

INTERNATIONAL ASSOCIATION FOR COPTIC STUDIES

**NEWSLETTER
BULLETIN D'INFORMATION**

No. 47, September 2004
[printed in April 2005]

Editor (IACS Secretary): Stephen Emmel
Institut für Ägyptologie und Koptologie
Schlaunstrasse 2
D - 48143 Münster, Germany
Electronic mail: emmstel@nwz.uni-muenster.de
Fax: +49 251 8329933
<http://rmcisadu.let.uniroma1.it/~iacs>

ELECTRONIC EDITION

CONTENTS: Eighth International Congress of Coptic Studies, Paris 2004, p. 3 – Minutes of the Twenty-first IACS Board Meeting, p. 3 – Minutes of the Eighth Business Meeting of the IACS, p. 5 – Minutes of the Twenty-second IACS Board Meeting, p. 9 – Notes from the IACS Secretariat, p. 10 – Acts of the Seventh International Congress of Coptic Studies, Leiden 2000, p. 11 – List of IACS Members (in Good Standing) with Addresses, p. 11 – Publications in Preparation, Forthcoming, or Recently Published, as Announced by IACS Members (and Others), p. 23 – Obituary Notices, p. 44

EIGHTH INTERNATIONAL CONGRESS OF COPTIC STUDIES,
ORGANIZED BY THE INTERNATIONAL ASSOCIATION FOR COPTIC
STUDIES, PARIS, 28 JUNE – 3 JULY 2004

The Eighth International Congress of Coptic Studies was successfully held in Paris, France, 28 June to 3 July 2004. It was organized by the IACS, as one of its statutory tasks, under the direction of the Congress Secretary, Anne Boud'hors (CNRS), assisted by Marie-Hélène Rutschowscaya (Louvre) and Jean-Louis Fort (CNRS). The French organizing committee was presided over by Professor Michel Tardieu (Collège de France). The Congress was hosted by the Institut d'Art et d'Archéologie de l'Université Paris-Sorbonne (28 June – 1 July) and the Institut Catholique de Paris (2–3 July). It attracted about 280 participants and was generously sponsored by a great number of public and private institutions.

The Congress was opened with words of welcome from Professor Michel Tardieu. Following this, a presidential address about the situation of Coptic studies was delivered by Tito Orlandi. In addition, 15 plenary reports were read by invited scholars, on recent research in major fields of Coptic studies, and 126 short papers were presented. A meeting of the participants in the “Consortium for Research and Conservation at the Monasteries of the Sohag Region” was also held.

The congress participants were invited to a private preview of the exhibition “Pages chrétiennes d'Égypte. Les manuscrits des Coptes” (29 June – 29 August) at the Bibliothèque nationale de France on Monday, 28 June, as well as to the opening of the exhibition “Égypte. La trame de l'histoire” at the Institut du Monde Arabe on Tuesday, 29 June. They visited the Coptic exhibition rooms in the Louvre on Wednesday, 30 June, and were received in the “Café Pyramide” after this visit. A closing reception of the congress was held in the “Salons de Boffrand” of the Sénat on Friday, 2 July. On the following morning the quadrennial Business Meeting of the IACS was held at the Institut Catholique.

MINUTES OF THE TWENTY-FIRST IACS BOARD MEETING
PARIS, 27 JUNE 2004

Present: Tito ORLANDI (President), Theofried BAUMEISTER, Stephen EMMEL, Aberto CAMPLANI, Anne BOUD'HORS, Nathalie BOSSON, Jacques van der VLIET. Excused: Peter GROSSMANN, Marie-Hélène RUTSCHOWSCAYA. Deceased: Sarah J. CLACKSON.

The President convened the meeting at 16.15.

1. The President welcomed the members of the IACS Board.
2. The Agenda was approved without alteration.

3. The Board heard, discussed, and approved a detailed report from the Congress Secretary concerning arrangements for the Eighth International Congress of Coptic Studies.
4. It was agreed that the Paris Congress plenary reports will be published separately from, and sooner than, the other congress papers, and that the plenary reports should include the Presidential Address, as well as Peter Nagel's volunteered report on publications relating to the Coptic Bible.
5. The publication of the Paris Congress acts is foreseen for the series Cahiers de la bibliothèque copte, pending the outcome of discussions currently underway concerning the future of this series. In any case, in addition to the volume of plenary reports (see item 4 above), two or three volumes of papers are expected.
6. A Nominating Committee was constituted in accordance with the IACS Statutes.
7. *Journal of Coptic Studies*. In reply to a letter from the editor of the journal, Prof. Dr. Karlheinz Schüssler, the Board expressed its complete satisfaction with his work and extended his appointment as editor indefinitely. The Board also agreed, pending approval by the Business Meeting, to reimburse Prof. Schüssler's administrative expenditures for the journal, up to EUR 150 per year.
8. Publication of the Leiden Congress acts was announced as imminent (and indeed they appeared just as the Paris Congress began).
9. The President welcomed as guests for a discussion of the Ninth International Congress of Coptic Studies, to be held in Egypt in 2008, Dr. Fawzy G. Estafanous, Mr. Nabil F. Gabriel, and Mr. Samy F. Gabriel. Dr. Estafanous made a detailed presentation about plans for the Congress, proposed Dr. Ramez Boutros for Congress Secretary, and suggested that alongside the scientific organizing committee (which will in effect be the IACS Board) there should also be an administrative committee, which Dr. Estafanous will organize and manage.
10. On the basis of the Secretary's Report (see Business Meeting, point 5), the Board approved three proposed revisions of the Statutes, including the creation of a new membership category, "Friends of the IACS" (see Business Meeting, points 5 and 6).
11. On the basis of the Secretary's report on progress in the project to see Coptic properly encoded in Unicode (see the minutes of the 7th Business Meeting, point 9, as well as the minutes of the 20th Board Meeting, point 13), the Board agreed to propose to the Business Meeting that the IACS commit up to EUR 10,000 of its current resources to hiring a professional designer of computer fonts (Michael Everson of Everson Typography, Dublin, Ireland, was mentioned as a suitable candidate for the job) to design one or more Coptic fonts in close consultation with the IACS, with

the IACS to “own” the product in some appropriate sense, with a view toward distributing it and developing it further as necessary.

12. The Secretary reported that he had received a letter from Prof. Dr. Karlheinz Schüssler (University of Salzburg, Theologische Fakultät, Forschungsabteilung für Koptologie und Ägyptenkunde) applying for the organization of the Tenth International Congress of Coptic Studies in 2012 in Salzburg, Austria. The Board greeted this letter with great satisfaction and agreed to announce it to the Business Meeting.

13. The Agenda for the Business Meeting was set.

14. Other business included a brief discussion of the state of Coptic studies in the world (with relatively good news coming from the American University in Cairo, where Coptic studies has been given the status of a minor, and from Macquarie University in Australia, where a master’s program in Coptic studies has been created, currently under the direction of Heike Behlmer). The Secretary apologized for his failure to produce a new edition of the IACS presentation brochure before the Paris Congress (see the minutes of the 20th Board Meeting, point 8). Certainly he still intends to produce said brochure as soon as he can, especially now that there are no more copies of the previous edition remaining.

The President adjourned the meeting at 19.00.

MINUTES OF THE EIGHTH BUSINESS MEETING OF THE IACS
PARIS, 3 JULY 2004 (at the end of the Eighth International
Congress of Coptic Studies), TITO ORLANDI presiding

The President convened the meeting at 9.40.

1. The President reiterated the IACS’s thanks, expressed in detail at the fine reception in the French Sénat on the previous day, to all individuals and institutions who had made its Eighth International Congress of Coptic Studies in Paris both possible and so successful. The President thanked especially the Congress Organizing Committee, first and foremost the IACS Congress Secretary, Anne Boud’hors.

2. The members of the IACS deceased after the previous congress were silently commemorated: Julius ABFALG, Sarah J. CLACKSON, Michel van ESBROECK, Caspar Detlef G. MÜLLER, Bishop SAMUEL al-Suriani, Hans-Martin SCHENKE, Eric SEGELBERG, and Katarzyna URBANIAK-WALCZAK.

3. The members confirmed all the new IACS members approved by the Board since the 2000 Congress: Susan H. AUTH, Esther A. de BOER, Andrew CRISLIP, Gilbert-Robert DELAHAYE, Fawzy G. ESTAFANOUS, Ophelia Fayez RIAD, Hans FÖRSTER, Jean-Louis FORT, Harald FROSCHAUER, Nabil F. GABRIEL, F. P. GAUDARD, Brigitte GIERTH, Eitan GROSSMAN, Todd M. HICKEY, Horace

Jeffery HODGES, Nancy HOSKINS, Christoph JOEST, Jörgen MAGNUSSON, Marc MALEVEZ, Samuel MOAWAD, Helene MOUSSA, Johannes van OORT, Carroll D. OSBURN, Glen A. PEERS, Elizabeth PENLAND, Renate PILLINGER, Tuomas RASIMUS, Bradley N. RICE, Tonio Sebastian RICHTER, Gesa SCHENKE, Herbert SCHMID, Stephen J. SHOEMAKER, BIGOUL El-Suriany, Mark SWANSON, Emile R. TADROS, Youhanna Nessim YOUSSEF, and Jason ZABOROWSKI; and three institutions: Institute of Coptic Studies, Pierpont Morgan Library, and Nederlands-Vlaams Instituut in Cairo.

4. The President spoke about the IACS website and COPTIST electronic discussion list, both of which require active participation on the part of IACS members.

5. The Secretary presented the financial report for the four-year period 2000-2004 (23.08.00-25.06.04): see the accompanying table. Understanding that the report must still be audited by someone who is not a member of the IACS Board, in accordance with German law, the members approved the financial report. The members also approved the Board's proposal to create a new membership category, "Friends of the IACS," which for a fee of EUR 10 per year entails all privileges of ordinary membership except the right to vote at a Business Meeting or to serve on the Board. This category of membership is intended especially for people who are not themselves engaged in scientific Coptology, but are interested in supporting the activities of professional Coptologists. The Board was authorized to revise the Statutes as necessary to institute the membership category "Friend."

6. The members approved two further changes to the Statutes that were proposed by the Board, as follows. *At the end of the penultimate sentence in art. 2 (Membership), after "with a reduced rate for students," add: and retired people. In the first sentence of art. 4.b (Executive Officers), change "five non-permanent officers" to: six non-permanent officers.*

7. The Secretary reported on the significant progress made with respect to seeing Coptic properly represented in Unicode (see <http://www.unicode.org/charts>, with two links under the heading "Coptic"). The members approved the recommendation of the Board that the IACS commit up to EUR 10,000 of its current resources to hiring a professional designer of computer fonts to design one or more Coptic fonts in close consultation with the IACS (see the minutes of the 21st Board Meeting, point 11).

8. The members applauded the Board's expression of approval for the work of Prof. Dr. Karlheinz Schüssler as editor of the *Journal of Coptic Studies*, and they also approved the Board's decision to extend Prof. Schüssler's appointment indefinitely, and to reimburse him for annual administrative expenses up to EUR 150 per year.

9. The President encouraged members to subscribe to the *Journal of Coptic Studies*, which is an organ of the IACS, also announcing the publication of the two-volume

<u>BALANCE</u> as of 23.08.00	ITL 2,683,058.00	x .00051646	=	EUR 1,385.69				
	DEM 22,345.70	x .51129000	+	EUR 11,425.13				
	NLG 200.00	x .45378000	+	EUR 90.76	=	EUR 12,901.58		
	USD 3,121.53							
<u>INCOME</u>								
Membership fees	ITL 0.00	5,380.45		2,957.88		3,755.00		7,783.52
Directory sales	405,000.00	0.00		0.00		0.00		0.00
ICCoPTS 6 sale	0.00	180.00		0.00		0.00		0.00
Totals	405,000.00	5,560.45		2,957.88		3,755.00		7,783.52
<u>EXPENSES</u>								
Administrative	98,058.00	1,047.56		0.00		0.00		842.78
Congress 2004	0.00	1,000.00		0.00		0.00		161.46
Payments to SAC	0.00	1,200.10		0.00		0.00		1,075.17
Printing & postage	0.00	2,410.34		0.00		0.00		1,528.07
Secretariat move	0.00	0.00		0.00		0.00		643.66
JCoPTS 3-5	0.00	0.00		0.00		0.00		4,770.00
Totals	98,058.00	5,658.00		0.00		0.00		9,021.14
<u>BALANCES</u>								
+ Income	2,683,058.00	22,345.70		3,121.53		200.00		
- Expenses	405,000.00	5,560.45		2,957.88		3,755.00		7,783.52
= Totals	98,058.00	5,658.00		0.00		0.00		9,021.14
	2,990,000.00	22,248.15		6,079.41		3,955.00		- 1,237.62
<u>CONVERSIONS</u>								
ITL → DEM	-2,990,000.00	+ 3,005.54		0.00		0.00		0.00
USD → DEM	0.00	+ 6,543.09		-2,911.53		0.00		0.00
NLG → DEM	0.00	+ 3,443.46		0.00		-3,955.00		0.00
DEM → EUR	0.00	-35,240.24		0.00		0.00		+18,018.04
<u>BALANCE</u> as of 25.06.04:	0.00	0.00		3,167.88		0.00		16,780.42
<u>INCREASE (DECREASE)</u>				46.35				3,878.84

acts of the Seventh International Congress of Coptic Studies, Leiden 2000, edited by Mat Immerzeel and Jacques van der Vliet as volume 133 in the series *Orientalia Lovaniensia Analecta* (Leuven: Peeters).

10. The Congress Secretary announced her expectation that the acts of the Paris Congress would be published in two parts, plenary reports and shorter papers, in the series *Cahiers de la bibliothèque copte*; that an effort would be made to publish the plenary reports before the end of this year; that she herself (Anne Boud'hors) would function as editor of the acts, assisted by a review committee; that the deadline for submitting the shorter papers would be the end of 2004; but that authors should await instructions and guidelines (failure to follow which might result in papers being returned to their authors for revision).

11. On behalf of His Holiness Pope Shenouda III, Gawdat Gabra invited the members to hold their next congress in Cairo, in 2008, the Pope having entrusted the organization of the congress to the St. Mark Foundation for Coptic History Studies (Fawzy G. Estafanous, president). The members greeted this invitation with acclamation, empowering the Board to send their respects to Pope Shenouda and to extend their thanks to the St. Mark Foundation and also to the St. Shenouda the Archimandrite Coptic Society, which will assist in the organization of the congress.

12. The President reported that the IACS has been invited by Karlheinz Schüssler to hold its congress in 2012 in Salzburg, an invitation that the Board finds very attractive. The members expressed their appreciative agreement.

13. The Secretary reported briefly on the progress of Coptic studies at the American University in Cairo and at Macquarie University (see the minutes of the 21st Board Meeting, point 14).

14. The President took pleasure in noting that three of the IACS's four Honorary Presidents, Rodolphe KASSER, Martin KRAUSE, and James M. ROBINSON, were in attendance at the Business Meeting (only Alla I. ELANSKAJA being absent from the current group). The members applauded.

15. The members approved the nominations for the new IACS Board (2004–2008):

President:	Theofried BAUMEISTER
President-Elect:	Anne BOUD'HORS
Secretary:	Stephen EMMEL
Webmaster:	Tito ORLANDI
Director, Cairo Center:	Peter GROSSMANN
Congress Secretary:	Ramez BOUTROS
Members at Large:	Elizabeth S. BOLMAN
(2 terms)	Wolf B. OERTER
(1 term, to replace Sarah J. Clackson, deceased)	Roger S. BAGNALL

Jacques van der VLIET, elected in 2000, continues as Board Member at Large for a second term. The President expressed thanks to retiring board members Nathalie BOSSON, Alberto CAMPLANI, and Marie-Hélène RUTSCHOWSCAYA. The Board was asked to send the members' greetings and best wishes to Peter GROSSMANN, who was prevented from attending the congress by ill health.

16. Other Business

a. The members approved a resolution proposed by James M. Robinson that the new President should send greetings to the president of Egypt, the minister of higher education of Egypt, and the president of Cairo University, and express the hope that the government of Egypt will establish an independent department of Coptology in an Egyptian university.

b. Rachad Shoucri suggested that the congress in Egypt might better take place in Alexandria, in the month of May. At present, the Board is inclining toward the third week of September 2008 as the optimal time, and Cairo as the likely place.

The President adjourned the meeting at 11.30.

MINUTES OF THE TWENTY-SECOND IACS BOARD MEETING PARIS, 3 JULY 2004

Present: Theofried BAUMEISTER (President), Anne BOUD'HORS, Stephen EM-MEL, Tito ORLANDI, Ramez BOUTROS, Elizabeth S. BOLMAN, Jacques van der VLIET. Excused: Roger S. BAGNALL, Peter GROSSMANN, Wolf B. OERTER.

The President convened the meeting at 14.15.

1. The new President expressed his thanks to the out-going President, Tito ORLANDI, who continues on the IACS Board as Webmaster.
2. The interim Board Meeting to be held in 2006 is foreseen as taking place in two parts: first, a meeting in Cairo early in the year for those Board members who will participate in the Coptic Church's third monasticism symposium, scheduled for Sohag in February 2006; and then, a meeting in Mainz in June or July 2006.
3. Concerning the publication of the acts of the Paris congress (*ICCOptS 8 [Paris 2004]*).
4. ORLANDI drew the Board's attention to the increasing importance of making and maintaining regular contact with other scientific associations with similar interests and concerns as the IACS. He agreed to serve provisionally as a one-person "Comité de liaison" to establish the requisite contacts and make further observations and proposals.

5. The President instructed the Secretary to look into the matter of sending telegrams to Egypt in accordance with the resolution passed at the end of the Business Meeting (point 16.a).
6. The Webmaster and the Secretary vowed to achieve their goal of working out protocols whereby it will be possible to keep information on the IACS website concerning members' names and addresses and publications current.
7. The Webmaster asked the other Board members to consult the IACS website to see what he has done with regard to the issue of "recommended links" (see the minutes of the 20th Board Meeting, point 9). Further links will be added only with the agreement of the Board (who are also asked to suggest links that the IACS might want to recommend).
8. A booklet concerning Salzburg, provided by Karlheinz SCHÜSSLER, was distributed (regarding the invitation to hold the tenth congress there). The Secretary promised (again) to prepare a new edition of the IACS brochure.
9. The situation of the Société d'Archéologie Copte in Cairo was discussed.
10. The desirability of pre-publication of the Cairo congress plenary reports was underscored. At the same time, there was praise for the achievements of the Paris congress in drawing closer to the goals of the IACS in holding quadrennial congresses.
11. Discussion of the scientific organization of the Cairo congress in 2008. The IACS Board as a whole will function as the scientific organizing committee ("program committee"), with the Secretary and the Congress Secretary functioning as the interface between the IACS Board on the one side, and the administrative committee (Fawzy ESTAFANOUS et al.) on the other side. Detailed planning was begun.
12. The President adjourned the meeting at 18.00.

NOTES FROM THE IACS SECRETARIAT

Your most recent paid-up dues year appears on the printed IACS mailing label. As used with this *Newsletter*, these labels reflect payments received up to 30 April 2005 (*sic*). It may be helpful for some members to give here the requisite information for making a direct transfer (German "Überweisung") to the IACS bank account:

Account name:	INTL ASSOC COPTIC STUDIES
Account number:	9040467
Bank code:	44010046
Bank name:	POSTBANK DORTMUND
International bank account number (IBAN):	DE22440100460009040467
BIC / S.W.I.F.T. code:	PBNKDEFF

Be sure to indicate your name and the year(s) for which you are paying. Also please be sure to keep us informed of any change of address or any change in your membership status.

ACTS OF THE SEVENTH INTERNATIONAL CONGRESS
OF COPTIC STUDIES, LEIDEN 2000

Coptic Studies on the Threshold of a New Millennium: Proceedings of the Seventh International Congress of Coptic Studies, Leiden, 27 August – 2 September 2000, edited on behalf of the International Association for Coptic Studies by Mat Immerzeel and Jacques van der Vliet, with the assistance of Maarten Kersten and Carolien van Zoest (2 vols.; *Orientalia Lovaniensia Analecta* 133; Leuven, Paris, and Dudley, MA: Uitgeverij Peeters and Departement Oosterse Studies, 2004 [abbreviation: *ICCOptS 7 (Leiden 2000)*]), containing 1,550 pages with 99 articles, was published just in time to make its debut at the Eighth International Congress in Paris. The table of contents of the two volumes has been distributed by post to all IACS members. Our most sincere congratulations and heartfelt thanks to the editors and their assistants!

LIST OF IACS MEMBERS (IN GOOD STANDING)
WITH ADDRESSES

If you have received this issue of the *Newsletter*, but your name is missing from the following list, it means that your membership is in danger of being cancelled. If you have already received a notice to this effect, at the beginning of this year, and do not pay your dues before the end of the year, your membership will be cancelled at that time. Our thanks to the vast majority of you who have been paying your dues conscientiously.

Entries marked * are new members (since the last issue of the *Newsletter*). Please keep us informed of any changes of address or membership status.

Abd-el-Malek, Mina B. Dept. of Mathematics / American University in Cairo /
Cairo / ÄGYPTEN. minab@aucegypt.edu

Abd el-Shaheed Abd el-Nour, Samiha. c/o Coptic Museum / Sharia Mari Girgis /
Old Cairo - Cairo / ÄGYPTEN. S_abdelshaheed@hotmail.com

Arai, Sasagu. 10-2-605 Keyakidaira / Miyamae-ku, Kawasaki 216-00 / JAPAN.

Aranda Perez, Gonzalo. Iturrama, 39, 3 B / E-31007 Pamplona / SPANIEN.

Association Francophone de Coptologie. c/o Dr. Anne Boud'hors / 38, boulevard
Richard-Lenoir / F-75011 Paris / FRANKREICH. boudhors@irht.cnrs.fr

Atanassova, Diljana. Bocksbergerstrasse 16/8 / A-5020 Salzburg / ÖSTERREICH.
Diljana.Atanasova@sbg.ac.at

- Attridge, Harold W. Yale Divinity School / 409 Prospect Street / New Haven, CT 06511 / U.S.A. harold.attridge@yale.edu
- Auth, Susan H. 26 Bentley Road / Monroe Twp., NJ 08831-5910 / U.S.A. sgauth3@aol.com
- Bagnall, Roger S. 606 Hamilton Hall / Columbia University / New York, NY 10027 / U.S.A. bagnall@columbia.edu
- Bakr, Abdel Salam. Coptic Museum / Sharia Mari Girgis / Old Cairo - Cairo / ÄGYPTEN.
- Baumeister, Theofried. Elsa-Brändström-Strasse 1 / D-55124 Mainz / DEUTSCHLAND. baumeist@mail.uni-mainz.de
- Behlmer, Heike. Department of Ancient History / Macquarie University / North Ryde, NSW 2109 / AUSTRALIEN. hbehlmer@web.de
- Beltz, Walter. Kiekemaler Strasse 6 / D-12623 Berlin / DEUTSCHLAND.
- Berg-Onstwedder, Gonnie van den. Zwenkgras 51 / NL-2804 NH Gouda / NIEDERLANDE.
- Bethge, Hans-Gebhard. Emil-Czekowski-Strasse 3a / D-16562 Bergfelde / DEUTSCHLAND. hans-gebhard.bethge@rz.hu-berlin.de
- *Bigoul El-Suriyany. 51 Farid Simaika Street / Midan al-Higaz / Heliopolis - Cairo / ÄGYPTEN. frbigoul@hotmail.com
- Boer, Esther A. de. Blokbrekersstraat 30 / NL-6325 CT Berg en Terblijt / NIEDERLANDE. e.a.de.boer@hccnet.nl
- *Boles, Imad. Aikrigg, Low Wreah / Hensingham, Whitehave / Cumbria CA28 8XX / GROSSBRITANNIEN. IBoles4450@aol.com
- Bollandistes, Société des. 24, boulevard Saint-Michel / B-1040 Bruxelles / BELGIEN. <http://www.kbr.be/~socboll>
- Bolman, Elizabeth S. Dumbarton Oaks / 1703 32nd St. NW / Washington, DC 20007-2961 / U.S.A. ebolman@temple.edu
- Bosson, Nathalie. Les Hautes-de-Bergerac / 1, rue Cyrano-de-Bergerac (B) / F-34090 Montpellier / FRANKREICH. b.nathalie@wanadoo.fr
- Boud'hors, Anne. 38, boulevard Richard-Lenoir / F-75011 Paris / FRANKREICH. boudhors@irht.cnrs.fr
- Boutros, Ramez Wadie. Institut Français d'Archéologie Orientale / 37, rue al-Cheikh Aly Youssef / B.P. Qasr el-Ayni 11562 / 11441 Le Caire / ÄGYPTEN. rboutros@ifao.egnet.net
- Brakke, David. Dept. of Religious Studies / Indiana University / Sycamore Hall 230 / Bloomington, IN 47405-2601 / U.S.A. dbrakke@indiana.edu
- Brakmann, Heinzgerd. Franz-Joseph-Dölger-Institut / Lennéstrasse 41 / D-53113 Bonn / DEUTSCHLAND. brakmann@uni-bonn.de
- British Library. Oriental and India Office Collections / OIOC Acquisitions Unit, Floor 3 zone 6 / 96 Euston Road / London NW1 8DB / GROSSBRITANNIEN. oioc-acquisitions@mail.bl.uk

- British Museum. Dept. of Ancient Egypt and Sudan / attn. Susanne Woodhouse / Great Russell Street / London WC1B 3DG / GROSSBRITANNIEN.
<http://www.thebritishmuseum.ac.uk/aes/aeshome.html>
- Brock, Elizabeth Ann Graham. 6836 Thames Drive / Fayetteville, NC 28306 USA.
AnnBrock@aol.com
- Broek, Roelof van den. Donkerstraat 7 / NL-4119 LX Ravenswaaij / NIEDERLANDE.
- Brooklyn Museum. Wilbour Library / 200 Eastern Parkway / Brooklyn, NY 11238-6052 / U.S.A. webmaster@brooklynmuseum.org
- Brooks Hedstrom, Darlene L. Wittenberg University / Springfield, OH 45501 / U.S.A. dbrookshedstrom@wittenberg.edu
- Brown, S. Kent. Ancient Studies, Brigham Young University / 4012 Harold B. Lee Library / P.O. Box 26872 / Provo, UT 84602-6872 / U.S.A. skb@byu.edu
- Brune, Karl-Heinz. Sperlichstrasse 42 / D-48151 Münster / DEUTSCHLAND.
brune@web.de
- Buschhausen, Helmut. Feldmühlgasse 16 / A-1130 Wien / ÖSTERREICH.
helmut.buschhausen@univie.ac.at
- Buzi, Paola. Via delle Vele, 24 / I-00122 Ostia Lido (Roma) / ITALIEN.
buzi@rmcisadu.let.uniroma1.it
- Calament, Florence. 37, avenue des Falonnières / F-94210 La Varenne St Hilaire / FRANKREICH. calament@louvre.fr
- Camplani, Alberto. Via Acherusio 42 / I-00199 Roma / ITALIEN.
camplani@rmcisadu.let.uniroma1.it
- Cannuyer, Christian. Rue Haute, 21 / B-7800 Ath / BELGIEN.
christian.cannuyer@swing.be
- *Cappozzo, Mario. via Pienza 243 / I-00138 Roma / ITALIEN.
mariocappozzo@libero.it
- Carnot, Elisabeth. 43, route de la Capite / CH-1223 Cologny / DIE SCHWEIZ.
carnot_elisabeth@bluewin.ch
- Carsten Niebuhr Institutet. Kobenhavns Universitet / Njalsgade 78 / DK-2300 København / DÄNEMARK. <http://www.hum.ku.dk/cni>
- Charron, Régine. 35, rue St. Ursule, app. 2 / Québec, (Qué) G1R 4E4 / KANADA.
regine.charron@ftsr.ulaval.ca
- Cherix, Pierre. Ruelle du Marché 6 / CH-1880 Bex / DIE SCHWEIZ.
cherixpmb@swissonline.ch
- Chester Beatty Library. Attn. Mr. Charles Horton / Curator, Western Collections / Dublin Castle / Dublin 2 / IRLAND. info@cbl.ie or horton@cbl.ie
- Choat, Malcolm. Department of Ancient History / Division of Humanities / Macquarie University / Sydney NSW 2109 / AUSTRALIEN.
mchoat@hmn.mq.edu.au
- Cody, Aelred. St. Meinrad Archabbey / 100 Hill Drive / St. Meinrad, IN 47577-1010 / U.S.A.

- Colpe, Carsten. Schutzallee 112 / D-14169 Berlin / DEUTSCHLAND.
- Coptic Studies, Institute of. Attn. Dr. Rasmy Abdel Malek Rostom / Anba Rueiss Deir, Ramses Avenue / Abbassiya - Cairo / ÄGYPTEN.
- Crislip, Andrew. Department of Religion / University of Hawaii at Manoa / 2530 Dole Street / Honolulu, HI 96822 / U.S.A. crislip@Hawaii.edu
- *Daniel Al-Suriani. Deir el Suriani / Wadi al Natroun / ÄGYPTEN.
Fr_Daniel_Elsou@hotmail
- Davis, Stephen J. Yale Dept. of Religious Studies / 451 College Street / Box 208287 / New Haven, CT 06250-8287 / U.S.A. stephen.davis@yale.edu
- Delahaye, Gilbert-Robert. 15, rue Pasteur / F-77830 Échouboulains / FRANK-REICH.
- del Francia Barocas, Loretta. Viale Don Pasquino Borghi, 192 / I-00144 Roma / ITALIEN. loretta.delfrancia@uniroma1.it
- De Moor, Antoine. Windekekouter 90 / B-9860 Scheldewindeke / BELGIEN.
antoine.demoor@rug.ac.be
- Depuydt, Leo. P.O. Box 259 / Norton, MA 02766-0259 / U.S.A.
ldepuysdt@brownvm.brown.edu or (in summer) depuydt@juno.com
- di Bitonto-Kasser, Anna. 4 bis, rue Pestalozzi / CH-1400 Yverdon / DIE SCHWEIZ.
anna_kasser@bluewin.ch
- Diebner, Bernd J. Zuzenhausener Strasse 3 / D-69234 Dielheim-Horrenberg / DEUTSCHLAND. bernd_joerg.diebner@urz.uni-heidelberg.de or (private) diebner@junior-net.de
- Downer, Carol. 3 Palmer Close / Redhill, Surrey RH1 4BU / GROSSBRITANNIEN. fdnrichd@ukonline.uk
- Dubois, Jean-Daniel. 26 rue du Maréchal Leclerc / F-93400 Saint-Ouen / FRANK-REICH. jedanieldubois@aol.com
- Dunderberg, Ismo. Department of Biblical Studies / P.O. Box 33 / FIN-00014 University of Helsinki / FINNLAND. ismo.dunderberg@helsinki.fi
- Elgohary, Maged. Fresnostrasse 85 / D-48159 Münster / DEUTSCHLAND.
elmaged@uni-muenster.de
- *Elia Anba Poula. St. Paul Monastery / Red Sea / Rass Ghareb / ÄGYPTEN.
www.Abonaelia@yahoo.com or www.Abona-elia@hotmail.com
- Emmel, Stephen. Institut für Ägyptologie und Koptologie / Schlaunstrasse 2 / D-48143 Münster / DEUTSCHLAND. emmstel@nwz.uni-muenster.de
- Estafanous, Fawzy G. 21106 South Woodland Road / Shaker Heights, OH 44122 / U.S.A. jestodad@aol.com
- Farag, Rafik S. Peru Medical Center / 68 East Third Street / Peru, IN 46970 / U.S.A.
- *Farid, Laila. 1 Blenheim Road / Ainsdale, Southport / PR8 2RX Merseyside / GROSSBRITANNIEN. lailafarid@btopenworld.com
- Fawzia, Assaad. 2, chemin de Sous-Cherre / CH-1245 Collonge-Bellerive / DIE SCHWEIZ.
- Fayez Riad, Ophelia. 26 Salah El Din Street / Heliopolis - Cairo / ÄGYPTEN.

- Fluck, Cäcilia. Süderweg 13 / D-25923 Süderlügum / DEUTSCHLAND.
CaeFluck@aol.com
- Förster, Hans. Papyrussammlung / Österreichische Nationalbibliothek / Josefsplatz 1 /
A-1015 Wien / ÖSTERREICH. Hans.Foerster@onb.ac.at
- Fort, Jean-Louis. Résidence "Le Jeanne d'Albret" / 26, avenue Treuille / F-86100
Chatellerault / FRANKREICH. Jean-Louis.Fort@ac-poitiers.fr or (private)
jean-louisfort@caramail.com
- Franciscanum, Studium Biblicum. Library of the Flagellation / Via Dolorosa / P.O.
Box 19424 / 91193 Jerusalem / ISRAEL.
- Frankfurter, David. 3 Briarwood Lane / Durham / NH 03824 / U.S.A.
davidtf@cisunix.unh.edu
- Froschauer, Harald. Waldmüllerstrasse 21/6/1 / A-3382 Loosdorf / ÖSTERREICH.
harald.froschauer@onb.ac.at
- Funk, Wolf-Peter. 1195, avenue Brown, app. 14 / Québec, (Qué) G1S 3A1 /
KANADA. wolf-peter.funk@ftr.ulaval.ca
- Gabra, Gawdat. P.O. Box 7610 / 11762 Nasr City, 8th Quarter / Cairo / ÄGYPTEN.
gawdatgabra@hotmail.com
- Gabriel, Nabil F. 1301 Queen Anne's Gate / Westlake, OH 44145 / U.S.A.
nabgab945@earthlink.net
- Gaudard, F. P. The Demotic Dictionary Project / The Oriental Institute, U of Chica-
go / 1155 East 58th Street / Chicago, IL 60637-1569 / U.S.A.
fgaudard@midway.uchicago.edu
- Ghica, Victor Corneliu. 37, rue el-Cheikh Aly Youssef / B.P. Qasr el-Ayni 11562 /
11441 Le Caire / ÄGYPTEN. vghica@ifao.egnet.net
- Gianotto, Claudio. Corso Vercelli, 74 / I-10015 Ivrea / ITALIEN.
gianotto@netsurf.it
- Gierth, Brigitte. Röntgenstrasse 26a / D-77694 Kehl / DEUTSCHLAND.
u-b-gierth@t-online.de
- Girgis, Girgis Daoud. 14 Moemen Hassan Street / Abbassiya - Cairo / ÄGYPTEN.
daoud_girgis@yahoo.fr
- Giversen, Søren. Pilealle 16 / DK-2840 Holte / DÄNEMARK.
- Glassner, Gottfried. Inst. f. Religionswissenschaft u. Theol. / Mönchsberg 2a /
A-5020 Salzburg / ÖSTERREICH.
- Godlewski, Włodzimierz. ul. Kielecka 21 m. 6 / PL-02-550 Warszawa / POLEN.
w.godlewski@zigzag.pl
- Goehring, James E. Dept. of Classics, Philosophy & Religion / University of Mary
Washington / 1301 College Avenue / Fredericksburg, VA 22401-5358 / U.S.A.
jgoehrin@umw.edu
- Grossmann, Peter. Gregoriou Theologou 3 / GR-11471 Athens / GRIECHENLAND.
gro.Ath-Cai@t-online.de
- Grzybek, Erhard. 71, rue de Saint-Jean / CH-1201 Genève / DIE SCHWEIZ.

- *Guindy, Adel. 20 rue Guynemer / F-92380 Garches / FRANKREICH.
gundaf@wanadoo.fr
- *Hacken, Clara ten. Van Zeggelenstraat 2 / NL-2032 WH Haarlem / NIEDERLANDE. c.ten.hacken@let.leidenuniv.nl
- Hasitzka, Monika. Sierndorf 145 / A-2264 Jedenspeigen / ÖSTERREICH.
hasitzka@onb.ac.at
- Hedrick, Charles W. Dept. of Religious Studies / Southwest Missouri State University / 901 South National Avenue / Springfield, MO 65804-0095 / U.S.A.
cwh156f@smsu.edu
- Heijer, Johannes den. Universiteit Leiden / Faculteit der Letteren (TCMO) / Postbus 9515 / NL-2300 RA Leiden / NIEDERLANDE. j.den.heijer@let.leidenuniv.nl
- Helal, Ibrahim Fahmy. 103 El-Gomhuria Street / Cairo / ÄGYPTEN.
- Helderman, Jan. Ampèrestraat 46 / NL-1171 BV Badhoevedorp / NIEDERLANDE.
helderman.mton@wanadoo.nl
- Hickey, Todd M. The Center for the Tebtunis Papyri / The Bancroft Library, The University of California / Berkeley, CA 94720-6000 / U.S.A.
thickey@library.berkeley.edu
- Hodak, Suzana. Warendorferstrasse 78 / D-48145 Münster / DEUTSCHLAND.
hodak@uni-muenster.de
- Hodges, Horace Jeffery. Dept. of English Language & Lit. / Korea University / 136-701 Anam-dong, Seongbuk-gu / Seoul / KOREA (REPUBLIK).
jefferyhodges@yahoo.com
- *Horbury, Mary. 37 Lightfoot Street / Hoole / Chester CH2 3AJ / GROSSBRITANNIEN. maryhorbury@yahoo.com
- Horn, Jürgen. Auf dem Lohberge 19 / D-37085 Göttingen / DEUTSCHLAND.
jhorn@uni-goettingen.de
- Hoskins, Nancy Arthur. 34494 Deerwood Drive / Eugene, OR 97405 / U.S.A.
nhoskein@pcisys.com
- Hunt, Lucy-Anne. History of Art & Design / Manchester Metropolitan University / Righton Building, Cavendish Street / Manchester M15 6BG / GROSSBRITANNIEN. L.A.Hunt@mmu.ac.uk
- Immerzeel, Mat. Adenauerlaan 7 / NL-3137 JB Vlaardingen / NIEDERLANDE.
m.immerzeel@let.leidenuniv.nl
- Innemée, Karel C. Leiden University / Faculty of Arts 1174/220a / PO Box 9515 / NL-2300 RA Leiden / NIEDERLANDE. k.c.inemee@let.leidenuniv.nl
- Isaac, Kamal Farid. 9 Sharia Abdel Hamid Abou Heif / Heliopolis - Cairo / ÄGYPTEN. kamal_isaac@yahoo.com
- *Ismail, Shaza G. 4 Gendy Abdel Malek Street / 2nd floor, flat no. 3 / Heliopolis 11351 / Cairo / ÄGYPTEN. shaza_gamal@yahoo.com
- Istituto Papirologico "G. Vitelli". Borgo degli Albizi 12-14 / I-50122 Firenze / ITALIEN. russo.bib@istitutovitelli.it

- Jefford, Clayton N. St. Meinrad School of Theology / 200 Hill Drive / St. Meinrad, IN 47577-1030 / U.S.A.
- Joest, Christoph. Gnadenenthal 12 / D-65597 Hünfelden / DEUTSCHLAND.
JbeV-BrFrz@t-online.de
- Johnson, David W. O'Keefe House / The Jesuit School of Theology / 2517 Virginia Street / Berkeley, CA 94709 / U.S.A. dwjsj@uclink.berkeley.edu
- Kaiser, Ursula Ulrike. Seminar für Neues Testament / Humboldt Universität / Burgstrasse 25 / D-10099 Berlin / DEUTSCHLAND. U.Kaiser@my.chili-site.de
- *Kamel, Adel. Kemet Verlag / Bundesallee 48 / D-10715 Berlin / DEUTSCHLAND.
- Kasser, Rodolphe. 4 bis, rue Pestalozzi / CH-1400 Yverdon / DIE SCHWEIZ.
rodolphe.kasser@freesurf.ch
- Kaufhold, Hubert. Brucknerstrasse 15 / D-81677 München / DEUTSCHLAND.
- Khorshid, Fathy. 11 Goal Gamal Street / Agoza - Cairo / ÄGYPTEN.
- Khouzam, A. Fouad. 2 avenue du Parc / F-92400 Courbevoie / FRANKREICH.
fkhouzam@free.fr
- King, Karen L. Harvard Divinity School / 45 Francis Avenue / Cambridge, MA 02138 / U.S.A. karen_king@harvard.edu
- Koschorke, Klaus. Enggisteinstrasse 4 / CH-3076 Worb / DIE SCHWEIZ.
- Krause, Martin. Kleimannstrasse 10 / D-48149 Münster / DEUTSCHLAND.
- Kühner, Ruth. 20, ch. des Serves / CH-1212 Grand-Lancy/Genève / DIE SCHWEIZ.
- Kuhn, K.H. 28 Nevilledale Terrace / Durham DH1 4QG / GROSSBRITANNIEN.
- Kuhn, Magdalena. Sam van Houtenplein 16 / NL-2314 EE Leiden / NIEDERLANDE. magkuhn@zonnet.nl
- Kulawik, Cornelia. Seminar für Neues Testament / Humboldt Universität / Burgstrasse 25 / D-10099 Berlin / DEUTSCHLAND. c.kulawik@web.de
- *Kupelian, Mary Missak. 14 Samir Mohktar Street / Apt. 501 / Ard-El-Golf, Heliopolis / ÄGYPTEN. marykupelian@hotmail.com
- Langener, Lucia. Bismarckstrasse 2 / D-48599 Gronau / DEUTSCHLAND.
lucialangener@hotmail.com
- *Laptaś, Magdalena. ul. Stepinswa 47/49 m 2 / PL-00-739 Warszawa / POLEN.
- Lattke, Michael. Dept. of Studies in Religion / University of Queensland / Brisbane Qld 4072 / AUSTRALIEN. m.lattke@mailbox.uq.edu.au
- Layton, Bentley. Yale Dept. of Religious Studies / 451 College Street / Box 208287 / New Haven, CT 06520-8287 / U.S.A. bentley.layton@yale.edu
- Lease, Gary. 130 Westview Court / Santa Cruz, CA 95060 / U.S.A.
rehbock@cats.ucsc.edu
- Lent, Jos van. Gerestraat 38 / NL-2311 HM Leiden / NIEDERLANDE.
vanlent@rullet.leidenuniv.nl
- Lindt, Paul Van. Eversemse Steenweg 42 / B-1852 Beigem / BELGIEN.
paul.vanlindt@ibbbs.be

- Loon, Gertrud J.M. van. Truus Smuldersstraat 13 / NL-2331 GJ Leiden / NIEDERLANDE. g.j.m.van.loon@let.leidenuniv.nl
- Louvre, Musée du. Att. M.-H. Rutschowskaya / Département des Antiquités Égyptiennes / 34, quai du Louvre / F-75058 Paris Cedex 01 / FRANKREICH. rutschowskaya@louvre.fr
- Lucchesi-Palli, Elisabetta. Postfach 50 - Postamt 5016 / A-5016 Salzburg / ÖSTERREICH.
- Luisier, Philippe. Pontificio Istituto Orientale / Piazza Santa Maria Maggiore, 7 / I-00185 Roma / ITALIEN.
- Luttikhuisen, Gerard P. Marktstraat 6 / NL-9712 PC Groningen / NIEDERLANDE. g.p.luttikhuisen@theol.rug.nl
- MacCoull, Leslie S.B. 914 E Lemon Street, Apt. 108 / Tempe, AZ 85281-3932 / U.S.A. haflele@imap4.asu.edu
- Magnusson, Jörgen. Rackarbergsgatan 76:330 / SE-752 32 Uppsala / SCHWEDEN. jorgen.magnusson@teol.uu.se
- Malek, Nabil A. Coptic Aid Foundation / 2161, rue Harbour / Chomedey-Laval, PQ H7T 2M3 / KANADA. ceohr@ca.inter.net
- Malevez, Marc. Chaussée d'Ivoz, 69 / B-4400 Ivoz-Ramet / BELGIEN. mmalevez@hotmail.com or marc.malevez@cfwb.be
- Marjanen, Antti. Viertolankatu 49 B 7 / FIN-05800 Hyvinkää / FINNLAND. antti.marjanen@helsinki.fi
- *Martin, Annick. 2, Bd des Trois Croix / F-35000 Rennes / FRANKREICH. annick.martin@uhb.fr
- *Martirous, Anba. Anba Rowais Cathedral / Abbaseya / Cairo / ÄGYPTEN. anbamartirous@hotmail.com
- Meyer, Marvin W. Dept. of Religion / Chapman University / Orange, CA 92666 / U.S.A. meyer@chapman.edu
- Mirecki, Paul A. Dept. of Religious Studies / University of Kansas / 102 Smith Hall / Lawrence, KS 66045-2164 / U.S.A. pmirecki@ku.edu
- Moawad, Samuel. Duddeyheide 55 / D-48163 Münster / DEUTSCHLAND. sam_germany@hotmail.com
- Morard, Françoise. Boulevard de Pérolles 32 / CH-1700 Fribourg / DIE SCHWEIZ. francoise.morard@bluewin.ch
- Morgan Library, Pierpont. Attention: Accounts Payable / 29 East 36th Street / New York, NY 10016-3403 / U.S.A. media@morganlibrary.org
- Moussa, Helene. 70 High Park Avenue #805 / Toronto, Ontario M6P 1A1 / KANADA. hmoussa@sprint.ca
- *Moussa, Mark. 15713 Wilder Avenue / Norwalk, CA 90650 / U.S.A. markmoussa@msn.com
- Müller, Christa. Weserstrasse 36 / D-37081 Göttingen / DEUTSCHLAND.

- München, Inst. f. Ägyptologie d. Univ. z.Hd. Frau PD Dr. Regine Schulz / Meiserstrasse 10 / D-80333 München / DEUTSCHLAND.
uc311ab@sunmail.lrz-muenchen.de
- Münster, Institut für Ägyptologie und Koptologie. Schlaunstrasse 2 / D-48143 Münster / DEUTSCHLAND. <http://www.uni-muenster.de/Philologie/Iaek>
- Münster, Inst. f. Neutestamentliche Textforschung. Georgskommende 7 / D-48143 Münster / DEUTSCHLAND. intf@uni-muenster.de
- Nagel, Peter. Grubenstrasse 26 / D-53179 Bonn / DEUTSCHLAND.
- Nauerth, Claudia. Karl-Popp-Strasse 30 / D-76887 Bad Bergzabern / DEUTSCHLAND.
- Nederlands-Vlaams Instituut in Cairo. Attn. Anita Keizers / Postbus 20061 / NL-2500 EB Den Haag / NIEDERLANDE. nvic@rite.com
- Oerter, Wolf B. Cesky egyptologicky ustav UK / Celetna 20 / CZ-11000 Praha 1 / TSCHESCHIEN. wolf.oerter@ff.cuni.cz
- *Oort, Johannes van. Van Renesselaan 24 / NL-Zeist 3703 AH / NIEDERLANDE.
j.van.oort@planet.nl
- Oriental Institute, Research Archives. The University of Chicago / 1155 East 58th Street / Chicago, IL 60637 / U.S.A. oi-administration@uchicago.edu
oi-museum@uchicago.edu
- Orlandi, Tito. Via F. Civinini, 24 / I-00197 Roma / ITALIEN.
orlandi@rmcisadu.let.uniroma1.it
- Osburn, Carroll D. 293 Biblical Studies Building / ACU Box 29425 / Abilene, TX 79699-9425 / U.S.A. osburn@bible.acu.edu
- Painchaud, Louis. Université Laval / Faculté théologie/sciences religieuses / Cité universitaire / Québec, (Qué) G1K 7P4 / KANADA.
louis.painchaud@fsr.ulaval.ca
- Parrott, Douglas M. Department of Religious Studies / Univ. California at Riverside / Riverside, CA 92521 / U.S.A. dparrott@mail.ucr.edu
- Pearson, Birger A. 27345 E. Vine Avenue / Escalon, CA 95320-9410 / U.S.A.
bpearson@thevision.net or bpearson@humanitas.ucsb.edu
- Pedersen, Nils Arne. Institut for Kirkekundskab / Det Teologiske Fakultet / Aarhus Universitet / DK-8000 Aarhus C / DÄNEMARK. NAP@teo.au.dk
- Peers, Glenn A. Dept. of Art and Art History / University of Texas at Austin / Austin, TX 78712-1104 / U.S.A. gpeers@mail.utexas.edu
- Penland, Elizabeth. 1440 Beacon Street #715 / Brookline, MA 02446 / U.S.A.
elizabeth.penland@yale.edu
- Pillinger, Renate. Abteilung für Frühchristliche Archäologie / Institut für Klassische Archäologie / Franz Klein-Gasse 1 / A-1190 Wien / ÖSTERREICH.
renate.pillinger@univie.ac.at
- Pitts Theology Library. Emory University / Atlanta, GA 30322 / U.S.A.
<http://www.pitts.emory.edu>

- Pleše, Zlatko. Department of Religious Studies / University of Carolina at Chapel Hill / 101 Saunders Hall, CB #3225 / Chapel Hill, NC 27599-3225 / U.S.A.
plese@email.unc.edu
- Plisch, Uwe-Karsten. Schirnerstrasse 23 / 12524 Berlin / DEUTSCHLAND.
uplisch@gmx.net
- Poirier, Paul-Hubert. Université Laval / Faculté théologie/sciences religieuses / Cité universitaire / Québec, (Qué) G1K 7P4 / KANADA.
paul-hubert.poirier@fts.ulaval.ca
- *Ramzy, Nelly S. 16 Yehya El Sawy Street / Damanhour / ÄGYPTEN.
tawswzwm@yahoo.com
- Rasmus, Tuomas. 366 St.-Olivier / Québec, (Qué) G1R 1G5 / KANADA.
rasmus@mappi.helsinki.fi
- Rassart-Debergh, Marguerite. Rue Lincoln, 50 A / B-1180 Bruxelles / BELGIEN.
- Renner-Volbach, Dorothee. Hintere Bleiche 3 / D-55116 Mainz / DEUTSCHLAND.
- Rice, Bradley N. 50 Irving Street / Cambridge, MA 02138 / U.S.A.
brice@hds.harvard.edu
- Richter, Siegfried G. Institut für Ägyptologie und Koptologie / Schlaunstrasse 2 / D-48143 Münster / DEUTSCHLAND. s.g.richter@uni-muenster.de
- Richter, Tonio Sebastian. Ägyptologisches Institut/Museum / Burgstrasse 21 / D-04109 Leipzig / DEUTSCHLAND. sebricht@rz.uni-leipzig.de
- Roberge, Michel. 9310 avenue Veillot / Charlesbourg, Qué. G1G 3G6 / KANADA.
mroberge@webnet.qc.ca
- Robertson-Wilson, Marian. 680 East 100 South Apt. 205 / Salt Lake City, UT 84102-1129 / U.S.A.
- Robinson, Gesine. 659 Alden Road / Claremont, CA 91711 / U.S.A.
gesine.robinson@cgu.edu
- Robinson, James M. Inst. for Antiquity and Christianity / 831 Dartmouth Avenue / Claremont, CA 91711 / U.S.A. james.robinson@cgu.edu
- Rostkowska, Bozena. Polish Academy of Sciences / Research Ctr. for Mediterranean Arch. / ul. Nowy Swiat 72 / PL-00-330 Warszawa / POLEN.
zaspan@zaspan.waw.pl
- Rubenson, Samuel. Fredsgatan 4 / SE-243 30 Höör / SCHWEDEN.
samuel.rubenson@teol.lu.se
- Rusch, William G. 77 Park Avenue, 3E / New York, NY 10116-2556 / U.S.A.
ruschgrif@worldnet.att.net
- *Sabella, Christina. 3457 Cumberland Gap Court / Pleasanton, CA 94588 / U.S.A.
angel21000@comcast.net
- Sadek, Ashraf. 11 bis, rue Champollion / F-87000 Limoges / FRANKREICH.
asadek@club-internet.fr
- *Sadek El-Gendi, Sherin. 387, al-Malik Faisal Street / Arisona-Haram / 12111 Gisa / ÄGYPTEN. Sherin_614@hotmail.com

- St. Shenouda the Archimandrite Coptic Soc. 1701 South Wooster Street / Los Angeles, CA 90035 / U.S.A. HTakla@stshenouda.com
- *Samuel, Paul D. 11608 Downey Avenue / Downey, CA 90241-4939 / U.S.A.
- Sartorius, Vera. 1, ch. Gilbert Troillet / CH-1209 Genève / DIE SCHWEIZ.
- Satzinger, Helmut. Krieglergasse 17/29 / A-1030 Wien / ÖSTERREICH.
helmut.satzinger@chello.at
- Schaten, Sofia. Up'n Hoff 2 / D-48169 Heek / DEUTSCHLAND.
s.schaten@online.de
- Schenke, Gesa. Institut für Altertumskunde der Uni Köln / Abt. Papyrologie/Epigraphik / Albertus-Magnus-Platz / D-50923 Köln / DEUTSCHLAND.
gesa.schenke@uni-koeln.de
- Schmid, Herbert. Reutberger Strasse 2 / D-81371 München / DEUTSCHLAND.
Herbert.Schmid@lrz.uni-muenchen.de
- Schroeder, Caroline T. 640 Fox Court East / Redwood City, CA 94061 / U.S.A.
carrie@carrieschroeder.com
- Schüssler, Karlheinz. Ölbergring 23 / D-83620 Feldkirchen / DEUTSCHLAND.
Karlh.Schuessler@planet-interkom.de or coptic.research@sbg.ac.at
- Scopello, Madeleine. 127, boulevard Raspail / F-75006 Paris / FRANKREICH.
madeleine.scopello@free.fr
- Sellew, Philip. Classical & Near Eastern Studies / 330 Folwell Hall / University of Minnesota / Minneapolis, MN 55455 / U.S.A. selle001@umn.edu
- *Shenoda, Maryann. 14 Ibbetson Street #2 / Somerville, MA 02143 / U.S.A.
mshenoda@hds.harvard.edu
- Sheridan, Mark. Collegio S. Anselmo / Piazza Cavalieri di Malta, 5 / I-00153 Roma / ITALIEN. msheridan@infinito.it
- Shisha-Halevy, Ariel. Harvard Divinity School / 45 Francis Avenue / Cambridge, MA 02138 / U.S.A. shisha@cc.huji.ac.il
- Shoemaker, Stephen J. Dept. of Religious Studies / 813 Prince Lucien Campbell Hall / 1294 University of Oregon / Eugene, OR 97403-1294 / U.S.A.
sshoeak@darkwing.uoregon.edu
- Shoucri, Rachad Mounir. P.O. Box 1031, Station Main / Kingston, ON K7L 4Y5 / KANADA. shoucri-r@rmc.ca
- Sidarus, Adel. Rua dos Altos 16 / Bairro do Bacelo / P-7005-456 Évora / PORTUGAL. asidarus@netvisao.pt
- Simmons, Harry L. 93 Mill Hill Road / Bondi Jct. 2022 / AUSTRALIEN.
- Société d'Archéologie Copte. 222, avenue Ramses / Cairo / ÄGYPTEN.
- Stauder, Andréas. 2, rue Louis-Curval / CH-1206 Genève / DIE SCHWEIZ.
- Swanson, Mark. Luther Seminary / 2481 Como Avenue / St. Paul, MN 55108 / U.S.A. mswanson@luthersem.edu
- Tadros, Emile R. 5030 Heatherleigh Avenue #177 / Mississauga, Ontario L5V 2G7 / KANADA. tadrosemile@hotmail.com

- Tait, William J. 25 Hartford Road / Huntingdon, Cambridgeshire, PE18 6RE / GROSSBRITANNIEN. j.tait@ucl.ac.uk
- Takla, Hany N. St. Shenouda the Archimandrite Coptic Soc. / 1701 South Wooster Street / Los Angeles, CA 90035 / U.S.A. htakla@stshenouda.com
- Thomas, Bishop. PO Box 443 / Zamalek 11568 / Cairo / ÄGYPTEN. thomas@link.net
- Thomassen, Einar. IKRR-Religion / Universitetet i Bergen / Oisteinsgate 3 / N-5007 Bergen / NORWEGEN. einar.thomassen@krr.uib.no
- Timbie, Janet Ann. 4608 Merivale Road / Chevy Chase, MD 20815 / U.S.A. jtimbie@att.net
- Toda, Satoshi. Vijf Meilaan 198 / NL-2321 RR Leiden / NIEDERLANDE. jsattoda@yahoo.co.jp
- *Torallas Tovar, Sofia. CSIC, Instituto de Filología / Dept. Filología Grecolatina / Duque de Medinaceli, 6 / E-28014 Madrid / SPANIEN. storallas@filol.csic.es
- Tubach, Jürgen. Seminar Christlicher Orient und Byzanz / Institut für Orientalistik / Heinrich-und-Thomas-Mann-Str. 22 / D-06108 Halle / DEUTSCHLAND. juergen_tubach@regionett.de
- Tune, Ernie. 1025 South Explorer Way / Anaheim Hills, CA 92808-1691 / U.S.A. getune@aol.com
- Turner, John D. Dept. of Classics / University of Nebraska-Lincoln / 238 Andrews Hall / Lincoln, NE 68588-0337 / U.S.A. jturner2@unl.edu
- Valantasis, Richard L. The Iliff School of Theology / 2201 South University Boulevard / Denver, CO 80210 / U.S.A. rv@hartsem.edu
- Vliet, Jacques van der. Verspronckweg 59 / NL-2023 BB Haarlem / NIEDERLANDE. J.van.der.Vliet@let.leidenuniv.nl
- Wassef, Medhat R. 90 Sheffield Avenue / Englewood, NJ 07631 / U.S.A. wassefm@nychhc.org
- Wassif, Ramses N. 6228 Deerfield Avenue / San Gabriel, CA 91775 / U.S.A. rwassif@hotmail.com
- Widmer, Ghislaine. 168 rue du Temple / F-75003 Paris / FRANKREICH. ghislaine.widmer@laposte.net
- Wilfong, Terry G. The Kelsey Museum of Archaeology / University of Michigan / 434 South State Street / Ann Arbor, MI 48109-1390 / U.S.A. twilfong@umich.edu
- Williams, Michael A. Comparative Religion Program / Jackson Sch. Intl. Studies, U. Washington / Box 353650 / Seattle, WA 98195 / U.S.A. maw@u.washington.edu
- Wilson, Penelope. Dept. of Archaeology / University of Durham / South Road / Durham City DH1 3LE / GROSSBRITANNIEN.
- Wisse, Frederik. 467 Upper Crestview Drive / Coldstream, BC V1B 2X7 / KANADA. fwisse@telus.net
- Witte, Bernd. Postfach 160162 / D-10337 Berlin / DEUTSCHLAND. witteb@gmx.net

Worp, Klaas A. University of Amsterdam / Fac. of Arts, P.C. Hoofthuis / Spuistraat 134, room 718 / NL-1012 VB Amsterdam / NIEDERLANDE. k.a.worp@uva.nl
 Young, Dwight W. 5555 North Sheridan Road, Suite 1102 / Chicago, IL 60640-1624 / U.S.A. young969dw@rcn.com
 Youssef, Youhanna Nessim. 1/27 Evon Avenue / Ringwood East, VIC 3135 / AUSTRALIEN. ynyoussef@hotmail.com
 Zaborowski, Jason. Dept. of Semitic & Egyptian Langs. & Lit. / Catholic University of America / Washington, DC 20064 / U.S.A. zaborowj@cua.edu
 Zakaria, Al-Baramousy. P.B. 5 Wadi Al Natron / B.O. 22856 Al Behera / ÄGYPTEN. frzakariaalbaramousy@hotmail.com
 Zanetti, Ugo. Monastère benedictin / rue Monastère / B-5590 Chevetogne / BELGIEN. zanetti@monasterechevetogne.com
 Zarkantzas, Nicholas. Dimokratias 42 / GR-56224 Nea Politia / Thessaloniki, GRIECHENLAND. nzarkantzas@abmc.org
 Zikri, Magdy. 106 Sharia Osman-ebn-Affan / Heliopolis - Cairo / ÄGYPTEN.

PUBLICATIONS IN PREPARATION, FORTHCOMING, OR RECENTLY PUBLISHED, AS ANNOUNCED BY IACS MEMBERS (AND OTHERS)

Please send up-to-date information to the IACS Secretary/Editor of the *Newsletter* (see the front cover for addresses). If you provide information for this list, please be sure also to inform us (with complete bibliographical details) when the publication appears. **The following list is not intended to be a full bibliography of recent publications in Coptic studies.** Its contents are determined, for the most part, only by information that authors provide to the Editor of the *Newsletter*. Not listed here (in principle) are the papers that have been published in *ICCOptS 7 (Leiden 2000)* (see below, under Immerzeel & Van der Vliet). An asterisk * marks entries that are new in this issue of the *Newsletter*. The editor regrets that time did not permit him to incorporate here all the information that he has received since the last issue of the *Newsletter*; the information that is missing here will be supplied in the next issue (summer 2005), which will thus include a major up-date. Thank you for your patience.

- *Aland, Barbara. "The Significance of the Chester Beatty Papyri in Early Church History." In: *Earliest Gospels* (see below, under Horton) 108–121. **PUBLISHED.**
- Atanassova, Diljana. "Zu den sahidischen Pascha-Lektionaren." In: *ICCOptS 7 (Leiden 2000)* (see below, under Immerzeel & Van der Vliet) 1:607–620. **PUBLISHED.**
- *Badilita, Cristian. "Origène, Constantin et Antoine, les modèles chrétiens des trois 'fonctions sociales'." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:815–827. **PUBLISHED.**

- *Bagnall, Roger S. “*P.Princ.* II 84 Revisited.” *Bulletin of the American Society of Papyrologists* 40 (2003) 11–25. **PUBLISHED.**
- *———. “A Vineyard in the Small Oasis: What Was the Dispute About?” *Journal of Juristic Papyrology* 33 (2003) 17–25. **PUBLISHED.**
- . [See also below, under MacCoull.]
- *Bagnall, Roger S.; Malcolm Choat; and Iain Gardner. “O. Douch I 40.” *Zeitschrift für Papyrologie und Epigraphik*, in press.
- Barc, Bernard; Wolf-Peter Funk; and Louis Painchaud. *L'Apocryphon de Jean*, vol. 1, *BG et NH III, 1*. BCNH, section “Textes”. Québec etc.: Presses de l'Université Laval and Peeters.
- *Baumeister, Theofried. “Nordafrika III. Zeit der Alten Kirche.” In: *Religion in Geschichte und Gegenwart* 6:367–370. 4th ed. Tübingen: Mohr Siebeck, 2003. **PUBLISHED.**
- *———. “Der Rekurs auf die Bibel als Mittel zur Darstellung heiliger Geschichte in der altchristlichen Hagiographie.” In: *Normieren, Tradieren, Inszenieren. Das Christentum als Buchreligion*, edited by Andreas Holzem, 55–71. Darmstadt: Wissenschaftliche Buchgesellschaft, 2004. **PUBLISHED.**
- Behlmer, Heike. [See below, under Emmel, and under Richter, T. S.]
- *Bertrand, Dominique. “Origène et le discernement des esprits.” In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:969–975. **PUBLISHED.**
- *Betro, Maria. “La riflessione religiosa nell'Egitto tardo e il ruolo dei templi nella sua formazione e diffusione.” In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 1:3–12. **PUBLISHED.**
- Bielawski, Maciej, and Daniël Hombergen, eds. *Il monachesimo tra eredità e aperture. Atti del simposio “Testi e temi nella tradizione del monachesimo cristiano” per il 50° anniversario dell'Istituto Monastico di Sant'Anselmo, Roma, 28 maggio – 1° giugno 2002*. *Analecta monastica* 8 (= *Studia Anselmiana* 140). Rome: Centro Studi Sant'Anselmo, 2004. **PUBLISHED.**
- *Bienert, Wolfgang A. “Zur Entstehung des Antiorigenismus im 3./4. Jahrhundert.” In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:829–842. **PUBLISHED.**
- Böhm, Thomas. “Unbegreiflichkeit Gottes bei Origenes und Unsagbarkeit des Einen bei Plotin – ein Strukturvergleich.” In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 1:451–463. **PUBLISHED.**
- Boer, Esther A. de. *The Gospel of Mary: Beyond a Gnostic and a Biblical Mary Magdalene*. *Journal for the Study of the New Testament* Supplement Series 260. London and New York: T&T Clark International, 2004. **PUBLISHED.**
- * Bolman, Elizabeth S. “Scetis at the Red Sea: Depictions of Monastic Genealogy in the Monastery of St. Antony.” *Coptica* 3 (2004) 1–16. **PUBLISHED.**
- *———. [See also below, under Grossmann, Bolman & Emmel.]
- *Boochs, Wolfgang, ed. *Geschichte und Geist der koptischen Kirche*. Langwaden: Bernardus-Verlag, 2004. **PUBLISHED.**

- *———. “Die koptische Sprache und Literatur.” In: *Geschichte* (see above, under Boochs) 115–128. **PUBLISHED.**
- *Bosson, Nathalie. [See below, under Boud’hors.] **PUBLISHED.**
- *Boud’hors, Anne. *Ostraca grecs et coptes de Baouit*. Bibliothèque d’études coptes 17. Cairo: Institut Français d’Archéologie Orientale, 2004. **PUBLISHED.**
- *———, ed. *Pages chrétiennes d’Égypte: les manuscrits des Coptes*. Paris: Bibliothèque Nationale de France, 2004. [With contributions by Seyna Bacot, Nathalie Bosson, Florence Calament, Gérard Colin, Claude Couptry, Stephen Emmel, David-Dominique Fleurier, Jean-Louis Fort, Marie-Geneviève Guesdon, Catherine Louis, and Marie-Hélène Rutschowskaya, and the following chapters by A. Boud’hors (pp. 8–15 and 23): “Introduction aux manuscrits coptes”; “Le fonds copte de la Bibliothèque Nationale de France. Éléments d’histoire”; and “Catalogues anciens et publications ponctuelles.”] **PUBLISHED.**
- . Édition et traduction du manuscrit IFAO Copte 2 (sermons de Chenouté).
- . Papyrus documentaires de Louvain.
- . [See also below, under Emmel.]
- *Boulnois, Marie-Odile. “Cyrille d’Alexandrie est-il un témoin de la controverse origéniste sur l’identité du corps mortel et du corps ressuscité?” In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:843–859. **PUBLISHED.**
- *Boutros, Ramez. “Le culte des saints Cyr et Jean chez les Coptes à la lumière des sources hagiographiques arabes.” In preparation for *Alexandrie médiévale*, vol. 3, to be edited by Christian Décobert.
- . *Dayr al-Adra’ – Gabal al-Tayr (Couvent de la Vierge – Montagne des oiseaux), histoire et archéologie d’un lieu de pèlerinage chrétien en Moyenne Égypte (VI^e–XX^e siècle)*. Doctorat en Sciences de l’Antiquité (Antiquité tardive) obtenu de l’Université Marc Bloch de Strasbourg (January 2002). To be submitted to the IFAO (Cairo) for publication.
- *Bright, Pamela. “The Church as ‘The House of Truth’ in the Letters of Antony of Egypt.” In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:977–986. **PUBLISHED.**
- Broek, Roelof van den. Edition of Ps.-Cyril of Jerusalem on the Passion, cod. Morgan M 610.
- Browne†, Gerald M. “Notes on the Wörterbuch der nubischen Sprache (II).” *Beiträge zur Sudanforschung*, forthcoming.
- . “Old Nubian ⲁⲐⲮⲗ- and Greek χοιρογράφος.” *Beiträge zur Sudanforschung*, forthcoming.
- . “Old Nubian ⲧⲁⲛⲛⲁⲛⲓⲗ-.” *Beiträge zur Sudanforschung*, forthcoming.
- . “An Old Nubian Translation of Psalm 129.” *Beiträge zur Sudanforschung*, forthcoming.
- . “Two Arabic Tombstones from Meinarti.” *Beiträge zur Sudanforschung*, forthcoming.

- *Brune, Karl-Heinz. "Die koptische Kunst – eine Brücke zwischen Heiden- und Christentum." In: *Geschichte* (see above, under Boochs) 75–113. **PUBLISHED.**
- *Budde, Achim. "Das Hochgebet des Heiligen Basilius. Ursprung und Entwicklung einer höchst lebendigen Tradition." In: *Geschichte* (see above, under Boochs) 49–72. **PUBLISHED.**
- *Bumazhnov, Dmitrij F. "Zur Interpretation der *Vita des seligen Aphu von Pemdje*." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:987–993. **PUBLISHED.**
- Calament, Florence. "Les fouilles d'Albert Gayet à Antinoé – étude du matériel archéologique dans les collections publiques françaises." Thèse de Doctorat soutenue en juin 2000 à l'Université de Paris-Sorbonne, to be published. [Aziz S. Atiya Fund for Coptic Studies Awards, 1999.]
- *———. [See also above, under Boud'hors.] **PUBLISHED.**
- *Camplani, Alberto. "Momenti di interazione religiosa ad Alessandria e la nascita dell'élite egiziana cristiana." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 1:31–42. **PUBLISHED.**
- . Edition of the Coptic and Syriac versions of Athanasius's festal letters.
- *Casiday, Augustine M. C. "Deification in Origen, Evagrius and Cassian." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:995–1001. **PUBLISHED.**
- Charron, Régine. *Le Livre sacré du Grand Ésprit invisible (NH III, 2 et IV, 2)*. BCNH, section "Textes". Québec etc.: Presses de l'Université Laval and Peeters.
- Choat, Malcolm. "Fourth-Century Monasticism in the Papyri." To appear in: *ICPap 23 (Vienna 2001)*. In press.
- *———. [See also above, under Bagnall, Choat & Gardner.]
- *Choat, Malcolm, and Iain Gardner. "P. Lond. I 1123." *Zeitschrift für Papyrologie und Epigraphik*, in press.
- Clackson†, Sarah J. "Appendix C: A Coptic Inscription from Sinai Copied by Linant de Bellefonds." *Syria* 79 (2002), in press.
- . "Archimandrites and Andrismos: Taxation at Bawit." In: *ICPap 23 (Vienna 2001)*. In press.
- . "Coptic Oxyrhynchus," in the proceedings of the symposium "Oxyrhynchus: A City and Its Texts," Oxford, 16–18 July 1998. In press.
- . "Greek and Coptic Medical Prescriptions from the Michaelides Collection in Cambridge University Library." In: *P.Horak* (see below, under Harrauer & Pintaudi) 1:73–83, pls. 10–12. **PUBLISHED.**
- . *It Is Our Father Who Writes: Orders from the Archimandrite's Office at the Monastery of Apollo at Bawit (and Other Monasteries)*. In preparation.
- . "Ostraca from Kom el-Nana." In: *Excavations at Amarna*, vol. 1, *A Corpus of Late Roman Pottery*, edited by J. Faiers (London: Egypt Exploration Society), 132–143. In press (expected Summer 2003).
- . "Papyrology and the Utilization of Coptic Sources." In: *Papyrology and the History of Early Medieval Egypt: Greek, Coptic and Arabic Documents and the*

- Study of Late Byzantine and Early Islamic Egypt*, edited by Petra M. Sijpesteijn and Lennart K. Sundelin. In press.
- . Contribution to: *Catalogue of Egyptian Stelae in the Fitzwilliam Museum, Cambridge*, edited by G. T. Martin. Cambridge University Press, in press.
- . Contribution to: *Graeco-Roman and Christian Egypt: An Archaeological and Historical Guide*, edited by R. S. Bagnall, D. W. Rathbone, et al. In preparation.
- . Contribution to: *Manichaean Texts from the Roman Empire* (see below, under Gardner & Lieu). **PUBLISHED.**
- *Couprie, Claude. "Analyse de pigments de deux manuscrits coptes." In: *Pages* (see above, under Boud'hors) 28–29. **PUBLISHED.**
- Crislip, Andrew. "The Apocalypse of John (Revelation) in Coptic." In progress. [Commissioned for an edited volume of essays on biblical manuscripts at the Yale library.]
- . "The *Book of Jubilees* in Coptic: An Early Christian *Florilegium* on the Children of Noah." *Bulletin of the American Society of Papyrologists* 40 (2003) 27–44, pls. 1–2. **PUBLISHED.**
- . *From Monastery to Hospital: Christian Monasticism and the Transformation of Health Care in Late Antiquity*. Under review; revision of "The Monastic Health Care System and the Development of the Hospital in Late Antiquity," Ph.D. diss., Yale University 2002.
- Davis, Stephen J. *Coptic Christology: Images of the Incarnation in Ancient and Medieval Egyptian Christianity*. In progress; under contract with Oxford University Press).
- *———. *The Early Coptic Papacy: The Egyptian Church and Its Leadership in Late Antiquity*. Vol. 1 of *The Popes of Egypt: A History of the Coptic Church and Its Patriarchs from St. Mark to Pope Shenouda III*, edited by Stephen J. Davis and Gawdat Gabra. Cairo and New York: American University in Cairo Press, 2004. **PUBLISHED.**
- Davis, Stephen J., and Gawdat Gabra, eds. *The Popes of Egypt: A History of the Coptic Church and Its Patriarchs from St. Mark to Pope Shenouda III*. 3 vols. In progress; under contract with American University in Cairo Press (for vol. 1, see above, under Davis).
- den Heijer, Johannes. "Le patriarcat copte d'Alexandrie à l'époque fatimide." In: *Alexandrie médiévale*, vol. 2, edited by C. Décobert and J.-Y. Empereur. Cairo, forthcoming in 2001.
- Dijkstra, Jitse H. F. "A Cult of Isis at Philae after Justinian? Reconsidering *P.Cair. Masp.* I 67004." *Zeitschrift für Papyrologie und Epigraphik* 146 (2004) 137–154, pls. 1–2. **PUBLISHED.**
- . "'Une foule immense de moines.' The Coptic Life of Aaron and the Early Bishops of Philae." In: *ICPap* 23 (Vienna 2002). Forthcoming.

- *———. “Late Antique Inscriptions from the First Cataract Area Discovered and Rediscovered.” *Journal of Juristic Papyrology* 33 (2003) 55–66, pls. 1–3 following p. 66. **PUBLISHED.**
- . “Religious Transformation at the Southern Egyptian Frontier in Late Antiquity (A.D. 298–642).” Ph.D. diss. in progress.
- *Dijkstra, Jitse H. F., and J. J. van Ginkel, Review of Siegfried G. Richter, *Studien zur Christianisierung Nubiens* (Wiesbaden 2002). *Muséon* 117 (2004) 233–237. **PUBLISHED.**
- Dijkstra, Jitse H. F., and Jacques van der Vliet. “In Year One of King Zachari’: Evidence of a New Nubian King from the Monastery of St. Simeon at Aswan.” *Beiträge zur Sudanforschung* 8 (2003) 31–39. **PUBLISHED.**
- *Dochhorn, Jan. “Die Historia de Melchisedech (Hist Melch) – Einführung, editorischer Vorbericht und Editiones praeliminares.” *Muséon* 117 (2004) 7–48. **PUBLISHED.**
- Dodd, Erica Cruikshank. *Medieval Painting in the Lebanon*. Sprachen und Kulturen des Christlichen Orients 8. Wiesbaden: Reichert Verlag, 2004. **PUBLISHED.**
- *Drost-Abgarjan, Armenuhi, and Jürgen Tubach, eds. (in association with Mohsen Zakeri). *Sprachen, Mythen, Mythizismen. Festschrift für Walter Beltz zum 65. Geburtstag am 25. April 2000 (= Hallesche Beiträge zur Orientwissenschaft 32 [2001])*. Halle (Saale) 2004. **PUBLISHED.**
- *Dubois, Jean-Daniel. “Le *Traité Tripartite* (Nag Hammadi I, 5) est-il antérieur à Origène?” In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 1:303–316. **PUBLISHED.**
- *Dunderberg, Ismo. “From Thomas to Valentinus: Genesis Exegesis in the Fragment 4 of Valentinus and Its Relationship to Thomas.” In: *Thomasine Traditions in Antiquity: The Gospel of Thomas and Its Relatives*, edited by Jon Ma. Asgeirsson, April D. De Conick, and Risto Uro. Forthcoming.
- *———. “Greeks and Jews in the *Tripartite Tractate*.” In: *L’Évangile selon Thomas* (see below, under Painchaud & Poirier). Forthcoming.
- *———. “Lust for Power in the *Tripartite Tractate* (NHC I, 5).” In: *Coptica* (see below, under Painchaud & Poirier). In press.
- *———. “The School of Valentinus.” In: *The Other Side*, edited by Antti Marjanen and Petri Luomanen. Leiden: E.J. Brill. Forthcoming.
- *———. “Valentinian Teachers in Rome.” In: *Christians as a Religious Minority in a Multicultural City: Modes of Interaction and Identity Formation in Early Imperial Rome. Studies on the Basis of a Seminar at the Second Conference of the European Association for Biblical Studies (EABS) from July 8–12, 2001, in Rome*, edited by Jürgen Zangenberg and Michael Labahn, 157–174. *Journal for the Study of the New Testament Supplement Series* 243 (European Studies on Christian Origins). London and New York: T&T Clark International, 2004. **PUBLISHED.**

- *———. “Valentinian Views about Adam’s Creation: Valentinus and the Gospel of Philip.” In: *Varia Gnostica*, edited by S. Giversen, M. Aagaard Skovmand, and J. Hyldahl. Copenhagen: The Royal Danish Society for Natural Sciences and Letters. Forthcoming.
- *Emmel, Stephen. “Ein altes Evangelium der Apostel taucht in Fragmenten aus Ägypten und Nubien auf.” *Zeitschrift für antikes Christentum*, in press.
- . “Die Kopten zwischen Vergangenheit und Zukunft.” In: *Geschichte* (see above, under Boochs) 193–203. **PUBLISHED**. [Slightly revised for (printed) publication.]
- *———. “Le mystère du manuscrit Copte 13.” In: *Pages* (see above, under Boud’hors) 16–19. **PUBLISHED**.
- . “The Mystery of FR-BN Copte 13 and the ‘Codex St.-Louis’: When Was a Coptic Manuscript First Brought to Europe in ‘Modern’ Times?” *Journal of Coptic Studies* 6 (2004) 5–23. **PUBLISHED**.
- . “Sarah J. Clackson, 1965–2003.” *Journal of Coptic Studies* 6 (2004) 1–3. **PUBLISHED**.
- *———. “Shenoute.” In: *Encyclopedia of Religion*. 2d ed. New York: Macmillan, in press.
- . “Shenoute the Monk: The Early Monastic Career of Shenoute the Archimandrite.” In: *Monachismo* (see above, under Bielawski & Hombergen) 151–174. **PUBLISHED**.
- . *Shenoute’s Literary Corpus*. 2 vols. Corpus Scriptorum Christianorum Orientalium 599–600 (= Subsidia 111–112). Leuven: Peeters, 2004. **PUBLISHED**.
- . Complete edition of the works of Shenoute, beginning with the “Florilegium Sinuthianum” and the *Canons*. In collaboration with Heike Behlmer (*Canon* 6), Anne Boud’hors (*Canon* 8), Bentley Layton (*Canons* 4–5), Tito Orlandi (*Canon* 3), Frederik Wisse (*Canon* 7), and Dwight W. Young (*Canon* 9). In preparation.
- *———. [See also below, under Grossmann, Bolman & Emmel.]
- *Fabry, Heinz-Josef. “Die Heilige Familie in Ägypten. Alttestamentliche Vorbilder und Aspekte.” In: *Geschichte* (see above, under Boochs) 157–175. **PUBLISHED**.
- *Feder, Frank. *Biblia Sahidica, Ieremias, Lamentationes (Threni) Epistula Ieremiae et Baruch*. Texte und Untersuchungen 147. Berlin and New York: De Gruyter, 2002. **PUBLISHED**.
- *———. “Die fajjumische Version der ‘Klagelieder des Jeremias’ (Lam) des Papyrus Bilinguis 1 Hamburg.” In: *FS Beltz* (see above, under Drost-Abgarjan & Tubbach) 161–203. **PUBLISHED**.
- *———. “Der Wert einer lexikologischen Untersuchung der koptischen Bibelübersetzung für die ägyptische Lexikographie.” *Zeitschrift für ägyptische Sprache und Altertumskunde* 128 (2001) 7–23. **PUBLISHED**.

- *Fleurier, David-Dominique. "La décoration des manuscrits coptes et la base Mandragore." In: *Pages* (see above, under Boud'hors) 25–27. **PUBLISHED.**
- Fluck, Cäcilia. Ägyptische Puppen aus spätantiker bis islamischer Zeit im Athener Benaki-Museum. **PUBLISHED** as: "Ägyptische Puppen aus römischer bis früh-arabischer Zeit. Ein Streifzug durch die Sammlungen des Ägyptischen Museums in Berlin, des Museums für Angewandte Kunst in Wien und des Benaki-Museums in Athen." In: *P.Horak* (see below, under Harrauer & Pintaudi) 383–400, color pls. 18–26.
- *———. "Embroidery." In: *Encyclopedia of Early Christian Art and Architecture*. In press.
- *———. Review of Dorothee Renner-Volbach, *Die sogenannten koptischen Textilien im Museum Andreasstift der Stadt Worms* (Wiesbaden 2002). *Bulletin de la Société d'Archéologie Copte* 42 (2003), in press.
- *———. "Spätantike und frühes Christentum in Ägypten." In: *Blüte* (see below, under Lembke et al.) 99–120. **PUBLISHED.**
- *———. "Textiles from Arsinoe / Medinet el-Fayyum Reconsidered: Georg Schweinfurth's Finds from 1886." In: *Textiles in Situ* [Akten des Kolloquiums Riggisberg Oktober 2001 = *Riggisberger Berichte* 11]. Forthcoming.
- *———. "Textilien spätantiker, christlicher und islamischer Zeit aus Ägypten." In: *Sammlung* (see below, under von Falck et al.) 208–261. **PUBLISHED.**
- *———. "Textilien und Trachtzubehör." In: *Die Welt von Byzanz – Europas östliches Erbe* [Ausstellungskat. München 2004]. In press.
- *———. "Zwei Reitermäntel aus Antinoopolis im Museum für Byzantinische Kunst, Berlin. Fundkontext und Beschreibung." In: *Costume* (see below, under Fluck & Vogelsang-Eastwood) 137–152. **PUBLISHED.**
- *Fluck, Cäcilia, and Dominique Bénazeth. "Fußbekleidung der Reitertracht aus Antinoopolis im Überblick." In: *Costume* (see below, under Fluck & Vogelsang-Eastwood) 189–205. **PUBLISHED.**
- Fluck, Cäcilia, and Petra Linscheid. *Spätantike bis frühislamzeitliche Textilien im Museum für Byzantinische Kunst Berlin*, vol. 2, *Die Textilien von Georg Schweinfurth*. In preparation.
- Fluck, Cäcilia, and Kathrin Mälck. Zwei Reitermäntel aus Antinoopolis im Museum für Byzantinische Kunst Berlin: Fundkontext, Rekonstruktion und technische Analyse. **PUBLISHED**: see above, under Fluck.
- *Fluck, Cäcilia, and Gillian Vogelsang-Eastwood, eds. *Riding Costume in Egypt: Origin and Appearance*. Studies in Textile and Costume History 3. Leiden 2004. **PUBLISHED.**
- Förster, Hans. "7Q5 – Und was?" *Analecta Papyrologica*.
- . "Ein bisher unediertes Fragment des Ms B des *Liber Bartholomaei*. Edition von P. Vindob. K. 9574." *Journal of Coptic Studies* 6 (2004) 55–75, pls. 13–14. **PUBLISHED.**

- . “Hänge die Würste auf und berühre keine. Edition von P.Vindob. K. 1133.” In: *P.Horak* (see below, under Harrauer & Pintaudi) 1:249–252, pl. 49. **PUBLISHED.**
- . “*Transitus Mariae.*” In: Hennecke/Schneemelcher, *Die neutestamentlichen Apokryphen.* 7th ed. Tübingen, in press (2003).
- . “Das Wörterbuch der griechischen Wörter in den koptischen dokumentarischen Texten.” In: Tagungsbericht der IX Internationalen Koptologentagung (Wittenberg 2002). In press.
- Fort, Jean-Louis. “La base de données des manuscrits coptes des œuvres de Chenouté conservés à la BnF: bilan et perspectives.” In: *Études coptes IX. Onzième journée d’études – Université de Strasbourg, 14–16 juin 2003.* Cahiers de la bibliothèque copte 14. In press.
- *———. “Le catalogue des manuscrits des œuvres de Chenouté conservés en France.” In: *Pages* (see above, under Boud’hors) 23–24. **PUBLISHED.**
- . “Deux microlectures de MONB.YV 129/130: les surlignes supraconsonantiques, indicateurs de marges syllabiques, et les modes de citations dans MS. Clarendon Press b. 4, fol. 53.” In: *Coptica* (see below, under Painchaud & Poirier). In press.
- Froschauer, Harald. “Koptische Textilien mit Inschriften in der Papyrussammlung der Österreichischen Nationalbibliothek.” To appear in the Akten des Kongresses “Textiles from the Nile Valley” (Berlin, January 2003).
- Froschauer, Harald, and Hermen Harrauer. “Tunica Aucta.” *Analecta Papyrologica* 15 (2003), in press.
- *Funk, Wolf-Peter. “Fritz Hintze’s Beitrag zur Erforschung des Koptischen.” In: *Von Berlin nach Meroe. Erinnerungen an den Ägyptologen Fritz Hintze (1915–1993)*, edited by Erika Endesfelder, 73–77. Asien- und Afrika-Studien der Humboldt-Universität zu Berlin 3. Wiesbaden: Harrassowitz Verlag, 2003. **PUBLISHED.**
- . *Manichäische Handschriften der Staatlichen Museen zu Berlin*, vol. 1, *Kephalaia I*, “2. Hälfte, Lieferung 17/18 sowie die restlichen Seiten der Berliner Handschrift P. 15996.” Stuttgart etc.: Kohlhammer.
- . [See also below, under Shisha-Halevy.]
- Funk, Wolf-Peter; Paul-Hubert Poirier; Madeleine Scopello; and John D. Turner. *L’Allogène (NH XI, 3).* BCNH, section “Textes” 30. Québec etc.: Presses de l’Université Laval and Peeters, 2004. **PUBLISHED.**
- Funk, Wolf-Peter; Louis Painchaud; and Einar Thomassen. *L’Interprétation de la gnose (NH XI, 1).* BCNH, section “Textes” 30. Québec etc.: Presses de l’Université Laval and Peeters.
- Gabra, Gawdat. “The Project ‘Catalogue général du Musée Copte.’” In: *The Greek Presence in Ancient Egypt, Symposium Delphi 1988*, edited by L. Marangou.
- . Das Difnar (Antiphonarium) der koptischen Kirche nach der ältesten bohairischen Überlieferung.

- *Gardner, Iain. "A Catalogue of the Medieval Christian and Manichaean Remains from Zaitun, Principally Preserved in the Quanzhou Maritime Museum." In: *Palmyra to Zaitun* (see below, under Gardner, Lieu & Parry), in press.
- *———. "The Coptic Texts from Ismant el-Kharab: Report on Work in Progress 1995–1997." In: *Dakhleh Oasis Project: Preliminary Reports on the 1994–1995 to 1998–1999 Field Seasons*, edited by C. A. Hope and G. E. Bowen, 152. Oxford 2002. **PUBLISHED.**
- *———. "Docetism." In: *Encyclopedia of Religion*. 2d ed. In press.
- *———. "He has Gone to the Monastery . . ." In: *Studia Manichaica. IV. Internationaler Kongress zum Manichismus, Berlin, 14.–18. Juli 1997*, edited by Ronald E. Emmerick, Werner Sundermann, and Peter Zieme, 247–257. Berlin-Brandenburgische Akademie der Wissenschaften, Berichte und Abhandlungen, Sonderbd. 4. Berlin: Akademie Verlag, 2000. **PUBLISHED.**
- *———. *Kellis Literary Texts*, vol. 2. Oxford: Oxbow Press, in press.
- *———. "A Letter from the Teacher: Some Comments on Letter-Writing and the Manichaean Community of Fourth Century Egypt." In: *Coptica* (see below, under Painchaud & Poirier). In press.
- *———. "Mani's Letter to Marcellus: Fact and Fiction in the *Acta Archelai* Revisited." In: *Studies in the Acts of Archelaus*, edited by J. BeDuhn, in press.
- *———. "Report on Progress in the Editing of the Coptic Texts from Ismant el-Kharab." In: *Proceedings of the Third Dakhleh Oasis Project Conference, Melbourne 2000*, in press.
- *———. Review of Jorunn Jacobsen Buckley, *The Mandaeans: Ancient Texts and Modern People* (American Academy of Religion: The Religions Series; New York: Oxford University Press, 2002); E. S. Drower, *The Mandaeans of Iraq and Iran: Their Cults, Customs, Magic, Legends and Folklore* (Gorgias Reprint Series 35 [reprint of the 1937 ed. (Oxford: Oxford University Press), with a new introduction by Jorunn Jacobsen Buckley]; New Jersey: Gorgias Press, 2002); and Edmondo Lupieri, *The Mandaeans: The Last Gnostics*, translated by Charles Hindley (Italian Texts and Studies in Religion and Society; Grand Rapids: Eerdmans, 2002), *Journal of Religious History*, in press.
- *———. "Some Comments on Kinship Terms in the Coptic Documentary Texts from Ismant el-Kharab." In: *Proceedings of the Second Dakhleh Oasis Project Conference, Toronto 1996*, in press.
- *———. "Some Comments on Mani and Indian Religions from the Coptic Sources." In: *Proceedings of the Fifth International Conference of Manichaean Studies, Napoli 2001*, in press.
- *———. [See also above, under Bagnall, Choat & Gardner, and under Choat.]
- *Gardner, Iain, and Samuel N. C. Lieu. *Manichaean Texts from the Roman Empire*. Cambridge: Cambridge University Press, 2004. **PUBLISHED.**
- *Gardner, Iain; Samuel N. C. Lieu; and K. Parry, eds. *From Palmyra to Zaitun*. Turnhout: Brepols, in preparation.

- Gaubert, Christian, and Nessim Henein. "Les barques de pêche du Lac Manzala." Étude technique et lexicologique de ces embarcations du Nord-Est du Delta du Nil. En préparation.
- Gaubert, Christian, and Jean-Michel Mouton. Publication des archives arabes découvertes à Deir Naqlun en 1997.
- *Ghattas, Michael. "Die Seelenlehre des Origenes in den sogenannten 50 geistlichen Homilien des 'Makarius des Ägypters'." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:1003–1008. **PUBLISHED.**
- Ghica, Victor Corneliu. Critical edition of the Arabic homilies of Paris BN 4761, attributed to Shenute.
- . Critical edition of the *Encomium on Revelation 7–12* attributed to Cyril of Alexandria (Pierpont Morgan Library M591; fragments Paris BN 131³ and 131⁷).
- Godlewski, W. The ostraca from the temple of Tuthmose III at Deir el-Bahari.
- *Graumann, Thomas. "Origenes – ein Kirchenvater? Vom Umgang mit dem origenesischen Erbe im frühen 4. Jahrhundert." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:877–888. **PUBLISHED.**
- *Groddek, Detlev; Theodor Lindken; and Heinz Schaefer (with a contribution by Hans Hinrich Biesterfeldt). *Ein wildes Volk ist es . . . Predigt (Ps.-Athanasius) über Lev 21,9, Ex 19,22, den Erzengel Michael und das Welteneinde unter arabischer Herrschaft*. Corpus Islamo-Christianum 1. Altenberge: Oros Verlag, 2004. **PUBLISHED.**
- Grossmann, Peter. *Abū Mīnā II. Das Baptisterium*. In press.
- . *Abū Mīnā III. Die Große Basilika und seine Annexbauten*.
- . *The Archaeology of the Monastery of St. Catherine in Sinai*. In press.
- . *Corpus der frühchristlichen Kirchenbauten in Ägypten*. Several volumes are in preparation.
- . Frühchristliche Kirchen und Mönchsniederlassungen in der Umgebung von Armant. Ein archäologischer Survey.
- . Frühe fünfschiffige Kirchen und die Anfänge des Kirchenbaus in Ägypten. In press.
- . "Krypten und unterirdische Grabräume im frühchristlichen ägyptischen Kirchenbau."
- . Modalitäten der Zerstörung und Christianisierung pharaonischer Tempelanlagen.
- . Neue Beobachtungen zur Sergioskirche in Alt-Kairo.
- . "On the Architecture at Wādī al-Naḥrūn." *Coptica* 3 (2004) 17–42. **PUBLISHED.**
- . Städtebauliches aus Ägypten. In press.
- . Überlegungen zum ursprünglichen Grundriß der Kirche von Orléansville und die Entstehung der christlichen Basilika.
- . Zu Decke und Dach der Kirche des Katharinenklosters im Sinai.
- . Zu dem angeblichen befestigten Kloster über der Südmauer von al-Kāb.

- . Zu den Unterkunftsbauten in den Kellien.
- . “Zum Grab des Schenute.” *Journal of Coptic Studies* 6 (2004) 85–105. **PUBLISHED.**
- . Zur Entstehung des Khūrus im ägyptischen Kirchenbau.
- . Zur Gründung des Heilungszentrums der Hl. Kyros und Johannes bei Menuthis.
- . Zur ursprünglichen Gestalt des Presbyteriums der Theotokoskirche im Katherinenkloster.
- . “Zwei christliche Bauanlagen aus früh-arabischer Zeit in Hulwan.”
- . Preliminary reports on the excavations at Abū Mīnā are published regularly (annually; in English) in *Bulletin de la Société d'Archéologie Copte*; major reports, covering two or three years, are to be published (in German) in *Archäologischer Anzeiger*.
- . Preliminary reports on the excavations in Firān (Sinai) are published regularly (in English) in *Byzantinische Zeitschrift*.
- *Grossmann, Peter; Elizabeth S. Bolman; and Stephen Emmel. “Sohag.” In: *Encyclopedia of Early Christian Art and Architecture*. In press.
- Grossmann, Peter, and Mohamed Abdal-Rassul. “The Excavation in the Monastery of Apa Shenuda at Suhag.” [With a contribution by Elizabeth S. Bolman.]
- Grossmann, Peter; Ahmed al-Taba'i; and Mohamed Abdal-Maqsoud. “The Great Theatre of Pelusium.” In press.
- *Harrauer, Hermann, and Rosario Pintaudi, eds. *Gedenkschrift Ulrike Horak (P. Horak)*. 2 vols. Papyrologica Florentina 34. Florence: Edizione Gonnelli, 2004. **PUBLISHED.**
- Hasitzka, Monika. *Koptisches Sammelbuch II* (MPER 23.2; Vienna).
- *Hasitzka, Monika, and Satzinger, Helmut. “Koptische Texte aus der Sammlung Vogliano Mailand.” *Journal of Coptic Studies* 6 (2004) 25–53, pls. 1–12. **PUBLISHED.**
- *Hengstl, Joachim. “Juristische Literaturübersicht 1999–2001 (mit Nachträgen aus der vorausgegangenen Zeit).” *Journal of Juristic Papyrology* 33 (2003) 273–368. **PUBLISHED.**
- Hickey, Todd M. (with Willy Clarysse and Paul Heilporn). *The Bilingual (Demotic-Greek) Dossier of Kabiris*. In preparation.
- (with James G. Keenan). “A Flavia Christodotē Fragment from Giessen (P. bibl. univ. Giss. inv. 63).” Forthcoming in a Festschrift.
- *Hodak, Suzana. “The Ornamental Repertoire in the Wall-Paintings of Wadi al-Natrun: Remarks on a Methodical Approach.” *Coptica* 3 (2004) 43–68. **PUBLISHED.**
- . [See also below, under Richter, T. S.]
- *Hoek, Annewies van den. “Papyrus Berolinensis 20915 in the Context of Other Early Christian Writings from Egypt.” In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 1:75–92. **PUBLISHED.**

- *Horton, Charles. "The Chester Beatty Biblical papyri: A Find of the Greatest Importance." In: *Earliest Gospels* (see below, under Horton) 149–160. **PUBLISHED.**
- *———. ed. *The Earliest Gospels: The Origins and Transmission of the Earliest Christian Gospels—The Contribution of the Chester Beatty Gospel Codex P⁴⁵*. *Journal for the Study of the New Testament* Supplement Series 258. London and New York: T&T Clark International, 2004. **PUBLISHED.**
- *Hunt, Lucy-Anne. "Art in the Wadi al-Natrun: An Assessment of the Earliest Wall-paintings in the Church of Abu Makar, Dayr Abu Makar." *Coptica* 3 (2004) 69–103. **PUBLISHED.**
- *Immerzeel, Mat. "A Play of Light and Shadow: The Stuccoes of Dayr al-Suryan and Their Historical Context." *Coptica* 3 (2004) 104–129. **PUBLISHED.**
- *Immerzeel, Mat, and Jacques van der Vliet (with the assistance of Maarten Kersten and Carolien van Zoest), eds. *Coptic Studies on the Threshold of a New Millennium: Proceedings of the Seventh International Congress of Coptic Studies, Leiden, 27 August – 2 September 2000*. 2 vols. *Orientalia Lovaniensia Analecta* 133. Leuven, Paris, and Dudley, MA: Uitgeverij Peeters and Departement Oosterse Studies, 2004. **PUBLISHED.** [Abbreviation: *ICCoptS* 7 (Leiden 2000).]
- *Jacob, Christian. "Bibliothèque, livre, texte: formes de l'érudition alexandrine." In: *ICOrigen* 8 (Pisa 2001) (see below, under Perrone) 1:13–22. **PUBLISHED.**
- *Joest, Christoph. "Bruderliebe und Heil. Pachoms Brief 5 und das Osterkapitel der Pachomianer." In preparation.
- *———. "Eine herbe Ermahnung zum geistlichen Kampf. Pachoms Brief 4." In preparation.
- *———. "Noch einmal: Vom Ursprung des christlichen Mönchtums. Neuer historische und exegetische Einsichten und ein neuer Vorschlag in ökumenischer Perspektive."
- *———. "Pachoms Gebet für drei Menschengruppen und die Irrtümer moderner Übersetzungen." *Muséon*.
- *———. "Der sechste Brief Pachoms." *Journal of Coptic Studies* 6 (2004) 107–140. **PUBLISHED.**
- *———. "Von der Geduld der Gläubigen. Pachoms Brief 11a und seine Botschaft." *Journal of Coptic Studies* 7 (2005).
- Kaiser, Ursula Ulrike. Dissertation an der Humboldt-Universität zu Berlin, die aus einer Textausgabe, Übersetzung, Kommentierung und grammatischen Erschließung der "Hypostase der Archonten" (NHC II,4) bestehen wird und in der Reihe "Texte und Untersuchungen" erscheinen soll.
- *Kannengiesser, Charles. "Origen's Doctrine Transmitted by Antony the Hermit and Athanasius of Alexandria." In: *ICOrigen* 8 (Pisa 2001) (see below, under Perrone) 2:889–899. **PUBLISHED.**
- Kasser, Rodolphe (avec la collaboration de N. Bosson et H. Quecke†). Édition d'un manuscrit bohairique (papyrus), P.Vat. copto 9: Petits Prophètes.

- . Édition d'un manuscrit lycopolitain (papyrus) de la Fondation Martin Bodmer (Cologny/Genève, Suisse): Acta Pauli.
- . Édition d'un manuscrit saïdique (parchemin) de la Fondation Martin Bodmer (Cologny/Genève, Suisse): Cantique des Cantiques.
- . Édition de divers petits fragments de papyrus ou parchemin se rattachant à des manuscrits (coptes ou grecs) déjà publiés dans la collection M. Bodmer, Fondation Martin Bodmer.
- . Édition du manuscrit (papyrus) hermopolitain (etc.) M 636 de la collection Pierpont Morgan (New York): Hermeniae etc.
- . Étude comparée des dialectes coptes de la Moyen Égypte et du Fayoum.
- . Préparation d'un nouveau dictionnaire copte exhaustif et détaillé.
- *Keenan, James G. "Deserted Villages: From the Ancient to the Medieval Fayyūm." *Bulletin of the American Society of Papyrologists* 40 (2003) 119–139. **PUBLISHED.**
- Khouzam, A. Fouad. *La langue égyptienne au Moyen Âge – Le manuscrit Copte 44 de Paris de la Bibliothèque Nationale de France*, vol. 2. In preparation.
- . Une leçon de phonétique dans le manuscrit Copte 44 de Paris.
- *Kolta, Kamal Sabri. "Krankheit und Therapiemethoden bei den Kopten." *Journal of Coptic Studies* 6 (2004) 151–162. **PUBLISHED.**
- *Kranitz, Mihály. "Tracce del monachesimo primitivo nell'*anakhôreô* di Origene." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:1009–1015. **PUBLISHED.**
- Kulawik, Cornelia. Arbeitstitel einer Dissertation an der Humboldt-Universität zu Berlin: "Die Erzählung über die Seele"; die sechste Schrift aus Nag-Hammadi-Codex II." In preparation.
- *Langener, Lucia. "Chronologie der koptischen Kirche." In: *Geschichte* (see above, under Boochs) 205–228. **PUBLISHED.**
- *Lajtar, Adam. "Notationes Legentis." *Journal of Juristic Papyrology* 33 (2003) 181–187. **PUBLISHED.**
- *———. "Wall Inscriptions in the Banganarti Churches: A General Note after Three Seasons of Work." *Journal of Juristic Papyrology* 33 (2003) 137–159, pls. 1–13 following p. 159. **PUBLISHED.**
- *Lattke, Michael. Review of Hans-Martin Schenke, Hans-Gebhard Bethge, and Ursula Ulrike Kaiser, eds., *Nag Hammadi Deutsch*, vol. 1 (Berlin and New York 2001). *Theologische Literaturzeitung* 128 (2003) 409–412. **PUBLISHED.**
- *———. Review of Hans-Martin Schenke, Hans-Gebhard Bethge, and Ursula Ulrike Kaiser, eds., *Nag Hammadi Deutsch*, vol. 2 (Berlin and New York 2003). *Theologische Literaturzeitung* 129 (2004) 539–541. **PUBLISHED.**
- Layton, Bentley. [See above, under Emmel.]
- *Leemans, Johan. "The Idea of 'Flight from Persecution' in the Alexandrian Tradition from Clement to Athanasius." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 2:901–910. **PUBLISHED.**

- *Lembke, K.; C. Fluck; and G. Vittmann, eds. *Ägyptens späte Blüte. Die Römer am Nil*. Zaberns Bildbände zur Archäologie. Mainz 2004. **PUBLISHED.**
- *Lidonnici, Lynn. "Compositional Patterns in PGM IV (= *P.Bibl.Nat.Suppl.* gr. no. 574)." *Bulletin of the American Society of Papyrologists* 40 (2003) 141–178. **PUBLISHED.**
- *Louis, Catherine. "La 'cachette' du monastère Blanc ou l'affaire des papyrus d'Akhmim'." In: *Pages* (see above, under Boud'hors) 20–21. **PUBLISHED.**
- Luttikhuisen, Gerard P. *Gnostic Revisions of Biblical and Early Christian Traditions*, scheduled to appear in 2004.
- MacCoull, L. S. B. "'Christians like Yourself': Copts in Durrell's Alexandria Quartet." Submitted to *Deus Loci: Journal of the International Lawrence Durrell Society*.
- . "Church Finance in the Seventh-Century Hermopolite According to P.Lond. Copt. I 1077." Forthcoming in *ICPap 23 (Vienna 2002)*.
- . Corrigenda to *Akoris Coptica*. In progress.
- . "'A Dwelling Place of Christ, a Healing Place of Knowledge': The Non-Chalcedonian Eucharist in Late Antique Egypt and Its Setting." Forthcoming in *Varieties of Devotion*, edited by S. Karant-Nunn. Turnhout: Brepols, 2003.
- . "Greek Paschal Troparia in MS Paris Copte 129²⁰." *Muséon* 117 (2004) 93–106. **PUBLISHED.**
- . "The Historical Context of John Philoponus' *De Opificio Mundi* in the Culture of Byzantine-Coptic Egypt." Forthcoming in *Zeitschrift für Antikes Christentum* (2002).
- (with Roger S. Bagnall and James Keenan). *P.Lond.Copt. I 1075: A Sixth-Century Tax Register from the Hermopolite*. In preparation.
- . "Philoponus' Letter to Justinian." Forthcoming in *Byzantion* 73 (2003).
- *———. "Two Coptic Bronze Vessels in the Walters Art Museum." *Journal of the Walters Art Museum* 60–61 (2002–2003) 131–135. **PUBLISHED.**
- *McCree, John Woodrow. "Valentinus on *Exodus* 33, 20: Valentinian Traditions in the *Gospel of Truth* and in Origen's *Commentary on John*." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 1:347–353. **PUBLISHED.**
- Malevez, Marc. "Les appellations des Pères du désert à la lumière de la Mission de Paphnuce." In: *Journées coptes IX*, in press.
- *Markschies, Christoph. "Valentinianische Gnosis in Alexandrien und Ägypten." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 1:331–346. **PUBLISHED.**
- *Martin, Annick. "Aux origines de l'Alexandrie chrétienne: topographie, liturgie, institutions." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 1:105–120. **PUBLISHED.**
- *Meinardus, Otto F. A. "Über die koptische Frömmigkeit." In: *Geschichte* (see above, under Boochs) 9–27. **PUBLISHED.**
- *Mierzejewska, Bożena. "Katarzyna Urbaniak-Walczak (1956–2003)." *Journal of Juristic Papyrology* 33 (2003) 15–16, pl. facing p. 14. **PUBLISHED.**

- Moorsel†, Paul van. "Nubia and the Copts: On Medieval Church Decoration in the South and in the North." In: *Reading in the Archeology and Culture History of the Sudan*, edited by A. Osman.
- . *Opuscula Hieremiae Dedicata*. Studies on several iconographical problems in Apa Jeremiah.
- *Moussa, Mark. "The Coptic Literary Dossier of Abba Moses of Abydos." *Coptic Church Review* 24 (2003) 66–90. **PUBLISHED**.
- *———. "Unity and Division among Ascetics in Shenoute of Atripe's Discourse *I Have Been Reading the Holy Gospels*." In: *Living for Eternity: Monasticism in Egypt*, edited by Philip Sellew. Louvain: Peeters, forthcoming.
- . M.A. thesis (Catholic University of America, 1998) on the life of Abba Moses of Abydos, including an edition of the yet unpublished Cambridge leaves (from the Thompson Collection; 1699Y and 1699Ya) portion of the vita, which I will shortly submit for publication.
- *———. "The Treatise *I Have Been Reading the Holy Gospels* (Discourses 8, Work 1) by Abba Shenoute of Atripe: Coptic Text, Translation, and Commentary." Ph.D. diss., The Catholic University of America, to be completed in 2004.
- *Nagel, Peter. "Die Neuübersetzung des Thomasevangeliums in der *Synopsis quattuor Evangeliorum* und in *Nag Hammadi Deutsch* Bd. 1." *Zeitschrift für die neutestamentliche Wissenschaft* 95 (2004) 209–257. **PUBLISHED**.
- *———. "'Wenn ihr nicht den Sabbat zum Sabbat macht'?" Zu EvThom Logion 27. In: *FS Beltz* (see above, under Drost-Abgarjan & Tubach) 507–517. **PUBLISHED**.
- Oerter, Wolf B. "Recherchen zum koptischen Schrifttum in Prager Museen und Sammlungen II (Stand Juli 2001)." In: *ICPap 23 (Vienna 2001)*. Vienna, in press.
- *Orlandi, Tito. "Coptic Monastic Literature: The Forgotten Names." In: *Monachesimo* (see above, under Maciej & Hombergen) 175–195. **PUBLISHED**.
- . [See also above, under Emmel.]
- Orlandi, Tito; Hans Quecke†; and A. De Vogüé. *Pachomiana coptica*. Text, translation and commentary of some unedited texts by Pachomius and his successors.
- Osburn, Carroll D. *The Text of the Apostolos in Epiphanius of Salamis*. Society of Biblical Literature, New Testament in the Greek Fathers 6. Leiden etc.: Brill / Atlanta: Scholars Press, 2004. **PUBLISHED**.
- Painchaud, Louis, and Paul-Hubert Poirier, eds. *Coptica, Gnostica, Manichaica. Mélanges offerts à Wolf-Peter Funk à l'occasion de son 60^e anniversaire*. Bibliothèque copte de Nag Hammadi, section "Études" 7. Louvain and Laval: Peeters and Presses de l'Université de Laval. In press. [The honorand was shown the table of contents in December 2003.]
- *———, eds. *L'Évangile selon Thomas et les textes de Nag Hammadi. Traditions et convergences. Actes du colloque tenu à Québec du 29 au 31 mai 2003*. Bibliothèque copte de Nag Hammadi, section "Études" 8. Quebec and Leuven: Laval University Press and Peeters. Forthcoming.

- *Paradowska, Ewa. "Results of the Recent Restoration Campaigns (1995–2000) at Dayr al-Suryan." *Coptica* 3 (2004) 130–140. **PUBLISHED.**
- Parrott, Douglas M. Commentary of the Nag Hammadi tractates *Eugnostos* (III,3 and V,1) and the *Sophia of Jesus Christ* (III,4 and BG 3).
- *Pasquier, Anne. "La doctrine des dénominations de Dieu dans le valentinisme: comparaison avec Origène." In: *ICOrigen 8 (Pisa 2001)* (see below, under Perrone) 1:355–365. **PUBLISHED.**
- Pearson, Birger A. "Cracking a Conundrum: Christian Origins in Egypt." Forthcoming in *Studia Theologica*. This is a lecture I gave at Uppsala on the occasion of my promotion by the Theological Faculty at Uppsala to Doctor of Theology, honoris causa.
- *Perrone, L., ed. (in collaboration with P. Bernardino and D. Marchini). *Origeniana Octava: Origen and the Alexandrian Tradition / Origene e la tradizione alessandrina. Papers of the Eighth International Origen Congress, Pisa, 27–31 August 2001*. 2 vols. *Bibliotheca Ephemeridum Theologicarum Lovaniensium* 164. Leuven: University Press and Uitgeverij Peeters, 2003. **PUBLISHED.**
- *Pesthy, Monika. "Logismoi origéniens – logismoi évagriens." In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 2:1017–1022. **PUBLISHED.**
- Pillinger, Renate. "'Klassische Antike' auf sogenannten koptischen Textilien." In press.
- . *Die sogenannten koptischen Textilien im Museum für Angewandte Kunst*. In preparation.
- . "Die Textilkunst der frühen Christen. Gezeigt am Beispiel der Funde aus Ägypten." In: *P.Horak* (see above, under Harrauer & Pintaudi) 2:429–435, color pls. 34–37. **PUBLISHED.**
- Plisch, Uwe-Karsten. "'Im Sande verscharrt wie ich'. Einige Bemerkungen zur Epistula Jacobi apocrypha (NHC I,2)." In: *FS Beltz* (see above, under Drost-Abgarjan & Tubach) 659–673. **PUBLISHED.**
- *———. Review of Anne Pasquier, *Eugnoste. Lettre sur le Dieu transcendant (NH III, 3 et V, 1)* (Québec etc. 2000). *Orientalistische Literaturzeitung* 98 (2003) 485–487. **PUBLISHED.**
- Poirier, Paul-Hubert. Édition d'homélie d'Ephrem syr., cod. Morgan M 578, 69–97 et Borgia, Cat. Zoega 253.
- . [See also above, under Painchaud.]
- *Prinzivalli, Emanuela. "Le metamorfosi della scuola alessandrina da Eracla a Didimo." In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 2:911–937. **PUBLISHED.**
- Rassart-Debergh, Marguerite. "L'art tardif en Égypte." In: *ANRW*.
- . *Les collections romaines et coptes des Musées R.A.H. de Bruxelles*.
- . "Kellia." In: *DHGE*. In press.

- . “Les premières icônes d’Égypte (VI–VII s.). Leurs antécédents.” To appear in the acts of the symposium “Icons in Egypt,” Cairo, Netherlands Institute for Archaeology and Arabic Studies, 23–24 November 1994. In press.
- . “Le programme peint dans les églises de Baouit.” To appear in the acts of the *Journées d’études en hommage à Jean Clédat = V^e “Journée d’études coptes”, Périgueux, 18–20 mai 1991*. In press.
- . “Rapports entre peintures chrétiennes d’Égypte et de Nubie. Des églises et des icônes” [text of a paper presented at the Eighth International Conference for Nubian Studies, Lille-Paris, 12–17 September 1994]. *Le monde copte*.
- . Presentation des collections coptes des Musées R.A.H. de Bruxelles. *Le monde copte*.
- *Reiss, Wolfram. “Schritte der Erneuerung. Von der Sonntagsschule zur Reform des Klerus und der gesamten Kirche.” In: *Geschichte* (see above, under Boochs) 177–191. **PUBLISHED**.
- *Richter, Siegfried G. Review of Peter Grossmann, *Christliche Architektur in Ägypten* (Leiden etc. 2002). *Vigiliae Christianae* 58 (2004) 101–107. **PUBLISHED**.
- *———. “Vom mönchischen Leben. Entwicklungslinien des Mönchtum in Ägypten.” In: *Geschichte* (see above, under Boochs) 131–149. **PUBLISHED**.
- Richter, Tonio Sebastian (with S. Hodak and F. Steinmann). *Coptiaca*. Katalog ägyptischer Sammlungen in Leipzig 4. Mainz: Philipp von Zabern (to be published).
- (with Heike Behlmer). “Coptic Epigraphy.” In: *Encyclopedia of Early Christian Art and Architecture* (to be published).
- . “O.Crum Ad. 15 and the Emergence of Arabic Words in Coptic Legal Documents.” To be published in the Acts of the colloquium “Documentary Evidence and the History of Early Islamic Egypt,” Cairo, 23–25 March 2002.
- *———. Review of Hans Förster, *Wörterbuch der griechischen Wörter in den koptischen dokumentarischen Texten* (Berlin and New York 2002). *Byzantinische Zeitschrift* 96 (2003) 730–736. **PUBLISHED**.
- *———. “Spätkoptische Rechtsurkunden neu bearbeitet (III): P.Lond.Copt. I 487 – arabische Pacht in koptischem Gewand.” *Journal of Juristic Papyrology* 33 (2003) 213–230, pl. facing p. 214. **PUBLISHED**.
- . “Theodizee nach dem koptischen P.Lips. Inv.-Nr. 23. Ein origenistisches Plädoyer gegen die Ontologie des Bösen.” To appear in a Festschrift (2003).
- Robertson-Wilson, Marian. “The Good Friday *Trisagion* of the Coptic Church: Musical Transcription and Analysis.” In: *Miscellany in Memoriam of Ivan Duyčev*. Sofia (Bulgaria). In press.
- Robinson, Gesine Schenke. *Papyrus Berolinensis 20915, a Lost Early Christian Treatise: Facsimiles, Transcription, Translation and Notes*. In collaboration with Hans-Martin Schenke†. **PUBLISHED** as: Schenke Robinson, Gesine. *Das Berliner “Koptische Buch” (P 20915). Eine wiederhergestellte frühchristlich-theo-*

logische Abhandlung. 2 vols. Corpus Scriptorum Christianorum Orientalium 610–611 (= Scriptorum Coptici 49–50). Leuven: Peeters, 2004.

- *Robinson, James M. “The Nag Hammadi Gospels and the Fourfold Gospel.” In: *Earliest Gospels* (see above, under Horton) 69–87. **PUBLISHED**.
- Rosenstiehl, J.-M., and M. Kaler. *L’Apocalypse de Paul (NH V, 2)*. BCNH section “Textes” 31. Quebec: Les Presses de l’Université Laval. In press.
- *Roukema, Riemer. “Les anges attendant les âmes des défunts: une comparaison entre Origène et quelques gnostiques.” In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 1:367–374. **PUBLISHED**.
- *Runia, David T. “Origen and Hellensim.” In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 1:43–47. **PUBLISHED**.
- *Rusch, William G. “Some Comments on Origen’s *Homilies on the Gospel According to Luke*.” In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 1:727–731. **PUBLISHED**.
- *Russell, Norman. “Theophilus and Cyril of Alexandria on the Divine Image: A Consistent Episcopal Policy towards the Origenism of the Desert?” In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 2:939–946. **PUBLISHED**.
- Rutschowskaya, Marie-Hélène. “Sur un fragment de peinture copte du musée du Louvre.” In: *Cinquième journée d’études coptes*. CBibCopt.
- . *Catalogue des tissus coptes du musée de la Vieille Charité*, Marseille.
- *———. [See also above, under Boud’hors.] **PUBLISHED**.
- Samir, S. K., and Adel Y. Sidarus, eds. *A Catalogue of the Arabic Manuscripts of the Monastery of St. Catherine at Sinai (MSS. 300–399)*, by Aziz S. Atiyya. Revised and enlarged edition. Beirut, forthcoming. [Other volumes are in preparation.]
- *Satzinger, Helmut. [See above, under Hasitzka]. **PUBLISHED**.
- *Schenke, Gesa. “Der koptische Papyrus P.Köln VIII 354. Zum Sonderstatus Ägyptens vor allen anderen Ländern.” In: *Geschichte* (see above, under Boochs) 151–155. **PUBLISHED**.
- . “Die Venus in der Muschel. Darstellungen der Liebesgöttin im spätantiken Ägypten.” In: *P.Horak* (see above, under Harrauer & Pintaudi) 2:449–453, color pls. 52–53. **PUBLISHED**.
- Schenke, Gesine Robinson. [See above, under Robinson.] **PUBLISHED**.
- Schroeder, Caroline T. “Prophecy and *Porneia* in Shenoute’s Letters.” Paper read at a symposium, “Living for Eternity: Monasticism in Egypt,” University of Minnesota, March 2003.
- *Schüssler, Karlheinz. “Das Cairiner Jeremias-Fragment Nr. 3792.” *Journal of Coptic Studies* 6 (2004) 77–83, pls. 15–16. **PUBLISHED**.
- *Scopello, Madeleine, ed. *Angels of Knowledge and Knowledge of Angels*. In preparation.
- *———. “Autour des anges: traditions juives et relectures gnostiques.” In: *Coptica* (see above, under Painchaud & Poirier). In press.

- *———. *Femme, Gnose et Manichéisme*. Nag Hammadi and Manichaean Studies 53. Leiden: E. J. Brill, in press.
- Sellew, Philip. Commentary on the Coptic *Gospel of Thomas* (NHC II,2). In preparation.
- . Edition of a Bohairic liturgical text connected with the biblical *Apocalypse of John* (MSS in London, Vatican, Manchester, New Haven).
- *Sheridan, Mark. “The Influence of Origen on Coptic Exegesis in the Sixth Century: The Case of Rufus of Shotep.” In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 2:1023–1033. **PUBLISHED**.
- *———. “The Modern Historiography of Early Egyptian Monasticism.” In: *Monachesimo* (see above, under Maciej & Hombergen) 197–220. **PUBLISHED**.
- Shisha-Halevy, Ariel. *Topics in Bohairic Syntax*.
- . A comprehensive Bohairic Grammar (Handbuch der Orientalistik), with contributions on orthography, graphemics and phonemics by Wolf-Peter Funk.
- Shoemaker, Stephen J. “The Georgian *Life of the Virgin* Attributed to Maximus the Confessor: Its Authenticity and Importance.” In: *Mémorial R. P. Michel van Esbroeck, S.J.*, edited by Alexey Muraviev and Basil Lourié. Scriptorium 1. St. Petersburg 2004, forthcoming.
- . “Jesus’ Gnostic Mom: Mary of Nazareth and the Gnostic Mary Traditions.” In: *The Marys of Early Christianity: Prophecy, Gender and Intertextual Identity*, edited by Deirdre Good. Bloomington: Indiana University Press, 2004, forthcoming.
- . *Making Mary Orthodox: The Early Dormition Legends and the Formation of Christian Identity in the Early Byzantine Near East*. In progress.
- . Review of Uwe Michael Lang, *John Philoponus and the Controversies over Chalcedon in the Sixth Century*. *Religious Studies Review*, forthcoming.
- Sidarus, Adel Y. “L’œuvre philologique copte d’Abū Shākir Ibn al-Rāhib (XIII^e s.)” In: *Studies on the Christian Arabic Heritage in Honour of Father Prof. Dr. Samir Khalil Samir S.I. at the Occasion of His Sixty-fifth Birthday*, edited by Rifaat Ebied and Herman Teule, 1–23. Eastern Christian Studies 5. Leuven, Paris, and Dudley, MA: Peeters, 2004. **PUBLISHED**.
- . “Professions et métiers d’après les *scalae* coptes médiévales.” *GRAFMA Newsletter* 3 (2003), forthcoming.
- Sidarus, Adel Y., and S. K. Samir. [See above, under Samir.]
- *Sijpesteijn, Petra M. “Sarah Jane Clackson (1965–2003).” *Journal of Juristic Papyrology* 33 (2003) 9–14, pl. facing p. 8. **PUBLISHED**.
- *Skalova, Zuzana. “Indigo and Madder, Finger Prints and Brush Strokes: Notes on Six Byzantine Great Deesis Icons of Wadi al-Natrun Monasteries and Their Egyptian Origin.” *Coptica* 3 (2004) 141–186. **PUBLISHED**.
- *Stroumsa, Gedaliahu G. “Alexandria and the Myth of Multiculturalism.” In: *ICOrigen 8 (Pisa 2001)* (see above, under Perrone) 1:23–29. **PUBLISHED**.

- *Tadros, Emile R. “Contribution à l’étude des alphabets vocaliques et des syllabes dans la pratique des chants liturgiques coptes.” <http://www.musicologie.org>. **PUBLISHED.**
- Toda, Satoshi. Recherches sur les traditions grecque et orientales relatives à Macaire l’Égyptien. Thèse de doctorat en cours de préparation sous la direction du Prof. Ugo Zanetti (y compris la réédition de la Vie copte de Macaire l’Égyptien).
- *Tubach, Jürgen. [See above, under Drost-Abgarjan.] **PUBLISHED.**
- Urbaniak-Walczak†, Katarzyna. “Ein Textilfragment in Leinwand-Schuß-Kompositbindung aus der Sammlung des Nationalmuseums in Warszawa.” To appear in the acts of the Eighth North European Symposium for Archaeological Textiles, Łódź, 8–10 May 2002, in press.
- Vliet, Jacques van der. The archives of Pistenthus of Coptos: “guide” and (re-) edition (in cooperation with the Musée du Louvre and the Leiden Papyrological Institute).
- . Critical edition of four homilies attributed to St. Athanasius (from Pierpont Morgan codices [Depuydt, nos. 116/6, 116/7, 170/9, 172/4] and other MSS).
- . Coptic magic: a volume of texts and essays.
- . Coptic texts from Naqlun (part of the Polish Naqlun-mission).
- *———. “History through Inscriptions: Coptic Epigraphy in the Wadi al-Natrun.” *Coptica* 3 (2004) 187–207. **PUBLISHED.**
- *———. [See also above, under Dijkstra; and under Immerzeel.] **PUBLISHED.**
- von Falck, Martin, and Cäcilia Fluck; and Ellen Schwinzer. *Griechisch-römisches und spätantik-koptisches Ägypten. Ein Auswahlkatalog des Gustav-Lübcke-Museums in Hamm.* **PUBLISHED** as: von Falck, Martin, and Cäcilia Fluck. *Die Ägyptische Sammlung des Gustav-Lübcke-Museums Hamm.* Auswahlkataloge des Gustav-Lübcke-Museums Hamm 1. Bönen 2004.
- *Wilfong, Terry G. Review of Anneliese Biedenkopf-Ziehner, *Koptische Ostraka* (2 vols.; Wiesbaden: 2000). *Bulletin of the American Society of Papyrologists* 40 (2003) 233–236. **PUBLISHED.**
- *———. Review of Sarah J. Clackson, *Coptic and Greek Texts Relating to the Hermetopolite Monastery of Apa Apollo* (Oxford 2000). *Bulletin of the American Society of Papyrologists* 40 (2003) 237–239. **PUBLISHED.**
- *———. “†Sarah J. Clackson (1965–2003).” *Bulletin of the American Society of Papyrologists* 40 (2003) 7–10. **PUBLISHED.**
- *———. “Women’s Things and Men’s Things: Notes on Gender and Property at Jeme.” *Bulletin of the American Society of Papyrologists* 40 (2003) 213–221. **PUBLISHED.**
- Wisse, Frederik. [See above, under Emmel.]
- Witte, Bernd. *Die Sünden der Priester und Mönche. Koptische Eschatologie des 8. Jahrhunderts nach Kodex M 602 pp. 104–154 (ps. Athanasius) der Pierpont Morgan Library.* Teil 2: *Kommentar.* In preparation.
- Worp, Klaas A. *Papyri and Ostraka from Kellis [= P.Kell. VI].* In preparation.

- *Wurst, Gregor. "Koptische Liturgie und Heiligenverehrung." In: *Geschichte* (see above, under Boochs) 29–47. **PUBLISHED.**
- Young, Dwight W. "Folios at the Papyrussammlung in Vienna from Selected Shenutean Discourses."
- . "P. Vindob. K 935–938: Passages from Shenute's Sixth Canon."
- . "Scattered Leaves of Early Shenutiana."
- . "Shenute's Fifth Work in Discourses, Volume Five." **PUBLISHED** as: "Portions of a Coptic Discourse by Shenute (Vienna Incipit List No. 44)." *Journal of Juristic Papyrology* 33 (2003) 231–271, pls. 1–16 following p. 271.
- Youssef, Youhanna Nessim. *The Arabic Life of Severus of Antioch Attributed to Athanasius*. *Patrologia Orientalis* 49.4 (no. 220). Turnhout: Brepols, 2004. [With a preface by Pauline Allen.] **PUBLISHED.**
- . *A Homily on Severus of Antioch by a Bishop of Assiut*. *Patrologia Orientalis*. In preparation.
- . (with the collaboration of Ugo Zanetti). *Le manuscrit 106 Liturgie pour la coction du Myron*. In preparation.
- . "Pilgrimage Sites and Patronal Cults in Coptic Egypt." In: *Saints of Europe: Studies towards a Survey of Cults and Culture*, edited by Graham Jones, 171–184. Donington: Shaun Tyas, 2003. **PUBLISHED.**
- *———. "Severus of Antioch in the Coptic Liturgical Books." *Journal of Coptic Studies* 6 (2004) 141–150. **PUBLISHED.**
- Zaborowski, Jason R. "Egyptian Christians Implicating Chalcedonians in the Arab Takeover of Egypt: The Arabic Apocalypse of Samuel of Qalamūn." *Oriens Christianus* 87 (2003), forthcoming.
- . "The Neo-Martyr John of Phanijoit: A Late Coptic Text Describing a Public Conversion from Islam to Christianity in Ayyubid Cairo." Ph.D. diss, Catholic University of America.

OBITUARY NOTICES

We learned only belatedly that Eric Segelberg died on 17 October 2001. He was a charter member of the IACS and had remained a member until ill health forced him to withdraw in 1996. We have learned also belatedly of the death of Elisabeth de Ranitz-Labouchere on 21 November 2003. She too was a charter member of the IACS. We are still further saddened by the news of the deaths of Erich Lüddeckens on 1 July 2004, and of Gerald M. Browne on 30 August 2004. Both were charter members of the IACS, and Prof. Browne had served as an editor of the *Journal of Coptic Studies* during the early years of its existence.