaxaire des Coptes (book in prepar.).
 - Vie de Paul de Tammar. Version arabe et Fragments coptes (*Cahiers d'Orientalisme*, announced).
 - P. Devos, Edition de textes relatifs à S. Jean de Lycopolis ("Anal. Boll.",)
 - Édition d'une homélie sur le Chant de la Vigne et Joseph le Patriarche ("Anal. Boll.",)
 - J. Goehring, Edition of: Life of Abraham the Archimandrite, (from White Mon. Codices).
 - C. W. Griggs (with K. Brown), Selected Texts from Coptic Sources (book in prepar.).
 - A. Guillaumont, Compléments à l'Ascétique copte de Pabbé Isafe (*Cahiers d'Orientalisme*, announced).
 - J. Horn, Untersuchungen zur Frommigkeit und Literatur des christlichen Ägypten: das Martyrium des Viktor, Sohnes des Romanos, - Dissertation. Comprises and introduction to the martyrdom and a commentary on the first half of it. The treatment of the other part of the work is in preparation.
 - D. W. Johnson, Edition of: Life of apa Zenobios, from White Mon. Codices.
 - Life of Matthew the Poor, from White Mon. Codices (in preparation).
 - R. Kasser, Edition des Manuscrit saïdique (parchemin) de la Fondation Martin Bodmer (Cologny/Geneve, Suisse); Cantique des Cantiques.
 - Manuscrit lycopoltain (papyrus) de la Fond. M. Bodmer: Acta Pauli.
 - Ediz. des Divers petits fragments de papyrus ou parchemin se rattachant à des manuscrits (coptes ou grecs) déjà publiés dans la collection P. Morgan, Fond. M. Bodmer.
 - Manuscrit (papyrus) hermopolitain (etc.) M 616 de la collection P. Morgan (New York); Hermeniae etc. (en collaboration avec H. Quecke).
 - W. Kleineidam, Untersuchungen zum "Leben des Johannes Kolobos des Bischofs Zacharias von Show" (Dissert., Münster, M. Krause).
 - M. Krause, Liber Antiphonarum Sanctarum (P. Morg. M 575). Textausgabe mit deutscher Uebersetzung herausgegeben von Maria Cramer und Martin Krause.
 - G. Lafontaine, Edition des fragments coptes des *Orationes de Grigorie de Nazianze*.
 - J. Martinez: édition de Atanasio di Alessandria, in Leviticum et de Saracenis, M 602, f. 52-77.
 - E. McVey, dissertation in preparation (Catholic University of America): Homily on the Virgin from Morgan MSS M 639 and White Monastery fragments.
 - T. Orlando, H. Quecke, A. De Vogüé, Pachomiana coptica (text, translation and commentary of some inedited texts by Pachomius and his successors. In preparation).
 - B. A. Pearson - T. Vivian, Edition of Peter of Alexandria, Panegyric of Michael the Archangel, from Codex Vat. Copt. 61.3, Morgan M602 and White Mon. fragments.
 - P. H. Poirier, Edit. d'homélies d'Éphrem syr., Cod. Morgan M 578, 69-97 et Borgia, Cat. Zoega 253.
 - L. Papini, Studio di testi inediti riguardanti S. Colluto (martirio e miracoli).
- D. B. Spaniel, Text, translation and commentary of the Martyrdom of Phoebammon (Morgan M 522).
- Toronto Additions to the Pakhom Dossier (in: E.S. Meltzer - J. K. Hoffmeier, ed., Egyptological Miscellanies: Studies Presented to R. J. Williams, Chicago Ares Publ., Published).
 - J. Timble, Diss.: Dualism and the Concept of Orthodoxy in the Thought of the Monks of Upper Egypt (University of Pennsylvania - R. A. Kraft).
 - Study on the life and works of Shenute (Dumbarton Oaks),
 - R. Van den Broeck, Edition of Ps.-Cyril of Jerusalem on the Passion, Cod. Morgan M 610 (in prepar.).
- ### History
- Aziz S. Atiya, The Copts and Christian Civilization. University of Utah Press (1979) (in the press).
- R. G. Coquin, Le Calendrier copte des fêtes de saints chez al-Qalqasandi ("Parole d'Orient").
 - C. W. Griggs, The History of Christianity in Egypt to 851 A. D. (Diss. U. C. Berkeley).
 - D. Jones, The Economy and Administration of Egyptian Monasteries in the 4th to 9th Centuries... (Diss. Oxford).
 - D. Khatib, Diet in the Monastic Settlements (Diss. London University).
 - M. Krause, The Relation between Egypt and Nubia during the Christian Period (in Bull. de l'Inst. d'Egypte).
 - E. Lüddeckens u. W. Brunsch, Koptische Inschriften im koptischen Museum Kairo.
 - L. S. B. Mac Coull, Diocorus of Aphrodito: His Life and Work (Book in progress).
 - A.M.S. Osman, The economy of Christian Nubia, with Special Reference to Trade (Diss. Cambridge).
 - W. Philippit, Das frühe ägyptische Asketentum im Lichte von Leben und Werk des Paphnutius (Diss.).
 - S. al R. al Rayah, The Kingdom of Napata (Diss. Liverpool).
 - P. Sholz, Acta 8, 26-40 im Lichte der Archäologie. Zur Frage der frühesten Quellen über die Christianisierung Nubiens.
 - Nubische Christentum.
 - J. Timble, Articles on monastic subjects for a new Dictionary of Byzantium, Dumbarton Oaks.
- ### Liturgy
- M. Robertson, A Transcription and Motivic Analysis of Two Coptic Hymns (from the Liturgy of St. Basil).
- A Transcription, Brief Musical Analysis, and Comparison of Two Coptic Hymns (from the Liturgy of St. Gregory, sung at the 12th Hour Service on Good Friday).
 - The Reliability of the Oral Tradition in Preserving Coptic Music: A Comparison of Three Musical Transcriptions from the Liturgy of Saint Basil (with musical transcriptions by the author) in the press (BSAC, 1984).

- M. Robertson, A Transcription and Motivic Analysis of Two Coptic Hymns (from the Liturgy of St. Basil).
- The Reliability of the Oral Tradition in Preserving Coptic Music (cont.); A Comparison of Two Recordings of the Hymn "Tenuoht... " (with musical transcriptions by the author).
 - The Reliability of the Oral Tradition, Part III; A Comparison of Three Recordings of Solo Performances from the Liturgy of Saint Basil (with musical transcriptions by the author).
 - The Modern Coptic Tannimah, Farahanin, Farahanin ('We Are Joyful, We Are Joyful'), (with musical transcriptions by the author) in the press, 1988. (This is strictly non-liturgical music).
 - Three Melodies, Each with a Text Sung Interchangeably in Greek and Coptic, or in Greek and Arabic, (with musical transcriptions by the author).

Non Literary Texts

- W. Godlewski, The Ostraca from the Temple of Tuthmers III at Deir el Bahari.
- L.S.B. Mac Coulli, Coptic Documentary Papyri in the Beinecke Library (Société d'Archéologie Copte, Textes et Documents), (in the press).
- Diocorus and the Dukes ("Byzantine Studies").
- Coptic Documentary Papyri in the Hyvernat Collection ("Bull. S.A.C.") (in the press).

Linguistics

- A. Biedenkopf, Ergänzungen zu Rankes Personennamen.
Published.
- W. P. Funk, Die Morphologie der Perfektionsjugation im NH-subakmimischen Dialekt.
Published, ZAS 111 (1984) 110-130.
- Koptische Isoglossen im oberägyptischen Raum. 1. esce 'wenn' etc. (ZAS 111, 1984, in the press).
Published, ZAS 112 (1985) 19-24.
 - Bemerkungen zum Sprachvergleich Griechisch - Koptisch (to appear in: Graeco-Coptica, hrsg. v. P. Nagel, Wiss. Zeitschr. Halle).
Published, in P. Nagel (ed.) Graeco-Coptica, Halle 1984, p. 147-180.
 - Polis, Polites und Politia im Koptischen.
Published: E.C. Weiskopf (ed.), Soziale Typenbegriffe im alten Griechenland und ihr Fortleben in den Sprachen der Welt, Band 7, Berlin 1982, 283-320 (147-180).
 - How Closely Related are the Subakmimic Dialects ? (ZAS, 112, 1985, in the press).
 - Zur Frage des Dialekt der koptischen Paulus-Fragmente der Thompson-Sammlung in der Universitätsbibliothek Cambridge (Hallesche Beiträge zur Orientwissenschaft, 8, 1983, in the press).
 - Koptische Isoglossen im oberägyptischen Raum. 2. Die Formen des Konditional (ZAS 113, 1986, in preparation).

R. Kasser, Préparation d'un nouveau Dictionnaire Copte exhaustif et détaillé.

- Dialectical Evaluation of the non-sahidic Gnostic Text from CG 10 and 11 (in preparation, en préface de l'édit. princ.).
- Étude comparée des dialectes coptes de la Moyen Egypte et du Fayoum (préface ut s.).
- Etude comparée des dialectes coptes de la Moyen Egypte et du Fayoum (préface ut s.).
- Layton, Coptic Grammar (Rome, Analecta Orientalia),
- Röquet, Recherches sur l'alternance en égyptien et en copte (Doct. D'Etat 1976, J. Leclant).
- Shisha-Halevy, The Proper Name in Coptic Structural Prolegomena to its Syntax (monograph, in final draft).
- Coptic Grammatical Categories; Structural Study in the Syntax of Shenoutean Coptic (in press on Analecta Orientalia, 53).
- Grammatically Classified Coptic Chrestomathy, with Commentary, Tables and Index-Glossary.
- Studies in Bohairic Syntax (the Noun Syntagm, the Tense System), based on the Paris Pentateuch, with reference to Nitrian non-Scriptural Services.

Archaeology, Art

- Ahmed A. Galal, The Continuity of the Ancient Egyptian Style in the Coptic Architecture (Dissert., Münster, M. Krause),
- L. Del Francia, Alcuni tessuti copii di acquisto recente nel Museo di Palazzo Venezia.
- Bibliografia des tissus coptes.
- W. Godlewski, Monastère Nord ou monastère St. Phoibammon? (in: ET XII) (in the press).
- Deir el Bahari. The Monastery of S. Phoebammon (Book in preparation).
- The Egyptian Bapstaries.
- W. B. Oberer, Die Coptica auf den Museen und Sammlungen der Tschechoslowakei (in Vorbereitung).
- J. Peláez-Llers, The Coptic Bird-Stelae: A New Investigation (Nuova prova di interpretazione dell'uccello che appare come motivo principale su certi gruppi di steli copte. Si indaga la storia e il ruolo iconologico delle composizioni di cui l'uccello fa parte. + Orientalia Lovan. Per.).
- The Paradise in the Coptic Funerary Stelae as Represented in the Texts and in the Decoration of the Stelae (Text of conference held during the days of the Belgian Orientalists 1981) will be published.
- M. Rassart, L'art tardif en Egypte (Aufstieg und Niedergang der röm. Welt, in prepar.).
- Présentation des collections coptes des Musées R.A.H. de Bruxelles (in "Le Monde Copte").
- Les collections romaines et coptes des Musées R.A.H. de Bruxelles (book in preparation).
- The Three Hebrews; Saqqara Christian Paintings; French Expedition French Savants' Vision of Coptic Egypt; Brussels, Coptic Collections (in preparation for The Coptic Encyclopedia).
- Survivance de l'hellenistico-roman dans la peinture copte (Graeco-Arabica II).
- Les Trois Hebreux dans la Furnaise en Egypte et en Nubie chrétienne (Hommages... Monneret de Villard, Rome).
- Le thème de la Croix sur les peintures murales des Kellia (Proc. 3. Symp. of Nub. St.).

- D. Renner, *Die Textilien in der Sammlung der Prinzen Johann Georg von Sachsen* (Steiner Verl., im Druck).
- Rezension, C. Nauerth Kopt. Textilkunst (Bonner Jahrbücher).
- Die Spätantike und koptischen Textilien in Hessischen Landes museum in Darmstadt. Published, Wiesbaden, Harrassowitz, 1983.
- M. H. Rutschowskaya, Lintéaux en bois d'époque copte (BIFAO LXXVII).
- Boltes à poids d'époque copte ("Revue du Louvre" 1979).
- Le sculpture copte (Sous presse dans: Petits guides des grands musées, Musée du Louvre).
- H. G. Severin, Agyptische Notizen; in: Festschrift F. W. Deichmann (contributions to the North Church of Bawit and to marble and limestone sculptures), (in print).
- Zur spätantiken Bauskulptur im Jeremiaskloster, in: P. Grossmann und Hans-Georg Severin, Reinigungsarbeiten im Jeremiaskloster in Saqqara, in: Mitteilungen des Deutschen Archäologischen Instituts Abteilung Kairo 38, 1982, esp. p. 170-193, (in print).
- Scultura, pittura, in: P. Grossmann - H. G. Severin, Arte copta, in: Dizionario di patristica e antichità cristiana, (in print).
- Published.
- Catalogue of the late antique and early byzantine stone-sculptures of the Coptic Museum Cairo, (in preparation).
- Spätantike Spoliekapitelle in islamischen Bauten zu Kairo, (in preparation).
- Die Bauskulptur von Abu Mina (in collaboration with Gisela Severin), (in preparation).
- Die spätantike Skulptur Aegyptens. (Handbuch der Orientalistik, hrsg. von B. Spuler; E. J. Brill, Leiden), (in preparation).
- Spätantikes Aegypten: Sepulkrarchitektur: Skulptur (Aufstieg und Niedergang der römischen Welt, hrsg. von H. Temporini und W. Haase, Teil III; Berlin-New York), (in preparation).
- L. Török, Late Antique Sculpture in Egypt.
- Die Kunst der Ballana-Kultur: Die Apperzeption der spätantiken Kunst in Nubien.
- On the Problems of the Research of Late Antique Art in Egypt (Bibl. Orientalis).
- A Late Antique Relief from Egypt. Problems of Iconography and Dating (Festschr. Deichmann).
- Notes on Pre-Coptic and Coptic Art, I ("Acta Arch. Hung." 29, 1977).
- Catalogue of Coptic Antiquities., Budapest ("Bull. Mus. Hongr. Beaux-Arts" 1977).
- Coptic Textiles in the Collection..., Berman, Rome, The Ahnas Sculpture (in prep.).
- P. Van Moorsel, Typology and Iconology of Abasid Compositions in Apa Jeremiah and elsewhere in the Nile Valley.
- Opuscula Hieremae Dedicata. Studies on several iconographical problems in Apa Jeremiah.
- The Prothesis in the Nubian Church and the Theme of the Nativity of Our Lord.
- The Paintings from St. Antony's Monastery near the Red Sea, in continuation of the work begun by J. Leroy for I.F.A.O. (paintings of St. Paul and Sohag).

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NEWS

IMAGES OF THE FEMININE IN Gnosticism

The Department of Religious Studies at Occidental College, the Institute for Antiquity and Christianity at the Claremont Graduate School, and the Society of Biblical Literature are convening a research conference on Images of the Feminine in Gnosticism, November 19-24, 1985. The purpose of the conference is to initiate a systematic study of images of gender in gnosticism and also to define directions and establish a context for further research and collaboration. The conference will focus upon delimiting the forms, functions, and meanings of the most important images of the feminine in the literature of Gnosticism and upon exploring fruitful methodological approaches in interpreting these texts and images.

The conference will meet at two different locations. November 19-22, the conference will meet at the Institute for Antiquity and Christianity at Claremont, CA, located about 30 miles from Anaheim. A series of papers will be presented there followed by prepared responses and open discussion. We plan to mail all papers to participants at least 3-4 weeks in advance so that the major portion of the conference's time will be devoted to discussion. November 23-26, the conference will continue at the annual meetings in Anaheim. One additional working session is to take place there as well as a plenary address and a panel discussion on issues of social description and interpretation. Prof. Elaine Pagels has been asked to give the plenary address in recognition of her major contribution to this area of research.

The sessions at Anaheim are open to all registered participants at the joint meetings. Registration materials and information for Anaheim only may be requested by writing:

AAR/SBL Annual Meeting - Scholars Press - P. O. Box 1608 - Decatur, GA 30031-1608.

If you wish, however, to attend the portion of the conference to be held in Claremont, please write as soon as possible since the size of the conference is being limited due to considerations of physical space and the desire to preserve the atmosphere of a working research meeting. Participants will be accommodated on a first-come basis. Please send all inquiries and requests to Karen King, Department of Religious Studies, Occidental College, 1600 Campus Road, Los Angeles, CA 90041.

We are attempting to compile a complete and up-to-date bibliography on all materials relevant to the topic of the congress. Any items you might contribute to this end would be appreciated.

Working Papers :

Luise Abramowski, University of Tübingen - "The Christian Gnostic Redactor (in Hippolytus' Refutation) and the Feminine"

Rose Hormann Arthur, Heritage College - "The Immortal Woman"

Jorunn Jacobsen Buckley, University of North Carolina - "The Holy Spirit is a Double Name": Holy Spirit, Mary and Sophia in The Gospel of Philip"

Elizabeth A. Clark, Duke University - "Augustine's Manichean Past"

Joel Fineman, University of California, Berkeley - "The Whole 'pas tout': the Heretical Erotics of Gnostic Cosmology"

James Goehring, Mary Washington College - "Libertine or Liberated: Women and the so-called 'Libertine' Gnostic Communities"
 Deirdre Good, Agnes Scott College - "Gender and Generation: Observations on Coptic Terminology with Particular Attention to Valentinian Texts"
 Karen King, Occidental College - "Sophia and Christ in the Apocryphon of John"
 Bentley Layton, Yale University - "Gnostic True History and the Gnostic Sophia"
 Dennis R. MacDonald, Iliff School of Theology - "Corinthian Veils and Gnostic Androgynes"
 Anne McGuire, Haverford College - "Virginity and Subversion: Norea and the Powers in Hypostasis of the Archons"
 Elaine Pagels, Princeton University - "Gen. 1-3 in the Hypostasis of the Archons and the Gospel of Philip"
 Anne Pasquier, Université Laval - "Prunikos. A Colorful Expression to Designate the Wisdom in the Gnostic Texts"
 Birger Pearson, University of California, Santa Barbara - "Revisiting Norea"
 Pheme Perkins, Boston College - "Sophia as Goddess in Gnosticism"
 James Robinson, Claremont Graduate School - "Very Goddess and Very Man: Jesus' Better Self"
 Maddalena Scopello, Groupe de recherches sur la bibliothèque copte de Nag Hammadi, Université Laval - "Jewish and Greek Heroines in the Nag Hammadi Library"
 Catherine Trautmann, University of Strasbourg - "The male-female Relation as Paradigm of conceptual Articulation in the Gospel of Philip"
 Michael Williams, University of Washington - "Variety Among Gnostic Perspectives on Gender"
 Antoinette Clark Wire, San Francisco Theological Seminary - "Women Consecrated in Body and Spirit: The Functions of Virginity Among the Wise"
 Frederik Wisse, McGill University - "Negative Attitudes to Femininity in Gnostic Texts and the Question of Social Milieu"

PROGRAM AT ANAHEIM

Panel Discussion : Images of the Feminine in Gnosticism

Anne McGuire, Chair, Haverford College
 Elizabeth Clark, Duke University
 Elizabeth Schüssler Fiorenza, Episcopal Divinity School
 John Gager, Princeton University
 Paula Fredriksen, Landes, University of California, Berkeley
 Pheme Perkins, Boston College
 Frederik Wisse, McGill University.

Plenary Address: Karen King, presiding, Occidental College

Elaine Pagels, Princeton University - "Adam, Eve and the Serpent: Some Exegetical Controversies over Gen. 1-3"

Images of the Feminine in Gnosticism: Bentley Layton, presiding, Yale University (session of working papers in Anaheim)

James Robinson, Claremont Graduate School - "Very Goddess and Very Man: Jesus' Better Self"
 Respondent: Charles Hedrick, Southern Missouri State University
 Dennis MacDonald, Iliff School of Theology - "Corinthian Veils and Gnostic Androgynes"
 Respondent: Bernadette Brooten, Harvard University
 James Goehring, Mary Washington College - "Libertine or Liberated: Women and the so-called 'Libertine' Gnostic Communities"
 Respondent: Richard Smith, Claremont Graduate School

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17TH INTERNATIONAL BYZANTINE CONGRESS

The United States National Committee for Byzantine Studies, on behalf of the Association Internationale des Etudes Byzantines, is pleased to announce the convocation of the 17th International Byzantine Congress in Washington D.C., from August 3rd to 8th, 1986. Dumbarton Oaks and Georgetown University will host the meetings. At this time the National Committee would like to solicit abstracts of papers for the simultaneous afternoon sessions, the program and format of which are described below. Registration forms - with information on lodging, meal plans, excursions, and transportation - will be mailed in September 1985.

Preliminary Program

The program, developed by the Organizing Committee and approved by the AIEB at the intercongressional meeting at Thessaloniki in October, 1983, is devoted to the theme Crisis and Continuity in Byzantium. With the goal of achieving a balanced, interdisciplinary presentation of important subjects of current scholarly interest, the Organizing Committee has scheduled the morning, plenary sessions listed on the inside fold. Each afternoon, with the exception of Wednesday, will be devoted to simultaneous sessions consisting of short (15 minute) papers, grouped by subject. In addition to such traditional, specialized sessions as *Instrumenta studiorum*, a limited number of Colloquia will be organized which will emphasize an interdisciplinary approach to clearly-defined topics (e.g., Byzantine Cities; Liturgical Silver), and will allow for significant discussion time.

Call for Abstracts

The Organizing Committee invites the submission of abstracts of papers for the Congress' simultaneous afternoon sessions, as well as recommendations of topics and potential speakers for specialized sessions and Colloquia. Whereas the Committee will welcome submissions on all aspects of Byzantine history and culture, prospective speakers are urged to consider the Congress' over-all theme, and to develop topics of the morning, plenary

sessions. Abstracts published from author-supplied, camera-ready copy will be made available to Congress participants.

Secretariat : DETAILS, Inc. - 1100 17th Street, NW Suite 330 - Washington, D.C. 20036

XVIII INTERNATIONAL CONGRESS OF PAPYROLOGY
Athens, 25 - 31 May 1986

The Organizing Committee announces that this Congress will be held in Athens from Sunday 25th May 1986 to Saturday 31st May 1986 and invites the Papyrologists of the Association Internationale de Papyrologues as well as other scholars of similar or related interests to participate in the proceedings of the Congress.

Papers which will be presented should not exceed 15' duration.

The registration fee has been set at \$ 20 U.S.A. (or 2.600 drachmas) for the members and \$ 10 (or 1.300 drachmas) for each accompanying person.

The next circular will be sent in September to those who have returned the participation form including the registration fees to the following address :

XVIII International Congress of Papyrology
Prof. B. Mandilaras (Secretary) - 19,
Arachova St. - 106.39 ATHENS - GREECE

For the Organizing Committee
Prof. P. Dimakis, President
Prof. B. Mandilaras, Secretary

COPTIC NEWS FROM YALE UNIVERSITY

Prof. H. J. Polotsky, honorary president of the IACS, will lecture at Yale University (New Haven, Connecticut) during the autumn semester of next academic year, from September 1 to December 1, 1985. His visit is sponsored by the Yale Department of Near Eastern Languages and Literatures under the auspices of the Professor of Egyptology, W.K. Simpson. Further information can be obtained by writing to Prof. Bentley Layton, Box 2160, Yale University, New Haven, Connecticut 06520, USA. Substantial additions are being made to the collection of microfiche/microfilm records of White Monastery Fragments housed at Yale. We expect to make the collection substantially complete in the very near future.

Offerings in Coptic Studies next academic year (1985-1986): Autumn Semester (Layton/Polotsky), Shenute, Leipoldt-Crum, vol. 4; special lectures by Polotsky; Spring Semester (Layton), Nag Hammadi Texts.

Stephen Emmel is assembling and conserving the collection of Greek and Coptic fragments in the Beinecke Rare Books and MSS Library of Yale. Bentley Layton is finishing the printer's copy of grammar of the Sahidic Dialect, to be published in *Analecta Orientalia*. Courses taught last year (1984-85): Sahidic syntax; Gospel of John. Advanced seminar on Recent Developments in Coptic Syntax (Shisha-Halevy's Coptic Syntactic Categories), in

April, Yale had the honor to host Prof. Hans-Martin Schenke, Humboldt University, GDR, who held a colloquium on current problems in Coptic Studies, under the sponsorship of the IREX program.
New doctoral students in Coptic Studies starting next year: Leo Depuydt (Belgium).

COPTIC STUDIES IN ROME
Università degli Studi "La Sapienza"
Dip.to di Studi Storico-Religiosi

Introductory course (Nov. 1985 - May 1986; Prof. T. Orlando): Coptic grammar; translation of Coptic texts (2 hrs a week). History of the Coptic Literature (1 hr a week).

Advanced course (Nov. 1985 - May 1986; Prof. T. Orlando): Historical and philological comment of one Coptic text.

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The Acts of the 2nd International Congress of Coptic Studies (Roma, 22-26 Sept. 1980) have now been published (C.I.M., Viale Carson, 35 - 00198 Roma). An announcement has been circulated, with information on content and price, and calling for subscriptions.

Subscription price (before 15.6.1985) :	US \$ 30.00
IACS Members, subscription price (before 15.6.1985) :	US \$ 25.00
IACS subscriptions should be sent only to the Publisher After 15.6.1985	US \$ 40.00

Due to some delay in mailing the announcement, also later subscriptions have been accepted by the publisher. The volume will be delivered in September.

Distribution : Libreria HERDER - Roma
HARRASSOWITZ Buchhandlung - Wiesbaden

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The Fourth (1985) edition of the Coptic Bibliography has been published. It consists, as usual, of a set of 44 microfiches containing all the items up to 1984; and of a printed supplement containing the items listed in Jan-June 1985. A second printed supplement will be published in Jan 1986, containing the items listed in Jul-Dec. 1985.

Price :	US \$ 75.00	Distribution: C.I.M. - Roma
IACS Members :	US \$ 50.00	HARRASSOWITZ - Buchhandlung - Wiesbaden

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THE MICHELA SCHIFF GIORGINI FOUNDATION

The purpose of this Foundation (Headquarters in Lausanne, Switzerland) is to continue acting for the benefit of Egyptology as MICHELA SCHIFF GIORGINI did during a large part of her lifetime. It intends in particular to allocate each year a prize promoting an egyptological activity (excavation or publications) or help one or more researchers. It takes Egyptology in its widest meaning: philology and archeology, history of religion and of art from prehistoric times until present day Copts.

The President of the Foundation is Prof. Jean Leclant.

A Committee of prominent specialists in the field of the Egyptology submits yearly to the Foundation Council its proposals for granting one or several annual prizes.

The present Members of the Committee are :

Prof. Jean Leclant; Prof. Edda Bresciani; Prof. Charles Bonnet; Prof. Dr. E. Hornung; Prof. T. G. H. James; Prof. W. K. Simpson.

The Foundation allocates each year one or several prizes as financial grants to promote an egyptological activity (excavation or publications) or help one or more several researchers in the field of Egyptology.

The Foundation Council is free to choose the type of aid for the prize, taking into account proposals made by the Committee on the basis of applications submitted by candidates for the prize.

The total amount of the prize or prizes to be allocated in 1985 will be 15.000 Swiss Francs.

Address :

THE MICHELA SCHIFF GIORGINI FONDATION
 c/o OFISA S.A.
 for the attention of Mr. R. Jomini or R. Plug,
 Chemin des Charmettes
 1003 LAUSANNE (Switzerland)

FONDATION MICHELA SCHIFF GIORGINI

Lausanne, le 21 Juin 1985

Messieurs,

J'ai le plaisir de vous informer que le Conseil de notre Fondation s'est réuni pour attribuer le Prix de l'année 1985.

Les candidats suivants ont été retenus et toucheront chacun la somme de FS 4.000.

1. Detlef FRANKE; 2. David Glenmor JEFFREYS; 3. Marguerite RASSART-DEBERGH;
 4. László TÖRÖK

Nous vous rappelons que le Prix de notre Fondation est annuel. Nous vous avons indiqué les conditions dans lesquelles ce Prix était décerné par une plaquette que nous vous remettons à nouveau et que nous vous demandons d'avoir l'amabilité de faire placer dans votre université.

Nous précisons, de plus, qu'il nous serait agréable que les candidats nous adressent leurs dossiers plutôt avant le 1^{er} Mars que le 15 Mars.

Enfin, nous avons bon espoir que le Prix de notre Fondation, qui s'est élevé à 16.000 francs suisses cette année, puisse être plus élevé l'an prochain.

Veuillez agréer, Messieurs, l'expression de mes sentiments distingués.