

INTERNATIONAL ASSOCIATION FOR COPTIC STUDIES

**NEWSLETTER
BULLETIN D'INFORMATION**

No. 52, November 2008
[printed in February 2009]

Editor (IACS Secretary): Stephen Emmel
Institut für Ägyptologie und Koptologie
Schlaunstrasse 2
D - 48143 Münster, Germany
Electronic mail: emmstel@uni-muenster.de
Fax: +49 251 8329933
<http://rmcisadu.let.uniroma1.it/~iacs>

ELECTRONIC EDITION

CONTENTS: Ninth International Congress of Coptic Studies, Cairo 2008, p. 3 – Minutes of the Twenty-fourth IACS Board Meeting, p. 3 – Minutes of the Ninth Business Meeting of the IACS, p. 5 – Minutes of the Twenty-fifth IACS Board Meeting, p. 11 – Notes from the IACS Secretariat, p. 13 – List of IACS Members (in Good Standing) with Addresses, p. 14 – The *Journal of Egyptian History* Issues a Call for Papers, p. 14 – Publications in Preparation, Forthcoming, or Recently Published, as Announced by IACS Members (and Others), p. 14

NINTH INTERNATIONAL CONGRESS OF COPTIC STUDIES,
ORGANIZED BY THE INTERNATIONAL ASSOCIATION FOR COPTIC
STUDIES, CAIRO, 14–20 SEPTEMBER 2008

The Ninth International Congress of Coptic Studies was successfully held in Cairo, Egypt, 14–20 September 2008. It was organized by the IACS, as one of its statutory tasks, with the cooperation of the St. Mark Foundation for Coptic History Studies working on behalf of the host, Pope Shenouda III. The Congress Secretary was Ramez Boutros (University of Toronto), and Fawzy Estafanous (St. Mark Foundation) represented Pope Shenouda. It was planned for the Congress to meet in the Sonesta Hotel Cairo, but at the last minute the venue had to be changed to the Coptic Patriarchate (because the main meeting room at the Sonesta Hotel had been undergoing renovation and could not be made ready in time for the meeting).

The Congress attracted somewhat more than 300 participants and was opened ceremonially on Sunday evening 14 September by His Grace Anba Bishoy, following a recorded video message from the Pope, and followed by a program that included a selection of hymns sung by the David Ensemble (conducted by George Kyrillos) and an illustrated reminiscence by Stephen Emmel (IACS Secretary) about the First International Congress of Coptic Studies, held in Cairo in 1976. On Monday morning, the presidential address was delivered by Theofried Baumeister, titled “Orient and Occident in Early Christian Monasticism.” In addition, during the week 11 plenary reports were read by invited scholars, on recent research in major fields of Coptic studies, and some 130 papers were presented, many of them in pre-organized panels invited by the IACS Board.

On Wednesday afternoon, the Congress participants were invited to an exhibition of icons at the church of Mari Mina Fum el-Khalig and then to a reception at the Coptic Museum, prefaced by a lecture that morning by Gawdat Gabra on “A Century of the Coptic Museum.” On Thursday evening, the participants were invited to a dinner in Mehemet Ali Palace in Shubra al-Kheima, hosted by Dr. Tharwat Basily, Secretary of the Lay Council of the Coptic Church. On Saturday morning the quadrennial Business Meeting of the IACS was held at the Sonesta Hotel. And after that, Congress participants had the opportunity to make a long excursion to Wadi Natrun.

MINUTES OF THE TWENTY-FOURTH IACS BOARD MEETING
CAIRO, 14 SEPTEMBER 2008

Present: Theofried BAUMEISTER (President), Anne BOUD'HOURS, Stephen EMMEL, Tito ORLANDI, Peter GROSSMANN, Ramez BOUTROS, Roger S. BAGNALL, Elizabeth S. BOLMAN, Jacques van der VLIET. Excused: Wolf OERTER.

The President convened the meeting at 15.15.

1. The President welcomed the members of the IACS Board.
2. The Agenda was approved without alteration.
3. The Board heard, discussed, and approved a detailed report from the Congress Secretary concerning arrangements for the Ninth International Congress of Coptic Studies.
4. It was agreed that it is desirable to maintain a degree of uniformity in the publication of the acts of the IACS Congresses, for which reason the Board was inclined to look with favor on an expression of interest from Peeters in Leuven, Belgium. But the Congress Secretary remains free to consider other options as well, including expressions of interest from the American University in Cairo Press and from Brill.
5. The Secretary reported on the state of the IACS's finances (see Business Meeting, point 4) and membership (see Business Meeting, point 5), and on the pending revision of the Statutes (see Business Meeting, point 6) and slight change in membership fees for Friends of the IACS (see Business Meeting, point 7). He also reported good news about progress in the development of the Unicode-based Coptic font Keft (see Business Meeting, point 8), and the bad news that at the end of 2006 the Deutsche Forschungsgemeinschaft rejected his application for the right of the Deutsche Sektion of the IACS to have a voice in the nomination of the DFG's Fachgutachter in the future.
6. The Board congratulated the former Congress Secretary on the publication of the acts of the Paris Congress (2004) in 2006–2007.
7. *Journal of Coptic Studies*. (The Editor-in-Chief of the Journal, Prof. Dr. Karlheinz SCHÜSSLER, was invited to join the Board Meeting for this point.) The Board expressed its complete satisfaction with Prof. Schüssler's work and was glad to hear of his intention to continue as Editor for another four years. The Editor drew the attention of the Board to the fact that beginning with the current vol. 10 of the Journal (which appeared shortly before the Congress) it is being indexed regularly in the American Theological Library Association's Religion Database. The need for this circumstance to be stated prominently in the Journal requires redesigning its inside front cover, which task the Secretary was asked to supervise, in consultation with the Editor.
8. Tenth International Congress of Coptic Studies in 2012. (Prof. SCHÜSSLER remained for this point as well.) The Secretary reported that he had received a letter dated 14 August from Prof. Dr. Friedrich V. Reiterer and Prof. Dr. Karlheinz Schüssler of the University of Salzburg announcing the necessity to withdraw their application to host the 2012 Congress as a result of "a hard university reform" and a turn of the political situation that brought "unforeseeable changes in personnel and monetary resources." At the same time, Prof. Schüssler was able to report a growing interest in Vienna for hosting the Congress there, an interest that the Secretary was

able to confirm on the basis of conversations that he himself had had in Vienna at the very end of August. However, in view of the lingering uncertainty regarding an invitation from Vienna, the Board decided to postpone a decision until after further consultation during the Cairo Congress. (During the Congress, the Board decided to accept an invitation from Rome, which had been tentatively broached in 2000 either for 2008 or for 2012, but then withdrawn in favor of the invitations from Egypt and Salzburg respectively, and which was renewed during the on-going discussion of the news from Salzburg and Vienna.)

9. The Agenda for the Business Meeting was set.

10. A Nominating Committee was constituted in accordance with the IACS Statutes.

11. BAGNALL reported on three items of “other business” that he had raised at the 23d Board Meeting (point 9): (a) an inquiry at the publisher (Macmillan) of the original edition of the *Coptic Encyclopedia* in connection with the completion of a long hoped-for digital edition of the same revealed that the rights have been sold at least twice, and that further inquiries will be necessary to discover who is the current owner of them¹; (b) a more or less complete project has been designed for control testing of carbon-14 dating results obtained from dated papyrus documents, but there has not yet been sufficient time to implement the project; and (c) a possible resolution by members of the Association Internationale de Papyrologues (AIP) concerning the antiquities trade has been put into the hands of a Working Party, chaired by BAGNALL as President of the AIP [the first interim report from the AIP committee on the commerce in papyri can be found at <http://www.ulb.ac.be/assoc/aip/wp.pdf>].

The President adjourned the meeting at 18.30.

MINUTES OF THE NINTH BUSINESS MEETING OF THE IACS
CAIRO, 20 SEPTEMBER 2008 (at the end of the Ninth International
Congress of Coptic Studies), THEOFRIED BAUMEISTER presiding

The President convened the meeting at 8.45.

¹ Note from the Secretary: during his speech at the ceremonial opening of the Congress several hours after the Board Meeting, Dr. Fawzy Estafanos made the following remarks that are relevant here concerning the *Coptic Encyclopedia*: “About eight years ago exactly he [Bishop Bishoy] gave me an ultimatum that we [Saint Mark Foundation] cannot distribute the CD-ROMs which we had for the *Coptic Encyclopedia* because it had some mistakes. And since then, the nuns of Saint Damiana and Mr. Youhanna Nessim are dedicating a lot of time for correcting any mistakes in the *Coptic Encyclopedia* related to the Coptic Church. We promise you a hard copy very soon. . . . And following that, you are going to have a translation [into Arabic]” (transcribed from a video recording kindly provided to the Secretary by Dr. Fawzy; I assume that by “a hard copy” Dr. Fawzy meant the planned CD-ROM edition of *CoptEncyc*).

1. The President reiterated the IACS's thanks, expressed in detail at the start of the final plenary session on the previous day, to all individuals and institutions who had made its Ninth International Congress of Coptic Studies in Cairo both possible and successful.
2. The members of the IACS deceased after the previous congress were silently commemorated: Walter BELTZ, Gerald M. BROWNE, Alla I. ELANSKAJA, A. Fouad KHOZAM, Elisabetta LUCCHESI-PALLI, Erich LÜDDECKENS, Elisabeth de RANITZ-LABOUCHERE, Dorothee RENNER-VOLBACH, and Ernie TUNE.
3. The President acknowledged with satisfaction the publication of the Acts of the IACS's Eighth International Congress, *ICCoptS 8 (Paris 2004)*, thanks especially to the former Congress Secretary, Anne BOUD'HORS,² as well as the continued regular publication of the IACS's *Journal of Coptic Studies* under the editorship of Karl-heinz SCHÜSSLER.³
4. The Secretary presented the financial report for the four-year period 2004–2008 (26.06.04–30.08.08): see the accompanying table. The Secretary noted that the remarkably small reduction in the IACS's capital in comparison with its size four years ago (a reduction of only about € 840), despite the expenditure of € 7,000 on the development of "Keft" in 2007 (see point 8 below), is explained by the remarkable increase in the number of IACS members during the same period. Understanding that the report must still be audited by someone who is not a member of the IACS Board, in accordance with German law, the members approved the financial report.
5. The members confirmed all the new IACS members approved by the Board since the 2004 Congress: Mathew ALMOND, Febe ARMANIOS, Christian ASKELAND, Michaela BARCK, Alessandro BAUSI, Sina BECKER, Achim BUDDE, Mario CAPPOZZO, Giacomo CAVILLIER, Roberta CORTOPASSI, Magali COUDERT, Jennifer CROMWELL, April D. DECONICK, Alain DELATTRE, Nelly van DOORN-HARDER, Lois FARAG, Geneviève FAVRELLE, Clara ten HACKEN, Joost L. HAGEN, Andrea HASZNOS, Chantal HEURTEL, Shaza G. ISMAIL, Anna Van den KERCHOVE, Levi J. KLEMPNER, Ines KÖHLER, Erik W. KOLB, Alexandra KONSTANTINIDOU, Chrysi KOTSIFOU, Rebecca S. KRAWIEC, Mary Missak KUPELIAN, Magdalena ŁAPTAŚ, Fleur LETELLIER-WILLEMIN, Catherine LOUIS, AnneMarie LUIJENDIJK, Hugo LUNDHAUG, William LYSTER, Anetta ŁYZWA-PIBER, Annick MARTIN, Iris MEKHAIEL, Nashaat MEKHAIEL, Margaret Anne MOORE, Ellen MUEHLBERGER, Carola

² *Huitième Congrès international d'études coptes (Paris 2004)*, vol. 1, *Bilans et perspectives 2000–2004*, edited by Anne Boud'hors and Denyse Vaillancourt (*Cahiers de la bibliothèque copte 15*; Paris: De Boccard, 2006); vol. 2, *Actes du Huitième Congrès international d'Études coptes, Paris, 28 juin – 3 juillet 2004*, edited by Nathalie Bosson and Anne Boud'hors (2 vols.; *Orientalia Lovaniensia Analecta 163*; Leuven, Paris, and Dudley, MA: Uitgeverij Peeters and Department Oosterse Studies, 2007).

³ Volumes 6 (2004), 7 (2005), 8 (2006), 9 (2007), and 10 (2008), the latter volume having appeared shortly before the Ninth Congress.

NAFROTH, Elisabeth R. O'CONNELL, Arietta PAPACONSTANTINOU, Nelly S. RAMZY, Sherin SADEK EL-GENDI, Georg SCHMELZ, Jessica SCHRINNER, Anna K. SELANDER, Maryann SHENODA, Zuzana SKÁLOVÁ, Alin SUCIU, Kevin SULLIVAN, David TIBET, Sofia TORALLAS TOVAR, Asuka TSUJI, Ayşe TUZLAK, Iwona ZYCH; **institutional members:** Saint Mark's Coptic Museum, The Walters Art Museum; **Friends of the IACS:** Sohair AHMED, Imad BOLES, Christine CHAILLOT, DANIEL Al-Suriani, Georges DESCŒUDRES, Raouf EBEID, ELIA Anba Poula, Michael EVERSON, Laila FARID, Amal GEORGE, Adel GUINDY, David GWYNN, Mary HORBURY, Paula M. JERVIS, Adel KAMEL, Bishop MARTIROUS, Father MAXIMOUS el-Antony, Fady Raafat RAMZY, Christina SABELLA, Paul D. SAMUEL, Sabine SCHRENK, Bishop THOMAS, Tim VIVIAN, Lamis YEHYA SALEH EL FAYED, Father ZAKARIA Al-Baramously.

6. In accordance with the approval at the 8th Business Meeting of the Board's proposal to create a new membership category, "Friends of the IACS," which was done in the meantime, the members approved a change to the Statutes that was now proposed by the Board as follows. *At the end of art. 3 (Membership) add the following:* Anyone who is interested may become a "Friend of the IACS" at the same fee rate as for retired members; a Friend will have all the privileges of normal membership except the right to vote on formal business at the Business Meeting and the right to serve on the Board.
7. The members approved a proposal by the Board to increase the membership fee for Friends of the IACS from € 10 to € 12, in order to make it the same as the fee for Retired members.
8. The Secretary reported on the progress that has been made on the development, in collaboration with Michael Everson of Evertype (in Ireland), of a Unicode-based Upper Egyptian-style Coptic font, "Keft." Preliminary samples of the font were published early in 2007 (see the IACS Website news item "Preliminary sample of a new Coptic font") and a number of members have been beta-testing the font since the end of that year. A final revision of the font, followed by its release, is foreseen for 2009. A lively exchange of questions and information, showing a healthy interest in Keft on the part of some members, had to be broken off as beginning to go too deeply into technical details for which there was not sufficient time during the Business Meeting.
9. Publication of *ICCoptS 9 (Cairo 2008)*. The Congress Secretary and presumed editor of the Congress proceedings, Ramez BOUTROS, announced that three publishers had expressed interest in the Acts of the Ninth Congress, namely the American University in Cairo Press, Brill, and Peeters. He announced that the deadline for submitting congress papers for publication in the Acts would be the end of 2008, and that he would send out guidelines as soon as the publisher and the format of publication had been determined. He stated that he would be supportive of the idea of

International Association for Coptic Studies – Münster Secretariat
Financial Report for 26.06.04–30.08.08

BALANCE as of 25.06.04 (8th Business Meeting):		€ 16.780,42	\$ 3.167,88
		<u>INCOME (€)</u>	
		<u>26.06-31.12.2004</u>	<u>2005</u>
Membership fees	€ 4.265,00	3.433,00	2.881,58
gross less bank charges	-12,50	-135,00	-125,00
Subtotals	€ 4.252,50	3.298,00	2.756,58
Congress fees			
Total	€ 4.252,50	3.298,00	2.756,58
<u>INCOME (\$)</u>			
Membership fees	\$ 377,55	624,56	1.206,35
<u>EXPENSES (€)</u>			
Payments to SAC	€ 0,00	670,36	379,99
Office supplies	63,95	0,00	22,83
Bank fees	187,53	307,74	331,67
JCopts	400,50	1.590,00	1.590,00
Printing (NL 47-50)	0,00	174,35	156,60
Postage	56,99	534,53	426,67
Everttype ("Keft")			
Congress expenses	362,50		
Congr. fees → Cairo			
Total	€ 1.007,52	3.340,93	2.884,93
<u>EXPENSES (\$)</u>			
Congr. fees → Cairo	\$ 3.750,00		
			3.867,66 = € -23.091,31
			3.750,00 = \$ -3.750,00

Balance €	€ 16.780,42
+ Income	22.215,17
- Expenses	-23.091,31
= Balance forward	(30.08.08) € 15.904,28
Balance \$	\$ 3.167,88
+ Income	3.792,89
- Expenses	-3.750,00
Balance forward	(30.08.08) \$ 3.210,77

Balances without any distortion from congress-fee pass-through:

Balance € (30.08.08)	€ 13.414,85	change of -3.365,57 since 2004
Balance \$ (30.08.08)	\$ 6.960,77	change of +3.792,89 since 2004

Total change of approximately € -836,98

Respectfully submitted,

Stephen Emmel, Secretary

Cairo, 14 September 2008

reflecting the panel structure of the Congress in the Acts in so far as this might be desired by the individual panel coordinators.

10. *ICCoptS* 10 (2012). The Secretary had to announce sadly that the previously issued invitation for the IACS to hold its next Congress in Austria in 2012 had been withdrawn. After due deliberation over possible alternatives, the Board decided to accept a renewed invitation (first issued in 2000) to hold the Congress for a second time in Rome. The invitation was issued by Tito ORLANDI (who organized *ICCoptS* 2 in Rome in 1980) and was accepted by the members with acclamation.

11. *ICCoptS* 11 (2016). The Secretary announced a verbal promise (communicated to him by Gawdat GABRA) of an invitation from Claremont Graduate University in Calremont, California, in connectionn with its current effort to establish a Center for Coptic studies.

12. The members approved the nominations for the new IACS Board (2008–2012):

President:	Anne BOUD'HORS
President-Elect:	Jacques van der VLIET
Secretary:	Stephen EMMEL
Webmaster:	Tito ORLANDI
Director, Cairo Center:	Peter GROSSMANN
Congress Secretary:	Alberto CAMPLANI
Members at Large: (2 terms)	Heike BEHLMER Andrew CRISLIP

Elizabeth S. BOLMAN and Wolf B. OERTER, elected in 2004, continue as Board Members at Large for a second term.

13. The President expressed his thanks to all the members of the retiring Board for their collegial and effective collaboration, and especially to the Secretary for his untiring labor. The President also expressed his best wishes to Anne BOUD'HORS as the new President of the IACS. The new President in turn thanked the retiring President Theofried BAUMEISTER for all his efforts on behalf of the IACS and its members.

14. Other business

a. Jacques VAN DER VLIET proposed a two-fold resolution: (1) “to thank Dr. Zahi Hawass [as Secretary General of the Egyptian Supreme Council of Antiquities (SCA)] for the great work done for the renovation of the Coptic Museum and the excellent display of its monuments”; and (2) to request that the SCA cease and desist from any and all further excavation activities at Coptic archeological sites until Coptologically trained personnel are available to deal with such sites with appropriately professional competence.

Whereas the first part of the proposal was accepted by the members with acclamation, lengthy and detailed discussion of both the wording and the intent of the second part revealed it to be highly controversial and possibly even potentially

counter-productive. Therefore it was decided that the Board should continue the discussion of the second part at its next meeting and thereupon decide how to proceed.

b. The members approved a resolution proposed by Martin KRAUSE that the new President of the IACS should send greetings to the President of Egypt and to the President of Cairo University, expressing the wish that the government of Egypt will establish an independent Department of Coptic Archeology at Cairo University, or at some other university in Egypt.

c. Karel INNEMÉE proposed that the IACS should endorse the “initiative of updating the Coptic Encyclopedia with an on-line appendix,” a project that has in fact been undertaken at Claremont Graduate University, at the instigation of Karen TORJESEN and Gawdat GABRA (see the IACS Website news item “(January 2009) Invitation to submit additional entries for an on-line supplement to the Coptic Encyclopedia published in 1991”). With some changes in the wording of the proposal (“initiative to produce a supplement to the Coptic Encyclopedia with an on-line appendix with the hope of updating the printed edition of 1991”), the members approved it.

The President adjourned the meeting at 10.35.

MINUTES OF THE TWENTY-FIFTH IACS BOARD MEETING CAIRO, 20 SEPTEMBER 2008

Present: Anne BOUD'HORS (President), Jacques VAN DER VLIET, Stephen EMMEL, Tito ORLANDI, Peter GROSSMANN, Alberto CAMPLANI, Elizabeth S. BOLMAN, Andrew CRISLIP (from 14.30). Excused: Heike BEHMLER, Wolf B. OERTER.

The President convened the meeting at 11.15.

1. The Agenda for the Board Meeting was set.

2. The question whether or not the IACS has any official language(s) having been raised (again), the Board reiterated that *the IACS has no official language*. A review of the history of the discussion of this subject during the early years of the IACS's history shows that the motivation behind titling the IACS Newsletter in both English and French, and to publish the IACS Brochure (currently out of print) in the same two languages, was precisely to show that no one language is “official” for the IACS.

3. The place and date of the next Board Meeting was set for Rome in the second half of June 2010.

4. The Board reviewed the events of the IACS's Ninth Congress especially with regard to the structure and success of the plenary reports and the pre-organized panels. The Board confirmed its continuing belief that the reports are on the whole of

great benefit to the progress of Coptic studies. The Board also agreed that further experimentation with pre-organized panels is warranted, at the discretion of the new Congress Secretary.

5. Over a working lunch from 14.15 until 15.45, the Board prepared a list of scholars to be invited to deliver plenary reports on the following topics at the next Congress (the order of the topics is without significance):

Liturgy (2004–2012)	Archeology
Linguistics	Art
Literature	Copto-Arabic studies
Gnosticism and Manichaeism	Codicology/Paleography (2004–2012)
Monasticism	Documentary papyrology
Ethiopic texts [alternatively, Magic]	Shenoutean studies

Topics that might be treated at the Congress in 2016 would thus include: Coptic Bible (2008–2016), history (2008–2016), epigraphy (2004–2016), and magic, and perhaps also Christian Nubia (2008–2016).

6. As requested by the members at the Business Meeting (see Minutes of the 9th Business Meeting, point 14a[2]), the Board discussed the proposal to request that the SCA cease and desist from any and all further excavation activities at Coptic archeological sites, until Coptologically trained personnel are available to deal with such sites with appropriately professional competence, and decided not to act on the proposal. Additionally, a paper (“Recommendations of the Researcher”) submitted to the Secretary during the Business Meeting by Father Angelos el-Nagady was discussed, and here too it was judged inappropriate for the IACS to take any action.

7. The Secretary was instructed to prepare the letters necessary in order to comply with the resolutions of the Business Meeting (see the Minutes of the 9th Business Meeting, point 14a[1], b, and c).

8. Several members of the Board noted that the IACS-discounted price of the *Journal of Coptic Studies* seems to be rising, to which the Secretary replied that he had not been consulted by the publisher about the matter, which is regulated by a contract, and he asked his colleagues to sent him copies of their most recent invoices from Peeters so that he can establish the facts (since he himself, as Secretary of the IACS, receives copies of the *Journal* free of charge and so does not ever see an invoice in the normal course of things).

9. The Secretary reported that he had received an inquiry from Jonathan Perez and Laurent Bourcellier, the designers of a Unicode-based Coptic font “Ifao N Copte” that was commissioned and supported by the Institut Français d’Archéologie Orientale (IFAO) in Cairo. In the meantime these designers have worked on additional Coptic fonts and other projects (see www.typographies.fr). Their inquiry concerns the possibility of financial support for some aspect of their on-going work. The

Board decided to decline this request, in view of its current commitment to support the design of "Keft" by Everttype (see Business Meeting, point 8).

The President adjourned the meeting at 17.00.

NOTES FROM THE IACS SECRETARIAT

Your most recent paid-up dues year appears on the printed IACS mailing label. As used with this *Newsletter*, these labels reflect payments received up to 31 January 2009. It may be helpful for some members to find here the requisite information for making a direct transfer (German "Überweisung") to the IACS bank account:

Account name:	INTL ASSOC COPTIC STUDIES
Account number:	9040467
Bank code:	44010046
Bank name:	POSTBANK DORTMUND
International bank account number (IBAN):	DE22440100460009040467
BIC / S.W.I.F.T. code:	PBNKDEFF

The annual dues are as follows: Normal or Institutional € 25; Student € 15; Retired or Friend € 12. Be sure always to indicate your name and the year(s) for which you are paying. Also please keep us informed of address changes or changes in your membership status.

PLEASE NOTE that we received two IACS fees payments during 2008 for which we could not identify the source of the payment. Therefore, whoever made these payments has not (yet) been credited for them. If you recognize yourself as the source of either of the following payments, please tell us so (here we simply quote the information that we received in the IACS Postbank account statement; in both cases we made an effort at the time of the payment to find the payer, but without success):

- (1) Date: 3 April 2008; amount: EUR 50,00; Gutschr. EU | INTERNATIONAL ASSOCIATION | REF-100474899787 UNCRIT UNCRIT2B | QUOTA ASSOCIATIVA | UNIVERSITA DEGLI STUDI /IT82T02008029000004112696 [Roman members please take note!]
- (2) Date: 23 July 2008; amount: EUR 25,00; TXT 65 | INTL ASSOC COPTIC STUDIES I | AUSL-AUFTR 175260-20762 PAYMENT | ADRS17 AU EMPF KOPTOLOGIE,SCHLAUNSTRA | SSE 2 GERMANY | RUTH ELIZABETH GONZALES 15/ 21 STATION ST DUNDAS NSW 21 [There is no IACS member named Ruth Gonzales, neither from NSW Australia nor from anywhere else!]

LIST OF IACS MEMBERS (IN GOOD STANDING) WITH ADDRESSES

Because of the quantity of other material in this issue of the Newsletter, the list of members will appear in the next one, scheduled for July 2009.

THE *JOURNAL OF EGYPTIAN HISTORY* ISSUES A CALL FOR PAPERS

Founded in 2008, the *Journal of Egyptian History* aims to encourage and stimulate a focused debate on writing and interpreting Egyptian history ranging from the Neolithic foundations of Ancient Egypt to its modern reception. It covers all aspects of Ancient Egyptian history (political, social, economic, and intellectual) and of modern historiography about Ancient Egypt (methodologies, hermeneutics, interplay between historiography and other disciplines, and history of modern Egyptological historiography). The first fascicle, 1/1, 2008, and the contents of the forthcoming fascicle, 1/2, 2008, can be accessed free at <http://brill.publisher.ingentaconnect.com/content/brill/jeh/2008>.

The *Journal of Egyptian History* is able to guarantee a speedy publication of all articles once they have been peer-reviewed and accepted – within one year after submission. I also encourage organizers of conferences or colloquia to consider publishing the contributions in the *Journal* – it is possible to devote entire fascicles to the proceedings of a thematically relevant event.

The *Journal of Egyptian History* hereby issues a call for papers for its second year, 2009. For submissions and enquiries, please contact me at the address given below.

Thomas Schneider, Editor-in-Chief (thomas.schneider@ubc.ca)

PUBLICATIONS IN PREPARATION, FORTHCOMING, OR RECENTLY PUBLISHED, AS ANNOUNCED BY IACS MEMBERS (AND OTHERS)

Please send up-to-date information to the IACS Secretary/Editor of the *Newsletter* (see the front cover for addresses). If you provide information for this list, please be sure also to inform us (with complete bibliographical details) when the publication appears. **The following list is not intended to be a full bibliography of recent publications in Coptic studies.** Its contents are determined, for the most part, only by information that authors provide to the Editor of the *Newsletter*. An asterisk * marks entries that are new in this issue of the *Newsletter*. See the IACS web site (under the button “Recent and forthcoming publications”) for more or less this same list of publications organized also by subject.

- *Abd el-Shaheed Abd el-Nour, Samiha. "Copyists and the Copying of Manuscripts in the Coptic Church (Thirteenth–Eighteenth Century)." *Bulletin de la Société d'archéologie copte* 44 (2005) 81–84, with pls. 17–18 following p. 84. **PUBLISHED.**
- *———. "Numerals Used for the Paper Manuscripts." *Bulletin de la Société d'archéologie copte* 46 (2007) 87–90, pls. 13–16 (following p. 90). **PUBLISHED.**
- *———. "The Significance of Fish in Ancient and Coptic Egypt." *Bulletin de la Société d'archéologie copte* 46 (2007) 91–94, pls. 17–20 (following p. 94). **PUBLISHED.**
- *Ahmed, Sohair Saeed Abd Elhameed. *A Group of Unpublished Coptic Ostraca in the Cairo Museum*, vol. 1. Cairo: Ain Shams University, 2008. **PUBLISHED.**
- *Aland, Barbara. *Friühe direkte Auseinandersetzung zwischen Christen, Heiden und Häretikern*. Hans-Lietzmann-Vorlesungen 8. Berlin and New York: Walter de Gruyter, 2005. **PUBLISHED.**
- *Albrile, Ezio. "Shining like a Star Man: Iranian Elements in the *Gospel of Judas*." In: *Gospel of Judas* (see below, under Scopello) 277–291. **PUBLISHED.**
- *Alcock, Anthony. "Genesis 6, 2." *Biblische Notizen* 134 (2007) 23. **PUBLISHED.**
- . "The Sounds of 'ain in Egyptian, Greek, Coptic, and Arabic." *Journal of Egyptian Archaeology* 94 (2008) 275–276. **PUBLISHED.**
- *Altripp, M., and Claudia Nauerth, eds. *Architektur und Liturgie. Akten des Kolloquiums vom 25. bis 27. Juli 2003 in Greifswald*. Wiesbaden 2006. **PUBLISHED.**
- *Antoniak, Iwona. "Recent Discoveries in the Hermitage of Sheikh Abd el-Gurna: Coptic Codices and Ostraca." In: *Thèbes* (see below, under Delattre & Heilporn) 145–162. **PUBLISHED.**
- *Aufrière, Sydney H. *L'Odysse d'Aigyplos. Le Sceptre et le Spectre*. Paris: Pages du Monde, 2007. **PUBLISHED.**
- *———. *Thot Hermès l'Égyptien. De l'Infiniment grand à l'Infiniment petit*. Paris: L'Harmattan, 2007. **PUBLISHED.**
- *Awad, Magdi. "Die Renaissance der koptischen Gelehrsamkeit im 19. und 20. Jahrhundert." In: *Christliche Orient* (see below, under Vashalomidze & Greisiger) 319–326. **PUBLISHED.**
- *Bagnall, Roger S. "Dioskourides: Three Rolls." *Société archéologique d'Alexandrie, Bulletin* 47 (2003) 11–25. **PUBLISHED.**
- *———. "Naphtali Lewis (1911–2005)." *Bulletin of the American Society of Papyrologists* 43 (2006) 5–8. **PUBLISHED.**
- . "SB 6.9025, Cotton, and the Economy of the Small Oasis." *Bulletin of the American Society of Papyrologists* 45 (2008) 21–30. **PUBLISHED.**
- *———. Review of Malcolm Choat, *Belief and Cult in Fourth-Century Papyri* (Turnhout and NSW Australia 2006). *Bulletin of the American Society of Papyrologists* 43 (2006) 205–209. **PUBLISHED.**
- . [See also below, under MacCoull.]

- *Bagnall, Roger S., and Traianos Gagos. "The Advanced Papyrological Information System: Past, Present and Future." In: *ICPap 24 (Helsinki 2004)* (see below, under Frösén et al.) 1:59–74. **PUBLISHED.**
- *Bakker, Marja, et al. "Back to Oegstgeest: The von Scherling Papyrus Collection; Some von Scherling Texts in Minnesota." *Bulletin of the American Society of Papyrologists* 44 (2007) 41–73. **PUBLISHED.**
- *Balconi, Carla. "La Papirologia nell'Università Cattolica di Milano." In: *ICPap 24 (Helsinki 2004)* (see below, under Frösén et al.) 1:75–81. **PUBLISHED.**
- *Bandt, Cordula. *Der Traktat "Vom Mysterium der Buchstaben". Kritischer Text mit Einführung, Übersetzung und Anmerkungen.* Texte und Untersuchungen zur Geschichte der altchristlichen Literatur 162. Berlin and New York: Walter de Gruyter, 2007. **PUBLISHED.**
- *Bausi, Alessandro. "La versione etiopica delle *Risposte canoniche* di Timoteo I attribuite a Pietro di Alessandria (CPG II, nr. 2520)." *Scrinium. Revue de patrologie, d'hagiographie critique et d'histoire ecclésiastique* 2 (2006) 41–57. [= Basil Lourié and Alexej V. Muraviev, eds., *Universum Hagiographicum. Mémorial R. P. Michel van Esbroeck, s.j. (1934–2003)* (Saint Petersburg: Société des études byzantines et slaves, 2006)] **PUBLISHED.**
- Behlmer, Heike. "The Coptic Ostraca from the Tomb of Senneferi." To appear in the publication of Theban Tomb 99, edited by Nigel Strudwick, British Museum, London.
- . "Coptic Use of Pharaonic Sacred Space in Western Thebes." In press in the acts of the "Fifth Annual Workshop on Ancient Thebes," edited by Peter Dorman, SAOC, Chicago.
- *———. "'Do Not Believe Every Word Like the Fool . . .'! Rhetorical Strategies in Shenoute, *Canon 6*." In: *Christianity* (see below, under Gabra & Takla) 1–12. Cairo and New York: The American University in Cairo Press, 2008. **PUBLISHED.**
- . "Patriotische Heilige in Ägypten." In press in the acts of the conference "Patriotische Heilige. Beiträge zur Konstruktion religiöser und praktischer Identitäten in der Vormoderne," Wissenschaftliche Studientagung der Akademie der Diözese Rottenburg-Stuttgart, mit dem Arbeitskreis für Hagiographische Fragen, Weingarten 25–28 March 2004.
- . [See also below, under Emmel, and under Richter, T. S.]
- *Beltz, Walter, and Jürgen Tubach, eds. *Regionale Systeme koexistierender Religionsgemeinschaften, Leucorea Kolloquium 2001*. Halle (Saale): Druckerei der Martin-Luther-Universität Halle-Wittenberg, 2002. [= *Hallesche Beiträge zur Orientwissenschaft* 34.] **PUBLISHED.**
- *Bethge, Hans-Gebhard. [See below, under Brankaer.] **PUBLISHED.**
- *Beylot, Robert. *La Gloire des Rois ou l'Histoire de Salomon et de la reine de Saba. Apocryphes.* Collection de poche de l'AELAC 12. [Turnhout]: Brepols, 2008. **PUBLISHED.**

- *Bock, B. Der Kreuznimbus auf so genannten koptischen Stoffen. Diplomarbeit in Abschluss.
- Bolman, Elizabeth S. "The Iconography of the Eucharist? Early Byzantine Painting, the Prothesis, and the Red Monastery." In a Festschrift in honor of Thomas Mathews. Forthcoming.
- _____. "Painted Skins: The Illusions and Realities of Architectural Polychromy, in Sinai and Egypt." In a volume of *Viator* dedicated to the publication of a Getty-UCLA symposium on Sinai, edited by Sharon Gerstel. Forthcoming.
- _____. "The Red Monastery Conservation Project, 2006 and 2007 Campaigns: Contributing to the Corpus of Late Antique Art." In: *Christianity* (see below, under Gabra & Takla) 305–317. **PUBLISHED**.
- _____. [See also below, under Grossmann, Bolman & Emmel.]
- *Bolman, Elizabeth S., et al. "Late Antique and Medieval Painted Decoration at the White Monastery (Dayr al-Abiad), Sohag." *Bulletin of the American Research Center in Egypt* 192 (fall–winter 2007) 5–11. **PUBLISHED**.
- *Bonacasa, Nicola. "Aspects and New Problems of Late Alexandrian Sculpture." *Société archéologique d'Alexandrie, Bulletin* 47 (2003) 85–111. **PUBLISHED**.
- *Bosson, Nathalie. "L'Évangile de Judas. Notes linguistiques et stylistiques." In: *Gospel of Judas* (see below, under Scopello) 3–22. **PUBLISHED**.
- _____. [See also below, under Kasser.]
- *Boud'hors, Anne. "Copie et circulation des livres dans la région thébaine (VII^e–VIII^e siècles)." In: *Thèbes* (see below, under Delattre & Heilporn) 149–161, pls. 14–15. **PUBLISHED**.
- *_____. "Some Aspects of Volume 8 of Shenoute's *Canons*." In: *Christianity* (see below, under Gabra & Takla) 13–20. **PUBLISHED**.
- _____. Édition et traduction du manuscrit IFAO Copte 2 (sermons de Chenouté).
- _____. Papyrus documentaires de Louvain.
- *_____. Review of Ugo Zanetti, and Enzo Lucchesi, eds., *Aegyptus Christiana. Mélanges d'hagiographie égyptienne et orientale dédiés à la mémoire du P. Paul Devos bollandiste* (Geneva 2004). *Revue de l'histoire des religions* 224 (2007) 120–126. **PUBLISHED**.
- _____. [See also below, under Emmel and under Torallas Tovar.]
- *Boud'hors, Anne, and Catherine Louis, eds. *Études coptes X. Douzième journée d'études* (Lyon, 19–21 mai 2005). Cahiers de la bibliothèque copte 16. Paris: De Boccard, 2008. **PUBLISHED**.
- Boutros, Ramez Wadie. "Le culte des saints Cyr et Jean chez les Coptes à la lumière des sources hagiographiques arabes." In: *Études alexandrines* 15, edited by C. Décobert. Cairo: IFAO, in press (2008).
- _____. *Dayr al-Adra² – Gabal al-Tayr (Couvent de la Vierge – Montagne des oiseaux), histoire et archéologie d'un lieu de pèlerinage chrétien en Moyenne Égypte (VI^e–XX^e siècle)*. Doctorat en Sciences de l'Antiquité (Antiquité tardive)

- obtenu de l'Université Marc Bloch de Strasbourg (January 2002). To be submitted to the IFAO (Cairo) for publication.
- _____. "L'hagiographie des saints thérapeutes: une source pour l'histoire religieuse des pèlerinages en Égypte." In: *Études coptes X. Douzième journée d'études* (Lyon, 19–21 mai 2005), edited by Anne Boud'hors and Catherine Louis. Cahiers de la Bibliothèque copte 16. Paris, in press (2008).
- *Boutros-Ghali, Wassif. "In Memoriam Dr. Antoine Khater (1928–2005)." *Bulletin de la Société d'archéologie copte* 44 (2005) 8–9. **PUBLISHED**.
- *_____. "In memoriam Ishaac Fanous (1919–2007)." *Bulletin de la Société d'archéologie copte* 46 (2007) 358. **PUBLISHED**.
- *_____. "In memoriam Jean Doresse († 2007)." *Bulletin de la Société d'archéologie copte* 46 (2007) 359. **PUBLISHED**.
- *_____. "In memoriam Magdi Ayyad Youssef (1949–2007)." *Bulletin de la Société d'archéologie copte* 46 (2007) 360. **PUBLISHED**.
- *_____. "In memoriam Professor Dr. Dorothee Renner-Volbach (1925–2006)." *Bulletin de la Société d'archéologie copte* 46 (2007) 357. **PUBLISHED**.
- *_____. Review of Youhanna Nessim Youssef, *The Arabic Life of Severus of Antioch Attributed to Athanasius of Antioch* (Turnhout 2004). *Bulletin de la Société d'archéologie copte* 44 (2005) 145–146. **PUBLISHED**.
- *_____. Review of Youhanna Nessim Youssef, *A Homily on Severus of Antioch by a Bishop of Assiut (Fifteenth Century)* (Turnhout 2006). *Bulletin de la Société d'archéologie copte* 46 (2007) 329–330. **PUBLISHED**.
- *Boutros-Ghali, Wassif, and Youhanna Nessim Youssef. "In Memoriam Maurice Martin (1927–2004)." *Bulletin de la Société d'archéologie copte* 44 (2005) 189–190. **PUBLISHED**.
- *_____. "In Memoriam Otto F.A. Meinardus." *Bulletin de la Société d'archéologie copte* 44 (2005) 190–212. **PUBLISHED**.
- Brakke, David. [See below, under Emmel].
- *Brakmann, Heinzgerd. "Defunctus adhuc loquitur. Gottesdienst und Gebetsliteratur der untergegangenen Kirche in Nubien." *Archiv für Liturgiewissenschaft* 48 (2006) 283–333. **PUBLISHED**.
- Brankaer, Johanna. *Gnosticisme et philosophie: Marsanès, Zostrien, Allogène*. Bibliothèque copte de Nag Hammadi, section "Études" 9. Québec etc. In preparation.
- *Brankaer, Johanna, and Hans-Gebhard Bethge. *Codex Tchacos. Texte und Analysen*. TU 161. Berlin and New York: Walter de Gruyter, 2007. **PUBLISHED**.
- Broek, Roelof van den. Edition of Ps.-Cyril of Jerusalem on the Passion, cod. Morgan M 610.
- Browne†, Gerald M. "Notes on the Wörterbuch der nubischen Sprache (II)." *Beiträge zur Sudanforschung*, forthcoming.
- _____. "Old Nubian ΛΟΥΓΑ- and Greek χοιρογρύλλιος." *Beiträge zur Sudanforschung*, forthcoming.
- _____. "Old Nubian ταππαπιχ-." *Beiträge zur Sudanforschung*, forthcoming.

- _____. “An Old Nubian Translation of Psalm 129.” *Beiträge zur Sudanforschung*, forthcoming.
- _____. “Two Arabic Tombstones from Meinarti.” *Beiträge zur Sudanforschung*, forthcoming.
- *Brune, Karl-Heinz. *Index zu Das christlich-koptische Ägypten in arabischer Zeit (Stefan Timm)*. Beihefte zum Tübinger Atlas des Vorderen Orients, Reihe B (Geisteswissenschaften) 41.7. Wiesbaden: Dr. Ludwig Reichert, 2007. **PUBLISHED**.
- *_____. “Reiterdarstellungen im spätantiken Ägypten: vom Jäger zum Heiligen.” *Kemet* 17.4 (October 2008) 57–63. **PUBLISHED**.
- *Bucking, Scott. “Scribes and Schoolmasters? On Contextualizing Coptic and Greek Ostraca Excavated at the Monastery of Epiphanius.” *Journal of Coptic Studies* 9 (2007) 21–47, pls. 11–15. **PUBLISHED**.
- *Busses, S., and Georg Schmelz. “Liturgical Text with Psalm Number.” *Archiv für Papyrusforschung und verwandte Gebiete* 50 (2004) 183–186, pl. 20. **PUBLISHED**.
- *Buza, Paola. “Tra ascetismo e cenobitismo: gli insediamenti monastici fayyumici.” *Aegyptus* 85 (2005) 279–296. **PUBLISHED**.
- *Calament, Florence. “‘De Maria à Hélisaos . . .’ Micro-économie et toponymie en question dans la région thébaine.” In: *Thèbes* (see below, under Delattre & Heilporn) 175–182. **PUBLISHED**.
- _____. “Les amphores en contexte funéraire à Antinoé” and “La représentation des amphores dans la petite plastique à l’époque romaine.” *Cahiers de la céramique égyptienne* 8 (= *Amphores d’Égypte de la Basse Époque à l’Époque arabe*). Forthcoming.
- *Camplani, Alberto. “Chiesa urbana e ‘periferie’ cristiane di Alessandria nella tarda antichità: premesse per una ricerca.” *Annali di storia dell’esegesi* (2006) 389–413. **PUBLISHED**.
- *_____. “La funzione religiosa del vescovo di Alessandria: a proposito di alcune recenti prospettive di ricerca.” In: *Sacerdozio e società civile nell’Egitto antico. Atti del terzo Colloquio, Bologna – 30/31 maggio 2007*, edited by Sergio Pernigotti and Marco Zecchi, 149–165. Archeologia e storia della civiltà egiziana e del Vicino Oriente antico, Materiali e studi 14. Bologna: Editrice La Mandragora, 2008. **PUBLISHED**.
- _____. Edition of the Coptic and Syriac versions of Athanasius’s festal letters.
- *Cannuyer, Christian. “Māriya, la concubine copte de Muḥammad, réalité ou mythe?” In: *Interprétation. Mythes, croyances et images au risque de la réalité, Roland Tefnīn in memoriam*, edited by Christian Cannuyer, 251–264. Acta Orientalia Belgica 21. Brussels and Louvain-la-Neuve: The Belgian Society of Oriental Studies, 2008. **PUBLISHED**.

- *Cavillier, Giacomo. “Gli *ȝ̣nb Mȝt-ḥrw* nelle fonti epigrafiche e papirologiche di età persiana e tolemaica.” In: *ICPap 24 (Helsinki 2004)* (see below, under Frösén et al.) 1:167–174. **PUBLISHED.**
- Charron, Régine. *Le Livre sacré du Grand Ésprit invisible (NH III, 2 et IV, 2).* BCNH, section “Textes”. Québec etc.: Presses de l’Université Laval and Peeters.
- *Choat, Malcolm. “The Archive of Apa Johannes: Notes on a Proposed New Edition.” In: *ICPap 24 (Helsinki 2004)* (see below, under Frösén et al.) 1:175–183. **PUBLISHED.**
- Choat, Malcolm, and Iain Gardner. “P. Lond. I 1123.” *Zeitschrift für Papyrologie und Epigraphik*, in press.
- Clackson†, Sarah J. “Appendix C: A Coptic Inscription from Sinai Copied by Linant de Bellefonds.” *Syria* 79 (2002), in press.
- _____. “Coptic Oxyrhynchus,” in the proceedings of the symposium “Oxyrhynchus: A City and Its Texts,” Oxford, 16–18 July 1998. In press.
- _____. *It Is Our Father Who Writes: Orders from the Archimandrite’s Office at the Monastery of Apollo at Bawit (and Other Monasteries)*. In preparation.
- _____. “Ostraca from Kom el-Nana.” In: *Excavations at Amarna*, vol. 1, *A Corpus of Late Roman Pottery*, edited by J. Faiers (London: Egypt Exploration Society), 132–143. In press (expected Summer 2003).
- _____. Contribution to: *Catalogue of Egyptian Stelae in the Fitzwilliam Museum, Cambridge*, edited by G. T. Martin. Cambridge University Press, in press.
- *Cortopassi, Roberta. “Monastère de Baouit: premiers textiles.” *Archaeological Textiles Newsletter* 43 (2006) 12–16. **PUBLISHED.**
- *Cramer†, Maria, and Martin Krause. *Das koptische Antiphonar (M 575 und P 11967)*. Jerusalemer Theologisches Forum 12. Münster: Aschendorff, 2008. **PUBLISHED.**
- *Crislip, Andrew. “Care for the Sick in Shenoute’s Monasteries.” In: *Christianity* (see below, under Gabra & Takla) 21–30. **PUBLISHED.**
- _____. “‘I Have Chosen Sickness’: The Controversial Function of Sickness in Early Christian Ascetic Practice.” Forthcoming.
- _____. [See also below, under Emmel].
- *Dalrymple, Jon. “Snakes and Scorpions in Late Antique Egypt: Remarks on Papyri Documenting Envenomation.” In: *ICPap 24 (Helsinki 2004)* (see below, under Frösén et al.) 1:205–213, pl. 6 (in vol. 2). **PUBLISHED.**
- *Daoud Girgis, Girgis. “The Origins of Monasticism.” *Bulletin de la Société d’archéologie copte* 46 (2007) 305–307, pls. 29–30 (following p. 308). [In Arabic.] **PUBLISHED.**
- *_____. “La matière première utilisée dans les tissus coptes.” *Bulletin de la Société d’archéologie copte* 45 (2006) 215–222, with pls. 14–18 after p. 222. **PUBLISHED.**

- *———. “Les monastères coptes en Égypte.” *Bulletin de la Société d’archéologie copte* 44 (2005) 133–144, with pls. 19–21 following p. 144. [In Arabic] **PUBLISHED.**
- *Davis, Stephen J. “The Coptic-Arabic Tradition of Theosis: A Eucharistic Reading of John 6:51–57 in Bulus al-Bushi’s Treatise On the Incarnation.” In: *Partakers of the Divine Nature: The History and Development of Deification in the Christian Tradition*, edited by Michael J. Christensen and Jeffery A. Wittung, 163–174. Madison: Fairleigh Dickinson University Press, 2007. **PUBLISHED.**
- *———. “Fashioning a Divine Body: Coptic Christology and Ritualized Dress.” *Harvard Theological Review* 98 (2005) 335–362. **PUBLISHED.**
- . “Introducing an Arabic Commentary on the Apocalypse: Ibn Kātib Qayṣar on Revelation.” *Harvard Theological Review* 101 (2008) 77–96, forthcoming.
- . “Variations on an Egyptian Female Martyr Legend: History, Hagiography, and the Gendered Politics of Medieval Arab Religious Identity.” In: *Writing “True Stories”: Historians and Hagiographers in the Late Antique and Mediaeval Near East*, edited by A. Papaconstantinou and M. Debié. Turnhout: Brepols, forthcoming (2008).
- Davis, Stephen J., and Gawdat Gabra, eds. *The Popes of Egypt: A History of the Coptic Church and Its Patriarchs from St. Mark to Pope Shenouda III*. 3 vols. Cairo and New York: American University in Cairo Press; vols. 2–3 forthcoming.
- *De Moor, Antoine, and Cäcilia Fluck, eds. *Methods of Dating Ancient Textiles of the First Millennium AD from Egypt and Neighbouring Countries*. Tielt 2007. **PUBLISHED.**
- DeConick, April D. “Conceiving Spirits: The Mystery of Valentinian Sex.” In: *Hidden Intercourse: Eros and Sexuality in Western Esotericism*, edited by W. Hanegraaff and J. Kripal. In press.
- . “Corrections to the Critical Reading of the *Gospel of Thomas*.” *Vigiliae Christianae*. In press.
- . *Gnostic Spirituality in Antiquity: An Introduction to “Gnosticism”*. (text-book).
- *———. “The Mystery of Betrayal: What Does the *Gospel of Judas* Really Say?” In: *Gospel of Judas* (see below, under Scopello) 239–264. **PUBLISHED.**
- . *The Original Gospel of Thomas in Translation, with a Commentary and New English Translation of the Complete Gospel*. Library of New Testament Studies 287. London: T & T Clark, 2006. In press.
- . *The Quest for the Gospel of Thomas: What Can the Gospel of Thomas Tell Us about Jesus and Early Christianity?* (tradebook).
- *Delattre, Alain. “Un extrait du Psalme 90 en copte. Édition de P.Duk. inv. 448.” *Bulletin of the American Society of Papyrologists* 43 (2006) 59–61. **PUBLISHED.**

- *———. “Inscriptions grecques et coptes de la montagne thébaine relatives au culte de saint Ammônios.” In: *Thèbes* (see below, under Delattre & Heilporn) 183–188. **PUBLISHED**.
- *———. “Une lettre copte du monastère de Baouît. Réédition de *P.Mich.Copt. 14.*” *Bulletin of the American Society of Papyrologists* 44 (2007) 87–95. **PUBLISHED**.
- *———. “Ordres de paiement bilingues du monastère de Baouît.” *Chronique d’Égypte* 83 (2008) 385–392. **PUBLISHED**.
- *———. “La réutilisation des protocoles aux époques byzantine et arabe.” In: *ICPap 24 (Helsinki 2004)* (see below, under Frösén et al.) 1:215–220. **PUBLISHED**.
- *———. Review of Sydney H. Aufrère and Nathalie Bosson, *Guillaume Bonjour, Elementa Linguae Copticae, grammaire inédite du XVII^e siècle* (Geneva 2005). *Chronique d’Égypte* 83 (2008) 393–394. **PUBLISHED**.
- *———. Review of Jean Gascou, *Sophrone de Jérusalem. Miracles des Saints Cyr et Jean (BHG I 477–479)* (Paris 2006). *Chronique d’Égypte* 83 (2008) 392–393. **PUBLISHED**.
- *———. Review of Monika R. M. Hasitzka, *Koptisches Sammelbuch III* (Munich and Leipzig 2006). *Chronique d’Égypte* 83 (2008) 395–396. **PUBLISHED**.
- *———. “Textes coptes et grecs d’Antinoé.” In: *Antinopolis I* (see below, under Pintaudi) 131–162. **PUBLISHED**.
- *———. “La vie quotidienne dans les monastères égyptiens / Alltag in den frühen Klöstern Ägyptens.” In: *Bibliotheken* (see below, under Froschauer & Römer) 49–69. [Translated by Herwig Maehler.] **PUBLISHED**.
- *Delattre, Alain, and Paul Heilporn, eds. “Et maintenant ce ne sont plus que des villages . . .” *Thèbes et sa région aux époques hellénistique, romaine et byzantine. Actes du colloque tenu à Bruxelles les 2 et 3 décembre 2005*. *Papyrologica Bruxellensia* 34. Brussels: Association Égyptologique Reine Élisabeth, 2008. **PUBLISHED**.
- *Dijkstra, Jitse H. F. *Philae and the End of Ancient Egyptian Religion. A Regional Study of Religious Transformation (298–642 CE)*. *Orientalia Lovaniensia Analecta* 173. Leuven: Peeters, 2008. **PUBLISHED**.
- *Dogniez, Cécile. “Les trentes pièces d’argent de Judas.” In: *Gospel of Judas* (see below, under Scopello) 97–109. **PUBLISHED**.
- *Dreyer, Günther, and Daniel Polz, eds. *Begegnung mit der Vergangenheit. 100 Jahre in Ägypten – Deutsches Archäologisches Institut Kairo 1907–2007*. Mainz am Rhein: Verlag Philipp von Zabern, 2007. **PUBLISHED**.
- *Dubois, Jean-Daniel. *Les apocryphes chrétiens*. Paris: Librio, 2007. **PUBLISHED**.
- *———. “L’Évangile de Judas et la tradition basilidienne.” In: *Gospel of Judas* (see below, under Scopello) 145–154. **PUBLISHED**.

- *———. “Gnose et manichéisme.” École pratique des hautes études, section des sciences religieuses, *Annuaire: résumé des conférences et travaux* 114 (2005–2006) 257–263. **PUBLISHED**.
- Dunderberg, Ismo. “Valentinian Views about Adam’s Creation: Valentinus and the Gospel of Philip.” In: *Varia Gnostica*, edited by S. Giversen, M. Aagaard Skovmand, and J. Hyldahl. Copenhagen: The Royal Danish Society for Natural Sciences and Letters. Forthcoming.
- Emmel, Stephen. “The Presuppositions and the Purpose of the *Gospel of Judas*.” In: *Gospel* (see below, under Scopello) 33–39. **PUBLISHED**.
- . “Shenoute’s Place in the History of Monasticism.” In: *Christianity* (see below, under Gabra & Takla) 31–46. **PUBLISHED**.
- . Complete edition of the works of Shenoute, beginning with the “Florilegium Sinuthianum” and the *Canons*. In collaboration with Heike Behlmer (*Canon* 6), Anne Boud’hors (*Canon* 8), David Brakke (*Discourses* 5), Andrew Crislip (*Discourses* “1, 2, or 3?”), Jean-Louis Fort (*Discourses* 4), Bentley Layton (*Canons* 4–5), Tito Orlandi (*Canon* 3), Zlatko Pleše (*Discourses* 7), Tonio Sebastian Richter (*Letters*), Sofía Torallas Tovar (*Discourses* 8), and Frederik Wisse (*Canon* 7). In preparation.
- . [See also below, under Grossmann, Bolman & Emmel.]
- *Emmel, Stephen, and Cornelia Eva Römer. “The Library of the White Monastery in Upper Egypt / Die Bibliothek des Weißen Klosters in Oberägypten.” In: *Bibliotheken* (see below, under Froschauer & Römer) 5–24. **PUBLISHED**.
- *Engsheden, Åke. “Differential Object Marking in Sahidic Coptic.” In: *Interdependence of Diachronic and Synchronic Analyses*, edited by Folke Josephson and Ingmar Söhrman, [*]. Studies in Language Companion Series 103. Amsterdam: John Benjamins Publishing Company, 2008. **PUBLISHED**.
- *Farag, Lois M. *St. Cyril of Alexandria, a New Testament Exegete: His Commentary on the Gospel of John*. Eastern Christian Studies 7 (= Gorgias Dissertations 29). Piscataway: Gorgias Press, 2007. **PUBLISHED**.
- *Farouk Fayezy, Nabil. “The Incoming of the Holy Family to the Monastery of Essos at the Twenty Fifth of the Month of Bašans.” *Bulletin de la Société d’archéologie copte* 46 (2007) 309–328. [In Arabic.] **PUBLISHED**.
- *Fluck, Cäcilia. “Akhmim as a Source of Textiles.” In: *Christianity* (see below, under Gabra & Takla) 211–223. **PUBLISHED**.
- *———. *Ein buntes Kleid für Josef. Biblische Geschichten auf ägyptischen Wirkereien aus dem Museum für Byzantinische Kunst, Berlin*. Berlin 2008. **PUBLISHED**.
- . “Embroidery.” In: *Encyclopedia of Early Christian Art and Archaeology*. In press.
- . “Die Entdeckung der nachpharaonischen Kunst Ägyptens im 19. Jahrhundert.” In: *Verborgene Zierde. Spätantike und islamische Textilien aus Ägypten in Halle*, 55–65. Ausstellungskatalog, Moritzburg Halle, 2007. **PUBLISHED**.

- *———. Review of Pascale Ballet, Nathalie Bosson, and Marguerite Rassart-Debergh, *Kellia II*, vol. 2 (Cairo 2003). *Bibliotheca Orientalis* 64 (2007) 393–400. **PUBLISHED**.
- . Review of Dorothee Renner-Volbach, *Die sogenannten koptischen Textilien im Museum Andreasstift der Stadt Worms* (Wiesbaden 2002). *Bulletin de la Société d'Archéologie Copte* 42 (2003) 143–151. **PUBLISHED**.
- *———. Review of László Török, *Transfigurations of Hellenism: Aspects of Late Antique Art in Egypt AD 250–700* (Leiden 2005). *Orientalistische Literaturzeitung* 101 (2006) 615–623. **PUBLISHED**.
- *———. [See also above, under De Moor.] **PUBLISHED**.
- *Fluck, Cäcilia, and Antoine De Moor. “14C-Methode an römischen bis frühislamzeitlichen Textilien aus Ägypten.” In: *KulturGUTerhalten*, edited by O. Zorn and U. Peltz. Ausstellungskatalog Berlin 2009. In press.
- Fluck, Cäcilia, and Petra Linscheid. *Spätantike bis frühislamzeitliche Textilien im Museum für Byzantinische Kunst Berlin*, vol. 2, *Die Textilien von Georg Schweinfurth*. In preparation.
- *Fluck, Cäcilia, and Kathrin Mälck. “Radiocarbon Analysed Textiles in the Skulpturensammlung und Museum für Byzantinische Kunst, Berlin.” In: *Methods* (see above, under De Moor & Fluck) 150–166. **PUBLISHED**.
- *Förster, Hans. “Die Anfänge des Geburtstfestes Jesu in Ägypten. Neuedition von P. Vindob. G. 19.934.” *Zeitschrift für antikes Christentum* 10 (2006) 386–409. **PUBLISHED**.
- *———. *Die Anfänge von Weihnachten und Epiphanias. Eine Anfrage an die Entstehungshypothesen*. Studien und Texte zu Antike und Christentum 46. Tübingen: Mohr (Siebeck), 2007. **PUBLISHED**.
- *———. “Christliche Texte in magischer Verwendung. Eine Anfrage.” In: *ICPap 24 (Helsinki 2004)* (see below, under Frösén et al.) 1:341–352. **PUBLISHED**.
- *———. “‘Essig und Öl’ – Heilung von Leib und Seele als Thema eines Briefes.” In: *Gedenkschrift Sarah J. Clackson*, edited by Anne Boud’hors.
- *———. “Früheste Zeugnisse der Marienfrömmigkeit in Ägypten.” In: *Auf der Suche nach der Seele Europas. Marienfrömmigkeit in Ost und West. Studientagung der Pro Oriente-Sektion Salzburg aus Anlass ihres 20jährigen Bestehens 7. und 8. Oktober 2005*, edited by P. L. Hofrichter, 25–41. Pro Oriente 30. Innsbruck and Vienna 2007 2007. **PUBLISHED**.
- *———. “Kestès und Dêmas, die beiden Schächer am Kreuz – aus einer koptischen Paraphrase der *Acta Pilati*. Edition von P. Vindob. K. 4856.” *Zeitschrift für Antike und Christentum* 11 (2007) 405–420, forthcoming.
- *———. “Mumifizierung von Christen in Ägypten – eine religionsgeschichtliche Anfrage.” *Journal of Coptic Studies* 10 (2008) 167–182. **PUBLISHED**.
- *———. “‘Sich des Gebrauchs der Frauen enthalten’. Eine Anfrage an die grammatischen Struktur einer Interzession für Verstorbene im Großen Euchologion aus

- dem Weißen Kloster.” *Zeitschrift für antikes Christentum* 9 (2005) 584–591. **PUBLISHED.**
- _____. “*Transitus Mariae*.” In: Hennecke/Schneemelcher, *Die Neutestamentlichen Apokryphen*. 7th ed., 2009.
- *_____. *Transitus Mariae. Beiträge zur koptischen Überlieferung, mit einer Edition von P. Vindob. K. 7589, Cambridge Add 1876 8 und Paris BN Copte 129⁷ ff. 28 und 29*. Griechische Christliche Schriftsteller n. F. 14 (= Neutestamentliche Apokryphen 2). Berlin: Walter de Gruyter, 2006. **PUBLISHED.**
- *_____. “Zahlungsanweisung zugunsten von Jannia.” In: *Sixty-Five Papyrological Texts Presented to Klaas A. Worp on the Occasion of his 65th Birthday*, edited by F. A. J. Hoogendijk and Brian P. Muhs, 351–359. Pap.Lugd.Bat. 33. Leiden: Brill, 2008. **PUBLISHED.**
- *Fort, Jean-Louis. *La syllabe copte: de la philologie à la phonologie*. Ph.D. diss., École pratique des hautes études, Paris, 2007. **PUBLISHED.**
- _____. [See also above, under Emmel].
- *Frankfurter, David. “The Vitality of Egyptian Images in Late Antiquity: Christian Memory and Response.” In: *The Sculptural Environment of the Roman Near East: Reflections on Culture, Ideology, and Power*, edited by Yaron Z. Eliav, et al., 659–678. Interdisciplinary Studies in Ancient Culture and Religion 9. Leuven and Dudley, MA: Peeters, 2008. **PUBLISHED.**
- *Frantz-Murphy, Gladys. “The Reinstitution of Courts in Early Islamic Egypt.” Société archéologique d’Alexandrie, *Bulletin* 47 (2003) 71–84. **PUBLISHED.**
- *Franzmann, Majella. “Judas as an Abraham Figure in the *Gospel of Judas*.” In: *Gospel of Judas* (see below, under Scopello) 113–121. **PUBLISHED.**
- *Frösén, Jaakko, Tiina Purola, and Erja Salmenkivi, eds. *Proceedings of the Twenty-fourth International Congress of Papyrology, Helsinki, 1–7 August 2004*. 2 vols. *Commentationes Humanarum Litterarum* 122. Helsinki: Societas Scientiarum Fennica / The Finnish Society of Sciences and Letters, 2007. **PUBLISHED.** [= *ICPap 24 (Helsinki 2004)*]
- Froschauer, Harald, and Hermann Harrauer. “Tunica Aucta.” *Analecta Papyrologica* 15 (2003), in press.
- *Froschauer, Harald, and Cornelia Eva Römer, eds. *Spätantike Bibliotheken. Leben und Lesen in den frühen Klöstern Ägyptens*. Nilus 14. Vienna: Phoibos Verlag, 2008. **PUBLISHED.**
- Funk, Wolf-Peter. *Concordances des codices de Nag Hammadi. Le Codex II*. Bibliothèque copte de Nag Hammadi, section “Concordances” 8. Québec etc.: Presses de l’Université Laval and Peeters. In preparation.
- _____. *Manichäische Handschriften der Staatlichen Museen zu Berlin*, vol. 1, *Kephalaia I*, “2. Hälfte, Lieferung 17/18 sowie die restlichen Seiten der Berliner Handschrift P. 15996.” Stuttgart etc.: Kohlhammer.
- _____. [See also below, under Shisha-Halevy.]

- Funk, Wolf-Peter, and Bernard Barc. *Le Livre des secrets de Jean. Recension brève (NH III,1 et BG 8502,2)*. Bibliothèque copte de Nag Hammadi, section “Textes” 34. Québec etc.: Presses de l’Université Laval and Peeters. In preparation.
- Funk, Wolf-Peter, and Jean-Pierre Mahé. *L’Exposé valentinien (NH XI,2)*, suivi de *Hypsiphrone (NH XI,4)*. Bibliothèque copte de Nag Hammadi, section “Textes” 33. Québec etc.: Presses de l’Université Laval and Peeters. In preparation.
- Funk, Wolf-Peter; Louis Painchaud; and Einar Thomassen. *L’Interprétation de la gnose (NH XI,1)*. Bibliothèque copte de Nag Hammadi, section “Textes” 35. Québec etc.: Presses de l’Université Laval and Peeters. In preparation.
- *Gabra, Gawdat. “Jews, Copts and Muslims in Medieval Old Cairo.” In: *Système* (see above, under Beltz & Tubach) 167–175. **PUBLISHED**.
- _____. [See also above, under Davis.]
- *Gabra, Gawdat, and Hany N. Takla, eds. *Christianity and Monasticism in Upper Egypt*, vol. 1: *Akhmim and Sohag*. Cairo and New York: The American University in Cairo Press, 2008. **PUBLISHED**.
- Gardner, Iain. “A Catalogue of the Medieval Christian and Manichaean Remains from Zaitun, Principally Preserved in the Quanzhou Maritime Museum.” In: *Palmyra to Zaitun* (see below, under Gardner, Lieu & Parry), in press.
- _____. *Kellis Literary Texts*, vol. 2. Oxford: Oxbow Press, in press.
- _____. Review of Jorunn Jacobsen Buckley, *The Mandaeans: Ancient Texts and Modern People* (American Academy of Religion: The Religions Series; New York: Oxford University Press, 2002); E. S. Drower, *The Mandaeans of Iraq and Iran: Their Cults, Customs, Magic, Legends and Folklore* (Gorgias Reprint Series 35 [reprint of the 1937 ed. (Oxford: Oxford University Press), with a new introduction by Jorunn Jacobsen Buckley]; New Jersey: Gorgias Press, 2002); and Edmondo Lupieri, *The Mandaeans: The Last Gnostics*, translated by Charles Hindley (Italian Texts and Studies in Religion and Society; Grand Rapids: Eerdmans, 2002), *Journal of Religious History*, in press.
- _____. “Some Comments on Kinship Terms in the Coptic Documentary Texts from Ismant el-Kharab.” In: *Proceedings of the Second Dakhleh Oasis Project Conference, Toronto 1996*, in press.
- _____. [See also above, under Choat.]
- Gardner, Iain; Samuel N. C. Lieu; and K. Parry, eds. *From Palmyra to Zaitun*. Turnhout: Brepols, in preparation.
- Gaubert, Christian, and Nessim Henein. “Les barques de pêche du Lac Manzala.” Étude technique et lexicologique de ces embarcations du Nord-Est du Delta du Nil. En préparation.
- Gaubert, Christian, and Jean-Michel Mouton. Publication des archives arabes découvertes à Deir Naqlun en 1997. En préparation.
- Ghica, Victor. “Les Actes de Pierre et des douze apôtres.” In: *Écrits gnostiques*, edited by J.-P. Mahé and P.-H. Poirier. Collection Pléiade. Paris: Gallimard (parution novembre 2007).

- _____. *Les Actes de Pierre et des douze apôtres (NH VI, 1)* (sous presse Bibliothèque copte de Nag Hammadi).
- _____. “Un calandologion bohaïrique inédit” (sous presse *Bulletin de l’Institut français d’archéologie orientale* 2007).
- _____. “L’ermitage de Gabal al-Tayr” (sous presse *Bulletin de l’Institut français d’archéologie orientale* 2007).
- _____. “Les ostraca coptes de Douch” (sous presse *Bulletin de l’Institut français d’archéologie orientale* 2007).
- _____. Critical edition of the *Commentary on Revelation 7–12* attributed to Cyril of Alexandria (Pierpont Morgan Library M591; fragments Paris BN 131³ and 131⁷). Parution probable dans la *Patrologia Orientalis*, 2008.
- _____. [See also below, under Roquet.]
- Ghica, Victor; S. Marchand; and A. Marangou-Lerat. “L’ermitage d’Abou Darag revisité” (sous presse *Bulletin de l’Institut français d’archéologie orientale* 2007).
- *Godlewski, Włodzimierz. “Naqlun.” In: *Seventy Years* (see below, under Laskowska-Kusztal) 171–182. **PUBLISHED**.
- *_____. “Naqlun. Monastery Never to Be Forgotten.” In: *Bibliotheken* (see above, under Froschauer & Römer) 71–79. **PUBLISHED**.
- _____. The ostraca from the temple of Tuthmose III at Deir el-Bahari.
- *Goehring, James E. “Pachomius and the White Monastery.” In: *Christianity* (see above, under Gabra & Takla) 47–57. **PUBLISHED**.
- *_____. Review of Jitse H. F. Dijkstra and M. van Dijk, eds., *The Encroaching Desert: Egyptian Hagiography and the Medieval West* (Leiden 2006). *Bulletin of the American Society of Papyrologists* 44 (2007) 277–279. **PUBLISHED**.
- *_____. Review of Caroline T. Schroeder, *Monastic Bodies: Discipline and Salvation in Shenoute of Atri* (Philadelphia 2007). *Bulletin of the American Society of Papyrologists* 44 (2007) 281–283. **PUBLISHED**.
- *Gonis, Nikolaos. “Further Letters from the Archive of Apa Ioannes.” *Bulletin of the American Society of Papyrologists* 45 (2008) 69–85. **PUBLISHED**.
- *_____. “Recent News from Flavius Magistor and Sons.” *Journal of Juristic Papyrology* 37 (2007) 125–133. **PUBLISHED**.
- *Górecki, Tomasz. “Sheikh Abd el-Gurna.” In: *Seventy Years* (see below, under Laskowska-Kusztal) 183–190. **PUBLISHED**.
- *Gould, Graham. Review of Stephen Emmel, *Shenoute’s Literary Corpus* (Louvain 2004). *Journal of Theological Studies* n.s. 56 (2005) 700–702. **PUBLISHED**.
- Grossman, Eitan. “The Coptic Conjugation Mediators and Their Structural Antecedents.” *Zeitschrift für ägyptische Sprache* 2008, forthcoming.
- _____. “The Syntax of Complement Clauses: A Response to A. Hasznos.” *Zeitschrift für ägyptische Sprache* 2008, forthcoming.
- _____. *Topics in Nitrian Bohairic Syntax*. In progress.

- _____. Ph.D. dissertation on the syntax of early Bohairic. Hebrew University, in progress.
- *Grossmann, Johannes K. "Some Observations on the Arabic Life of Pachomios (MS Göttingen University Library 116) Compared to the Coptic and Greek Lives." *Bulletin de la Société d'archéologie copte* 45 (2006) 43–58. **PUBLISHED**.
- Grossmann, Peter. *Abū Mīnā III. Die Große Basilika und seine Annexbauten*. Antinoopolis. Zur *area* der Kolluthoskirche. In press.
- _____. *The Archaeology of the Monastery of St. Catherine in Sinai*. In press.
- *_____. "Eine Bischofsstadt im südlichen Sinai: Pharan." In: *Begegnung* (see above, under Dreyer & Polz) 88–92. **PUBLISHED**.
- *_____. "Bibliography of Early Christian and Medieval Egypt and Nubia." *Bulletin de la Société d'archéologie copte* 46 (2007) 337–356. **PUBLISHED**.
- *_____. "Christliche Bauten in Nubien." In: *Begegnung* (see above, under Dreyer & Polz) 298–300. **PUBLISHED**.
- _____. *Corpus der frühchristlichen Kirchenbauten in Ägypten*. Several volumes are in preparation.
- *_____. "Die durch liturgische Änderungen veranlaßten Umbauten im Baptisterium von Abū Mīnā." In: *Architektur* (see above, under Altripp & Nauerth) 83–89. **PUBLISHED**.
- _____. Excavations in Firan – Sinai in the years from 2000 to 2005. In press.
- *_____. "Die frühchristlich-koptische Pilgerstätte Abu Mina." In: *Begegnung* (see above, under Dreyer & Polz) 45–52. **PUBLISHED**.
- _____. "Krypten und unterirdische Grabräume im frühchristlichen ägyptischen Kirchenbau."
- *_____. "Late Antique Christian Incubation Centres in Egypt." In: *Salute e guarigione nella tarda anticità: atti della giornata tematica di Seminari di Archeologia Cristiana (Roma – 20 maggio 2004)*, edited by Hugo Brandenburg, et al., 125–140. Sussidi allo studio delle antichità cristiane 19. Vatican City: Pontificio Istituto di Archeologia Cristiana, 2007. **PUBLISHED**.
- *_____. "Neue Überlegungen zur Rekonstruktion der Rundkirche von Pelusium." *Boreas* 27 (2004) 165–181. **PUBLISHED**.
- _____. On the Function of the Hall 726, Hospital or Refectory, in the Monastery of Apa Jeremias at Saqqara. In press.
- *_____. Review of Pascale Ballet, Nathalie Bosson, and Marguerite Rassart-Debergh, *Kellia II*, vol. 2 (Cairo 2003). *Journal of Egyptian Archaeology* 93 (2007) 288–291. **PUBLISHED**.
- *_____. Review of Hans Reinhard Seeliger and Kirsten Krumeich, *Archäologie der antiken Bischofssitze I: Spätantike Bischofssitze Ägyptens* (Wiesbaden 2007). *Bulletin de la Société d'archéologie copte* 46 (2007) 330–332. **PUBLISHED**.
- *_____. "Saqqara: Jeremias-Kloster." In: *Begegnung* (see above, under Dreyer & Polz) 150–153. **PUBLISHED**.

- *———. “Spätantike und frühmittelalterliche Baureste im Gebiet von Armant. Ein archäologischer Survey.” *Journal of Coptic Studies* 9 (2007) 1–19, pls. 1–10. **PUBLISHED.**
- . Überlegungen zum ursprünglichen Grundriß der Kirche von Orléansville und die Entstehung der christlichen Basilika.
- . Eine ungewöhnliche Weinproduktionsstätte bei Burg al-Arab in der Mareotis. In press.
- . Zu Decke und Dach der Kirche des Katharinenklosters im Sinai.
- . Zu den Unterkunftsgebäuden in den Kellien.
- . Zu der alten Kirche des Erzengels Michael von Sinnūris. In press.
- . Zur Entstehung des Khūrus im ägyptischen Kirchenbau.
- . “Zur Stiftung und Bauzeit der grossen Kirche des Schenuteklosters bei Sūhāg (Oberägypten).” *Byzantinische Zeitschrift* 101 (2008) 35–54, pl. 1. **PUBLISHED.**
- . Zur ursprünglichen Gestalt des Presbyteriums der Theotokoskirche im Katherinenkloster.
- . “Zwei christliche Bauanlagen aus früharabischer Zeit in Hulwan.”
- . Preliminary reports on the excavations at Abū Mīnā are published regularly (annually; in English) in *Bulletin de la Société d’Archéologie Copte*; major reports, covering two or three years, are to be published (in German) in *Archäologischer Anzeiger*.
- . Preliminary reports on the excavations in Firān (Sinai) are published regularly (in English) in *Byzantinische Zeitschrift*.
- Grossmann, Peter, and A. Abdal-Fattah. Qasimīya. Report on the Survey Work from June 17 to June 19, 2003. In press.
- Grossmann, Peter; Elizabeth S. Bolman; and Stephen Emmel. “Sohag.” In: *Encyclopedia of Early Christian Art and Architecture*. In press.
- Grossmann, Peter; Darlene Brooks Hedstrom; S. M. M. Osman; and H.-Chr. Noeske. Second Report on the Excavation of the SCA in the Area of the Monastery of Shenoute at Suhag. In press.
- *Grossmann, Peter, and Jacek Kościuk. “Excavations at Bahig: Zawiyat al-‘Asayla.” *Bulletin de la Société d’archéologie copte* 46 (2007) 9–29, pls. 1–8 (following p. 30). **PUBLISHED.**
- *———. “Report on the Excavations at Abū Mīnā in Spring 2005.” *Bulletin de la Société d’archéologie copte* 44 (2005) 29–44, with pls. 1–10 between pp. 32 and 33. **PUBLISHED.**
- *———. “Report on the Excavations at Abū Mīnā in Spring 2006.” *Bulletin de la Société d’archéologie copte* 45 (2006) 29–42, with pls. 3–8 following p. 42. **PUBLISHED.**
- *Hagedorn, Dieter, et al. “P.Monts. Roca Inv. 65^{verso} Again.” *Zeitschrift für Papyrologie und Epigraphik* 160 (2007) 181–182. **PUBLISHED.**

- Hagen, Joost L. “*A City That Is Set on a Hill Cannot Be Hid*”: *Coptic Texts from Qasr Ibrim 1963–1988*.
- _____. “Das ‘Evangelium des Erlösers’ und die anderen koptischen ‘Apostelevangelien’: Ölberggespräche, Himmelsreisen und Entdeckungen in Jerusalemer Bibliotheken.”
- _____. “Five Fragmentary Coptic Manuscripts of Pseudo-Chrysostom, On the Four Creatures.”
- _____. “*Ex Libris Apostolorum*”: *An Anthology of Coptic Homilies Quoting Books Allegedly Written by the Apostles and Discovered in Libraries by Famous Bishops*.
- _____. *The Naqlun John: A Sahidic-Coptic Gospel of 1100 A.D.*
- *el-Hamrawi, Mahmoud. “The Negative Particles *n*, *m*, *bw* and ΜΠΕ as Features of Dialects in Ancient Egyptian Language.” *Bulletin de la Société d’archéologie copte* 46 (2007) 31–60. **PUBLISHED**.
- *_____. “The Synthetic *bw* *śdm=f*, *bw* *śdm.t=f* and *bw* *śdm.n=f* as Transitional Verbal Forms of *n* *śdm=f*, *n* *śdm.t=f* and *n* *śdm.n=f* of Middle Egyptian to Periphrastic *bw pu=f sdm*, *bw ir.t=f sdm* and *bw ir=f sdm* of Late Egyptian.” *Bulletin de la Société d’archéologie copte* 45 (2006) 81–94. **PUBLISHED**.
- *Hasznos, Andrea. “Die Struktur der Konsekutivsätze im koptischen Neuen Testament.” *Enchoria* 29 (2004–2005) 32–43. **PUBLISHED**.
- *Hengstl, Joachim. “Juristische Literaturübersicht 2002–2004 (mit Nachträgen aus der vorausgegangenen Zeit).” *Journal of Juristic Papyrology* 37 (2007) 193–294. **PUBLISHED**.
- Heurtel, Chantal. “Une correspondance copte entre Djémé et Pétémout.” In: *La lettre d’archive. Communication administrative et personnelle dans l’Antiquité proche-orientale et égyptienne*, edited by Laure Pantalacci, 87–108. *Topoi Supplements* 9 (= Bibliothèque générale 32). Cairo: Institut Français d’Archéologie Orientale, 2008. **PUBLISHED**.
- *_____. *Les inscriptions coptes et grecques du temple d’Hathor à Deir al-Médîna*. Bibliothèque d’études coptes 16. Cairo: Institut Français d’Archéologie Orientale, 2004. **PUBLISHED**.
- _____. “Le petit monde de Frangé: une microsociété dans la région thébaine au début du VIII^e siècle.” In: *Thèbes* (see above, under Delattre & Heilporn) 163–174, pls. 16–17. **PUBLISHED**.
- _____. “Les prédécesseurs de Frangé: l’occupation de TT29 au VII^e siècle.” In: *Études* (see above, under Boud’hors & Louis) 167–178. **PUBLISHED**.
- Hickey, Todd M. (with Willy Clarysse and Paul Heilporn). *The Bilingual (Demotic-Greek) Dossier of Kabiris*. In preparation.
- _____. (with James G. Keenan). “A Flavia Christodotē Fragment from Giessen (P. bibl. univ. Giss. inv. 63).” Forthcoming in a Festschrift.

- *———. “An Inconvenient Truth? *P.Oxy.* 18.2196 verso, the Apion Estate, and *fisscalité* in the Late Antique Oxyrhynchite.” *Bulletin of the American Society of Papyrologists* 45 (2008) 87–100. **PUBLISHED**.
- *Hodak, Suzana. “Snapshots on the Sculptural Heritage of the White Monastery at Sohag: The Wall Niches.” In: *Christianity* (see above, under Gabra & Takla) 225–238. **PUBLISHED**.
- . [See also below, under Richter, T. S.]
- *Hopp, Detlef. “Noch mehr Brotstempel. Frühchristliche Brotstempel aus Achmim.” *Kemet* 17.4 (October 2008) 63–65. **PUBLISHED**.
- *Huber, Béatrice. “Bautätigkeit und Wirtschaft in Deir el-Qarabin, Klosteranlage bei el-Kom el-Ahmar/Šaruna.” *Bulletin de la Société d’archéologie copte* 46 (2007) 61–68, pls. 9–11 (following p. 68). **PUBLISHED**.
- *———. “Die Klosteranlage Deir el-Qarabin bei el-Kom el-Ahmar/Šaruna in Mittelägypten.” *Bulletin de la Société d’archéologie copte* 45 (2006) 59–68, with pls. 9–10 between pp. 66 and 67. **PUBLISHED**.
- *Immerzeel, Mat. “The Monastery of Our Lady of Saydnaya and Its Icon.” *Eastern Christian Art in Its Late Antique and Islamic Contexts* 4 (2007) 13–26. **PUBLISHED**.
- *Innemée, Karel C. “Excavations at the Site of Deir al-Baramus 2002–2005.” *Bulletin de la Société d’archéologie copte* 44 (2005) 55–68, with pls. 11–16 between pp. 64 and 65. **PUBLISHED**.
- *Innemée, Karel C., and Youhanna Nessim Youssef. “Virgins with Censers: A Tenth Century Painting of the Dormition in Deir al-Surian.” *Bulletin de la Société d’archéologie copte* 46 (2007) 69–85, pl. 12 (between pp. 78 and 79). **PUBLISHED**.
- *Jaksch, G. Pflanzendarstellungen auf Textilien des spätantiken Ägypten. Diplomarbeit in Arbeit.
- *Janda, Michael. “Il nome miceneo *Aiguptos: Linguistica e ricostruzione culturale.” *Pasiphae* 1 (2008) 369–376. **PUBLISHED**.
- Joest, Christoph. “Noch einmal: Vom Ursprung des christlichen Mönchtums. Neuer historische und exegetische Einsichten und ein neuer Vorschlag in ökumenischer Perspektive.”
- *Kaplony, Andreas. “The Arabic Papyrology Database.” *Al-Bardiyyat: Newsletter of the International Society for Arabic Papyrology* 2 (2007) 1–5. **PUBLISHED**.
- Kasser, Rodolphe. (avec la collaboration de N. Bosson et H. Quecke†). Édition d’un manuscrit bohaïrique (papyrus), P. Vat. copto 9: Petits Prophètes.
- . Édition d’un manuscrit saïdique (parchemin) de la Fondation Martin Bodmer (Cologny/Genève, Suisse): Cantique des Cantiques.
- . Édition de divers petits fragments de papyrus ou parchemin se rattachant à des manuscrits (coptes ou grecs) déjà publiés dans la collection M. Bodmer, Fondation Martin Bodmer.

- _____. Édition du manuscrit (papyrus) hermopolitain (etc.) M 636 de la collection Pierpont Morgan (New York): Hermeniae etc.
- _____. Étude comparée des dialectes coptes de la Moyen Égypte et du Fayoum.
- _____. Préparation d'un nouveau dictionnaire copte exhaustif et détaillé.
- *Kasser, Rodolphe, and Philippe Luisier. "P. Bodmer XLIII: un feuillet de *Zostri-en*." *Muséon* 120 (2007) 251–272. **PUBLISHED**.
- *Kasser, Rodolphe, et al. *The Gospel of Judas together with the Letter of Peter to Philip, James, and a Book of Allogenes from Codex Tchacos: Critical Edition*. Washington: National Geographic Society, 2007. **PUBLISHED**.
- Kerchove, Anna Van den. "La maison, l'autel et les sacrifices: quelques remarques sur la polémique dans l'*Évangile de Judas*." In: *Gospel* (see below, under Scopello) 311–329. **PUBLISHED**.
- _____. "Le mode de révélation dans les *Oracles chaldaïques* et dans les traités hermétiques." To appear in the Actes du colloque "Die Chaldaeischen Orakel: Kontexte, Interpretation, Rezeption," edited by H. Seng and Michel Tardieu.
- _____. "La question des frères dans le Traité 33 et quelques traités gnostiques." To appear in the Actes du colloque "Thèmes et problèmes du traité 33 de Plotin contre les Gnostiques," Collège de France, 7–8 juin 2005, edited by Michel Tardieu, Ph. Hoffmann, and Jean-Daniel Tardieu. BEHE.R. Turnhout: Brepols.
- _____. Review of P. Lucentini, I. Parri, and V. Perrone Compagni, eds., *Hermetism from Late Antiquity to Humanism / La tradizione ermetica dal mondo tardoclassico all'umanesimo* (Turnhout: Brepols, 2003). *Apocrypha* 17 (2006), in press.
- _____. Review of Madeleine Scopello, *Femme, Gnose et Manichéisme. De l'espace mythique au territoire du réel* (Leiden and Boston: Brill, 2005). *Apocrypha* 17 (2006), in press.
- *_____. Review of Einar Thomassen, *The Spiritual Seed: The Church of the "Valentinians"* (Leiden and Boston 2006). *Archives de sciences sociales des religions* 136 (2006) 266–268. **PUBLISHED**.
- _____. "Les sacrifices de la foule, le sacrifice de Judas: l'*Évangile de Judas* et le thème sacrificiel." To appear in the Actes du colloque de Vilnius (novembre 2006) "Saeculo primo: The World of the Roman Empire over the Threshold of the 'New Era,'" edited by T. Aleknienė and D. Alekna. Christiana Tempora.
- _____. "Visions et légitimation: Voie hermétique de la connaissance et du salut dans le traité CH I." To appear in: *Visions, images et communautés religieuses*, edited by A. Destro and Jean-Daniel Dubois. BEHE.R. Turnhout: Brepols.
- *_____. "La voie d'Hermès, la question des sacrifices et les 'cultes orientaux'." In: *Religioni in contatto nel Mediterraneo antico: Modalità di diffusione e processi di interazione. Atti del 3° incontro su "Le religioni orientali nel mondo greco e romano"* (Laveno di Menaggio, Como, 26–28 maggio 2006), edited by C. Bonnet, et al., 171–184. Mediterranea 4. Rome: Istituti Editoriali e Poligrafici Internazionali, 2007. **PUBLISHED**.

- *Kim, Seonyoung. "The *Gospel of Judas* and the Stars." In: *Gospel of Judas* (see below, under Scopello) 293–309. **PUBLISHED**.
- *King, Karen L. "The Origins of Gnosticism and the Identity of Christianity." In: *Religion* (see below, under Marjanen) 103–120. **PUBLISHED**.
- *Kinney, Dale. "The Triconch Sanctuaries of Sohag." In: *Christianity* (see above, under Gabra & Takla) 239–252. **PUBLISHED**.
- *Kościuk, Jacek. "From One of the Last Late Antique Creations to a Small Mediaeval Village: The Case of Abū Mīnā." *Bulletin de la Société d'archéologie copte* 45 (2006) 69–80. **PUBLISHED**.
- *Krause, Martin. [See above, under Cramer.] **PUBLISHED**.
- *Krawiec, Rebecca. "The Role of the Female Elder in Shenoute's White Monastery." In: *Christianity* (see above, under Gabra & Takla) 59–71. **PUBLISHED**.
- *Kreinecker, Christina M. *Koptische Zeugen der Auferstehungsberichte*. Arbeiten zur Neutestamentlichen Textforschung 39. Berlin and New York: Walter de Gruyter, 2008. **PUBLISHED**.
- *Lässig, E. *Musik und Tanz auf spätantiken Textilien aus Ägypten*. Diss. Vienna 2008. **PUBLISHED**.
- *Laferrière, Pierre-Henry. *La Bible murale dans les sanctuaires coptes*. Mémoires publiés par les membres de l'Institut français d'archéologie orientale du Caire 127. Cairo: Institut Français d'Archéologie Orientale, 2008. **PUBLISHED**.
- *Laskowska-Kusztal, Ewa, ed. *Seventy Years of Polish Archaeology in Egypt*. Warsaw: Polish Centre of Mediterranean Archaeology, University of Warsaw, 2007. **PUBLISHED**.
- *Layton, Bentley. "The Ancient Rules of Shenoute's Monastic Federation." In: *Christianity* (see above, under Gabra & Takla) 73–81. **PUBLISHED**.
- *———. *Coptic in Twenty Lessons: Introduction to Sahidic Coptic, with Exercises and Vocabularies*. Leuven, Paris, and Dudley: Peeters, 2007. **PUBLISHED**.
- . [See also above, under Emmel.]
- *Lecuyot, Guy, and Catherine Thirard. "La montagne thébaine à l'époque copte à travers ses vestiges archéologiques." In: *Thèbes* (see above, under Delattre & Heilporn) 137–144. Papyrologica Bruxellensia 34. Brussels: Association Égyptologique Reine Élisabeth, 2008. **PUBLISHED**.
- *Linscheid, Petra. Review of Sabine Schrenk, *Textilien des Mittelmeerraumes aus spätantiker bis frühislamischer Zeit* (Riggsberg 2004). *Bulletin de la Société d'archéologie copte* 44 (2005) 146–151. **PUBLISHED**.
- *Lipińska, Jadwiga. "Kazimierz Michałowski 1901–1981." In: *Seventy Years* (see above, under Laskowska-Kusztal) 21–30. **PUBLISHED**.
- *Lirsch, A. Die Textilien aus spätantiker und islamischer Zeit ägyptischer Herkunft in der Antikensammlung des Kunsthistorischen Museums in Wien. Dissertation in Arbeit.
- *Livne-Kafry, Ofer. "Some Notes concerning the Arabic Version." In: *Topics in Coptic Syntax: Structural Studies in the Bohairic Dialect*, by Ariel Shisha-

- Halevy, 685–694. *Orientalia Lovaniensia Analecta* 160. Leuven, Paris, and Dudley, MA: Uitgeverij Peeters and Departement Oosterse Studies, 2007. **PUBLISHED.**
- *Louis, Catherine. “The Fate of the White Monastery Library.” In: *Christianity* (see above, under Gabra & Takla) 83–90. **PUBLISHED.**
- *Lubomierski, Nina. “The Coptic Life of Shenoute.” In: *Christianity* (see above, under Gabra & Takla) 91–98. **PUBLISHED.**
- *———. *Die Vita Sinuthii. Form- und Überlieferungsgeschichte der hagiographischen Texte über Schenute den Archimandriten*. Studien und Texte zu Antike und Christentum 45. Tübingen: Mohr Siebeck, 2007. **PUBLISHED.**
- *Lucchesi, Enzo. “De l’archimandrite Élisée à l’archimandrite Théodore.” *Analecta Bollandiana* 125 (2007) 285–288. **PUBLISHED.**
- *———. “L’encomion copte des XL Martyrs de Sébaste. Un nouveau folio repéré à la Pierpoint Morgan Library.” *Analecta Bollandiana* 126 (2008) 178. **PUBLISHED.**
- *———. “L’homélie XIV de Sévère d’Antioche: un second témoin copte.” *Aegyptus* 86 (2006) 199–205. **PUBLISHED.**
- *———. “L’homélie cathédrale II de Sévère d’Antioche en copte.” *Analecta Bollandiana* 125 (2007) 7–16. [Including an appendix (pp. 15–16), “Retractatio à propos de l’identification d’Étienne le Thébain.”] **PUBLISHED.**
- *———. “L’homélie copte d’Évode de Rome en l’honneur des Apôtres: un feuillet nouveau.” *Orientalia* 76 (2007) 379–384. **PUBLISHED.**
- *———. “Identification de P. Vindob. K. 2644.” *Orientalia* 76 (2007) 174–175. **PUBLISHED.**
- . *Le premier encomion de S. Claude d’Antioche par Constantin d’Assiout. Version arabe et fragments coptes inédits*. Cahiers d’Orientalisme. Geneva: Patrick Cramer Éditeur. Forthcoming.
- *———. Review of Sydney H. Aufrère and Nathalie Bosson, *Guillaume Bonjour, Elementa Linguae Copticae, grammaire inédite du XVII^e siècle* (Geneva 2005). *Aegyptus* 86 (2006) 326–329. **PUBLISHED.**
- *———. Review of Gawdat Gabra, *Le Caire. Le Musée Copte et les anciennes églises* (Cairo 1996). *Orientalia Christiana Periodica* 73 (2007) 504–507. **PUBLISHED.**
- *Lüdemann, Gerd. “Did Gnosticism Ever Exist?” In: *Religion* (see below, under Marjanen) 121–132. **PUBLISHED.**
- *Łukaszewicz, Adam. “Orestes in a Temple.” *Journal of Juristic Papyrology* 37 (2007) 165–176. **PUBLISHED.**
- *MacCoull, Leslie S. B. “The Antaiopolite Estate of Count Ammonios: Managing for this World and the Next in a Time of Plague.” *Analecta Papyrologica* 16–17 (2004–2005) 83–90. **PUBLISHED.**
- . “The Bilingual Written Environment of Late Antique Egypt: Did Gender Have Anything to Do With It?” In: *Gender and Diversity in Place: Proceedings*

- of the Fourth Conference on Feminism and Classics, May 27–30, 2004, University of Arizona, Tucson, Arizona*, edited by Marilyn B. Skinner, <http://www.stoa.org/diotima/essays/fc04/MacCoull.html>. The Stoa Consortium for Electronic Publication in the Humanities: *Diotima*, Materials for the Study of Women and Gender in the Ancient World, 2005. **PUBLISHED**.
- _____. “Christians like Yourself”: Copts in Durrell’s Alexandria Quartet.” Submitted to *Deus Loci: Journal of the International Lawrence Durrell Society*.
- *_____. (with Lucy-Anne Hunt). Contributions to *Catalogue of the Illustrated Manuscripts in the Coptic Museum*. Forthcoming.
- *_____. Coptic Legal Documents: Law as Vernacular Text and Experience in Late Antique Egypt. Forthcoming.
- *_____. “A Date for P.KRU 105?” In: *ICPap 25 (Ann Arbor 2007)*, edited by T. Gagos. Forthcoming.
- *_____. “Kellia Inscription Q.Ereima 142 Revisited.” *Zeitschrift für Papyrologie und Epigraphik* 163 (2008) 215–216. **PUBLISHED**.
- *_____. “The Mandatum, the Body, and Love in Nonnus *Paraphrasis* 13.” *Journal of Eastern Christian Studies* 59 (2007) 1–9. **PUBLISHED**.
- *_____. “More on Documentary Coptic at Aphrodito.” *Chronique d’Égypte* 82 (2007) 365–374. **PUBLISHED**.
- _____. (with Roger S. Bagnall and James Keenan). *P.Lond.Copt. I 1075: A Sixth-Century Tax Register from the Hermopolite*. In preparation.
- *_____. “P.Yale Copt. 1 Revisited.” Forthcoming.
- *_____. “Philoponus and the Coptic Eucharist.” In progress.
- *_____. “The Prophecy of Charour.” *Oriens Christianus* 91 (2007) 44–55. **PUBLISHED**.
- *_____. “Sleepers Awake: More Light on *PSI I 65*.” *Muséon* 121 (2008) 1–10. **PUBLISHED**.
- *_____. “Two Loves I Have: Dioscorus, Apollo, Daphne, Hyacinth.” *Byzantion* 77 (2007) 1–10. **PUBLISHED**.
- *Maehler, Herwig. “Bücher in den frühen Klöstern Ägyptens.” In: *Bibliotheken* (see above, under Froschauer & Römer) 39–47. **PUBLISHED**.
- *Mahé, Jean-Pierre. “Mise en scène et effets dramatiques dans l’*Évangile de Judas*.” In: *Gospel of Judas* (see below, under Scopello) 23–32. **PUBLISHED**.
- *Mahé, Jean-Pierre, and Paul-Hubert Poirier, eds. *Écrits gnostiques. La bibliothèque de Nag Hammadi*. Bibliothèque de la Pléiade 538. [sine loco]: Éditions Gallimard, 2007. **PUBLISHED**.
- *Mairs, Rachel. “O.Col. inv. 1366: A Coptic Prayer from Deir el-Bahri with a Quotation from Tobit 12:10.” *Bulletin of the American Society of Papyrologists* 43 (2006) 63–70. **PUBLISHED**.
- *Malevez, Marc. Review of James E. Goehring and Janet A. Timbie, eds., *The World of Early Egyptian Christianity: Language, Literature, and Social Context*.

- Essays in Honor of David W. Johnson* (Washington 2007). *Muséon* 121 (2008) 231–234. **PUBLISHED**.
- *Manfredi, Manfredo, et al. “La ‘nuova’ collezione archeologica dell’Istituto Papirologico ‘G. Vitelli’: dallo scavo al museo.” In: *ICPap 24 (Helsinki 2004)* (see above, under Frösén et al.) 2:625–636, pls. 24–30. **PUBLISHED**.
- *Maravela-Solbakk, Anastasia. “Monastic Book Production in Christian Egypt.” In: *Bibliotheken* (see above, under Froschauer & Römer) 25–37. **PUBLISHED**.
- *Marinis, Vasileios. “Wearing the Bible: An Early Christian Tunic with New Testament Scenes.” *Journal of Coptic Studies* 9 (2007) 95–109. **PUBLISHED**.
- *Marjanen, Antti, ed. *Was There a Gnostic Religion?* Publications of the Finnish Exegetical Society 87. Helsinki and Göttingen: Finnish Exegetical Society and Vandenhoeck & Ruprecht, 2005. **PUBLISHED**.
- *———. “What Is Gnosticism? From the Pastorals to Rudolph.” In: *Religion* (see above, under Marjanen) 1–53. **PUBLISHED**.
- Martin, Annick. “Alexandrie: l’investissement chrétien de la ville.” In: *Identité chrétienne et espace urbain*, colloque Rouen, janvier 2000.
- . “L’Église d’Antioche dans l’*Histoire ecclésiastique* de Théodore.” *Topoi* (2004 = *Antioche de Syrie. Histoire, images et traces de la ville antique* [Colloque international de Lyon, oct. 2001]). In press.
- . “L’histoire ecclésiastique intéresse-t-elle Malalas?” Colloque Malalas, Université d’Aix-en-Provence, mars 2003, à paraître dans *Travaux et Mémoires*.
- . “Sérapis et les chrétiens: un réexamen.” Troisièmes journées internationales d’études sur Alexandrie, Alexandrie, 8–10 nov. 2002, à paraître dans *Études alexandrines*, IFAO, Le Caire.
- . *Théodore de Cyr, Histoire ecclésiastique, Livres I et II*. Texte grec de l’édition L. Parmentier, G. C. Hansen (GCS), traduction, introduction et notes, avec la collaboration de J. Bouffartigue, P. Canivet, L. Pietri et F. Thelamon, à paraître dans Sources chrétiennes.
- *el-Masry, Yahya, et al. “Preliminary Report on the Third Season of Fieldwork of the University of Tübingen and SCA Joint Mission to Athribis (Nag’ al-Shaykh Hamad – Sohag).” In: *The World of Ancient Egypt: Essays in Honor of Ahmed Abd el-Qader el-Sawi*, edited by Khaled Abdalla Daoud and Sawsan Abd el-Fatah, 57–74. ASAE Suppl. 35. Cairo: Publications du Conseil Suprême des Antiquités de l’Égypte, 2006. **PUBLISHED**.
- *Mekhail, Nashaat. “Shenoute as Reflected in the *Vita* and the *Difnar*.” In: *Christianity* (see above, under Gabra & Takla) 99–106. **PUBLISHED**.
- *Meyer, Marvin. “Interpreting Judas: Ten Passages in the *Gospel of Judas*.” In: *Gospel of Judas* (see below, under Scopello) 41–55. **PUBLISHED**.
- *———. *Judas: The Definitive Collection of Gospels and Legends about the Infamous Apostle of Jesus*. New York: HarperCollins Publishers, 2007. **PUBLISHED**.

- *Mimouni, Simon C. "La figure de Judas et les origines du christianisme: entre tradition et histoire. Quelques remarques et réflexions." In: *Gospel of Judas* (see below, under Scopello) 135–143. **PUBLISHED**.
- *Minnen, Peter van. Review of Matthias Westerhoff, *Auferstehung und Jenseits im koptischen "Buch der Auferstehung Jesu Christi, unseres Herrn"* (Wiesbaden 1999). *Bulletin of the American Society of Papyrologists* 45 (2008) 277–284. **PUBLISHED**.
- Moawad, Samuel. Edition und deutsche Übersetzung des Geschichtswerkes des ibn ar-Rāhib (13. Jh.). In preparation.
- *———. "The Relationship of St. Shenoute of Atri with His Contemporary Patriarchs of Alexandria." In: *Christianity* (see above, under Gabra & Takla) 107–119. **PUBLISHED**.
- . Shenoute of Atri: His Vita and His Sermons [in Arabic]. Cairo: St. Mark Foundation for Coptic History Studies, in press.
- *Montserrat-Torrents, Josep. "La cosmologie de l'Évangile de Judas." In: *Gospel of Judas* (see below, under Scopello) 267–276. **PUBLISHED**.
- Moorsel†, Paul van. "Nubia and the Copts: On Medieval Church Decoration in the South and in the North." In: *Reading in the Archeology and Culture History of the Sudan*, edited by A. Osman.
- . Opuscula Hieremiae Dedicata. Studies on several iconographical problems in Apa Jeremiah.
- Mossakowska-Gaubert, Maria. "Les bains et les moines: le rôle hygiénique, thérapeutique et symbolique du lavage du corps dans la vie de moines égyptiens dans les premiers siècles du mouvement monastique." Communication présentée lors du colloque "Le bain collectif en Égypte", Alexandrie 1–4 décembre 2006. Sous presse.
- . *Le costume monastique en Égypte à la lumière des textes grecs et latins et des sources archéologiques (IV^e – début du VII^e siècle)*. Thèse de doctorat; publication en préparation.
- *Most, Glenn W. "The Judas of the Gospels and the *Gospel of Judas*." In: *Gospel of Judas* (see below, under Scopello) 69–80. **PUBLISHED**.
- Moussa, Mark. "Unity and Division among Ascetics in Shenoute of Atri's Discourse *I Have Been Reading the Holy Gospels*." In: *Living for Eternity: Monasticism in Egypt*, edited by Philip Sellew. Louvain: Peeters, forthcoming.
- . M.A. thesis (Catholic University of America, 1998) on the life of Abba Moses of Abydos, including an edition of the yet unpublished Cambridge leaves (from the Thompson Collection; 1699Y and 1699Ya) portion of the vita, which I will shortly submit for publication.
- . "The Treatise *I Have Been Reading the Holy Gospels* (Discourses 8, Work 1) by Abba Shenoute of Atri: Coptic Text, Translation, and Commentary." Ph.D. diss., The Catholic University of America, to be completed in 2004.

- *Muhammad, Tarek M. "The Role of the Copts in the Islamic Navigation in the Seventh and Eighth Centuries: The Papyrological Evidence." *Journal of Coptic Studies* 10 (2008) 1–32. **PUBLISHED.**
- *Muhs, Brian, and Tashia Vorderstrasse. "Collecting Egyptian Antiquities in the Year 1838: Reverend William Hodge Mill and Robert Curzon, Baron Zouche." *Journal of Egyptian Archaeology* 94 (2008) 223–245. **PUBLISHED.**
- *Muhs, Brian P., et al. "Ostraca and Mummy Labels in Los Angeles." *Bulletin of the American Society of Papyrologists* 43 (2006) 9–58. **PUBLISHED.**
- *Myszor, Wincenty. *Ewangelia Judasza* [The Gospel of Judas]. Studia Antiquitatis Christianae n.s. 3. Katowice 2006. **PUBLISHED.**
- *Nagel, Peter. "Das (Buch) nach Philippus". Zur Titelnachschrift Nag Hammadi Codex II,3: p. 86,18–19." *ZNW* 99 (2008) 99–111. **PUBLISHED.**
- *———. "Das Evangelium des Judas." *ZNW* 98 (2007) 213–276. **PUBLISHED.**
- *———. "Der Kessel des Levi. EvPhil NHCod II,3: p. 63,25–30." In: *Christliche Orient* (see below, under Vashalomidze & Greisiger) 215–225. **PUBLISHED.**
- *———. Review of Gesine Schenke Robinson, *Das Berliner "Koptische Buch"* (P 20915). *Eine wiederhergestellte frühchristlich-theologische Abhandlung* (Leuven 2004). *JbAC* 48–49 (2005–2006) 209–212. **PUBLISHED.**
- *———. "Schmidt, Carl." In: *Neue deutsche Biographie* 23 (2007) 200–201. 3d ed. Berlin: Duncker & Humblot, 2007. **PUBLISHED.**
- *Nauerth, Claudia. [See above, under Altripp.] **PUBLISHED.**
- Nicolotti, Andrea. L'eucologio copto. Testo copto bohairico e arabo (orazioni e rubriche) secondo l'edizione dell'egumeno 'Abd-el-Massih Salib del 1902, con introduzione e traduzione italiana. In preparation.
- *O'Connell, Elisabeth R. "Recontextualizing Berkeley's Tebtunis Papyri." In: *ICPap* 24 (Helsinki 2004) (see above, under Frösén et al.) 2:807–826. **PUBLISHED.**
- . "Transforming Monumental Landscapes in Late Antique Egypt." *Journal of Early Christian Studies*.
- *Oerter, Wolf B. "Der Nachlass Viktor Stegemann in Prag." In: *ICPap* 24 (Helsinki 2004) (see above, under Frösén et al.) 2:827–838. **PUBLISHED.**
- *Oort, Johannes van, ed. *Gnostica, Judaica, Catholica: Collected Essays of Gilles Quispel*. Nag Hammadi and Manichaean Studies 55. Leiden and Boston: Brill, 2008. **PUBLISHED.**
- Orlandi, Tito. [See above, under Emmel.]
- Orlandi, Tito; Hans Quecke†; and A. De Vogué. *Pachomiana coptica*. Text, translation and commentary of some unedited texts by Pachomius and his successors.
- *Outtier, Bernard, and Jean-Daniel Kaestli. "Réunion annuelle de l'A[ssociation pour l']E[tude de la] L[ittérature] A[postrophe] C[hrétienne] à Dole (23–25 juin 2005)." *Bulletin de l'Association pour l'Etude de la Littérature Apocryphe Chrétienne* 15–16 (2005–2006) 4–11. **PUBLISHED.**

- *———. “Réunion annuelle de l’A[ssociation pour l’]E[tude de la] L[ittérature] A[pocryphe] C[hristienne] à Dole (29 juin – 1^{er} juillet 2006).” *Bulletin de l’Association pour l’Etude de la Littérature Apocryphe Chrétienne* 15–16 (2005–2006) 11–18. **PUBLISHED**.
- *Painchaud, Louis. “Polemical Aspects of the *Gospel of Judas*.” In: *Gospel of Judas* (see below, under Scopello) 171–186. **PUBLISHED**.
- . [See also above, under Funk.]
- Papaconstantinou, Arietta. *Art et architecture à l’époque proto-byzantine: un choix de textes documentaires*. Travaux et mémoires, monographies. Paris. [with Jean-Pierre Sodini.]
- . “Buildings, Saints and Dates: A Sahidic Dedicatory Inscription of the Late Seventh Century.” In: *Documents and the History of the Early Islamic World*, edited by Petra Sijpesteijn (2008). In press.
- . “Child or Monk? An Unpublished Story Attributed to John Moschos in MS Coislin 257.” *Bulletin of the American Society of Papyrologists* 45 (2008) 171–184. **PUBLISHED**.
- . “Dioscore et le bilinguisme dans l’Égypte du VI^e siècle.” In: *Les archives de Dioscore d’Aphrodité cent ans après leur découverte. Histoire et culture dans l’Égypte byzantine*, edited by Jean-Luc Fournet. Strasbourg 2008. In press.
- . “Hagiography in Coptic.” In: *Byzantine Hagiography: A Handbook*, edited by Stephanos Efthymiadis. Aldershot 2007. Forthcoming.
- . *Productions of Time: The Christian Calendar in Byzantine and Umayyad Egypt* (re-edition with commentary of eleven pre-tenth-century calendars), 2007 or early 2008.
- . “‘What Remains Behind’: Hellenism and *romanitas* in Christian Egypt after the Arab Conquest.” In: *From Hellenism to Islam: Cultural and Linguistic Change in the Roman Near East*, edited by Hannah Cotton and Robert Hoyland. Cambridge 2007. Forthcoming.
- . [See also above, under Davis.]
- Parrott, Douglas M. Commentary of the Nag Hammadi tractates *Eugnostos* (III,3 and V,1) and the *Sophia of Jesus Christ* (III,4 and BG 3).
- *Pasi, Silvia. “Gli affreschi della cappella 210 di El-Bagawat.” *Ricerche di Egittologia e di Antichità Copte* 8 (2006) 29–48. **PUBLISHED**.
- Pasquier, Anne. *L’Évangile selon Marie*. Bibliothèque copte de Nag Hammadi, section “Textes” 10 (nouvelle édition revue et augmentée). In press.
- *Pearson, Birger A. *Ancient Gnosticism: Traditions and Literature*. Minneapolis: Fortress Press, 2007. **PUBLISHED**.
- *———. “Egypt.” In: *Cambridge History of Christianity*, vol. 1, *Origins to Constantine*, edited by Margaret Mitchell and Frances Young, 330–350. Cambridge: Cambridge University Press, 2006. **PUBLISHED**.
- *———. “Gnosticism as a Religion.” In: *Religion* (see above, under Marjanen) 81–101. **PUBLISHED**.

- *———. *Judas Iscariot and the Gospel of Judas*. Occasional Papers of the Institute for Antiquity and Christianity 51. Claremont: Institute for Antiquity and Christianity, 2007. **PUBLISHED**.
- *———. “A Q Community in Galilee?” *New Testament Studies* 50 (2004) 476–494. **PUBLISHED**.
- *Pietruschka, Ute. “Muslimische Überlieferungen in christlichem Gewand: Das An-nalenwerk des Eutychius von Alexandria.” In: *Systeme* (see above, under Beltz & Tubach) 257–286. **PUBLISHED**.
- Pillinger, Renate. “‘Klassische Antike’ auf sogenannten koptischen Textilien.” **PUBLISHED** as: “Klassische Antike in christlicher Deutung gezeigt an Hand ausgewählter Textilien im Wiener Museum für angewandte Kunst (MAK).” In: *Vis imaginum* [= Festschrift für E. Walde] 342–348. Innsbruck 2005.
- *———. “Die Kleidung der frühen Christen an Hand von Originalfunden und Ikonographie.” *Wiener Humanistische Blätter* 46 (2004 [appeared 2005]) 26–46. **PUBLISHED**.
- *———. “Das nackte Jesuskind.” In: *ΠΙΩΝΙΑ ΘΗΡΩΝ. Festschrift für G. Schwarz*, edited by E. Christof, G. Koiner, M. Lehner, and E. Pochmarski, 309–313. Vienna 2007. **PUBLISHED**.
- *———. “So genannte neutestamentliche Apokryphen auf spätantiken Textilien.” In: *Volksglaube im antiken Christentum* [= Festgabe für Theofried Baumeister]. Regensburg, in press (2008).
- . *Die sogenannten koptischen Textilien im Museum für Angewandte Kunst*. In preparation.
- *Pintaudi, Rosario, ed. *Antinoupolis I*. Istituto Papirologico “G. Vitelli” scavi e materiali 1. Florence: Istituto papirologico “G. Vitelli”, 2008. **PUBLISHED**.
- Pleše, Zlatko. [See above, under Emmel].
- Plisch, Uwe-Karsten; Gesa Schenke; and Gesine Schenke Robinson, eds. *Hans-Martin Schenke – Der Same Seths. Kleine Schriften zu Gnosis, Koptologie und Neuem Testament*. Nag Hammadi and Manichaean Studies. Leiden und Boston: Brill, in preparation.
- Poirier, Paul-Hubert. Édition d’homélies d’Ephrem syr., cod. Morgan M 578, 69–97 et Borgia, Cat. Zoega 253.
- *———. [See also above, under Mahé.] **PUBLISHED**.
- *Pouderon, Bernard. “Judas, l’homme double. Recherches sur les archétypes du disciple qui trahit Jésus dans l’*Évangile de Judas*.” In: *Gospel of Judas* (see below, under Scopello) 81–95. **PUBLISHED**.
- Rassart-Debergh, Marguerite. “L’art tardif en Égypte.” In: *ANRW*.
- . *Les collections romaines et coptes des Musées R.A.H. de Bruxelles*.
- . “Kellia.” In: *DHGE*. In press.
- . “Les premières icônes d’Égypte (VI–VII s.). Leurs antécédents.” To appear in the acts of the symposium “Icons in Egypt,” Cairo, Netherlands Institute for Archaeology and Arabic Studies, 23–24 November 1994. In press.

- _____. “Le programme peint dans les églises de Baouit.” To appear in the acts of the *Journées d'études en hommage à Jean Clédat = V^e “Journée d'études coptes”, Périgueux, 18–20 mai 1991.* In press.
- _____. “Rapports entre peintures chrétiennes d’Égypte et de Nubie. Des églises et des icônes” [text of a paper presented at the Eighth International Conference for Nubian Studies, Lille-Paris, 12–17 September 1994]. *Le monde copte*.
- _____. Presentation des collections coptes des Musées R.A.H. de Bruxelles. *Le monde copte*.
- *Al-Rawi-Kövari, Melinda. “Die Verkündigungsszene in der frühbyzantinischen Kunst unter besonderer Berücksichtigung der koptischen Kunst.” *Journal of Coptic Studies* 9 (2007) 111–159, pls. 16–21; 10 (2008) 113–165, pls. 1–8. **PUBLISHED**.
- Renner-Volbach, Dorothee. “Die koptischen Textilien in der Archäologischen Staatssammlung in München.” Wahrscheinlich (!) Publikation in den von der Staatssammlung hrsg. “Bayerischen Vorgeschichtsblättern.”
- *Richter, Siegfried G. “Manichaeism and Gnosticism in the Panopolitan Region between Lykopolis and Nag Hammadi.” In: *Christianity* (see above, under Gabra & Takla) 121–129. **PUBLISHED**.
- Richter, Tonio Sebastian (with S. Hodak and F. Steinmann). *Coptiaca*. Katalog ägyptischer Sammlungen in Leipzig 4. Mainz: Philipp von Zabern (to be published).
- _____. (with Heike Behlmer). “Coptic Epigraphy.” In: *Encyclopedia of Early Christian Art and Architecture* (to be published).
- *_____. “Coptic Letters.” *Asiatische Studien/Études asiatiques* 62 (2008) 739–770. **PUBLISHED**.
- *_____. “Der Dieb, der Koch, seine Frau und ihr Liebhaber. Collectanea magica für Hans-W. Fischer-Elfert.” *Enchoria* 29 (2004–2005) 67–78. **PUBLISHED**.
- *_____. “Miscellanea magica, III: ein vertauschter Kopf? Konjunkturvorschlag für P. Berlin P 8313 ro, col. II, 19–20.” *Journal of Egyptian Archaeology* 93 (2007) 259–263. **PUBLISHED**.
- *_____. “P.Lips. inv. 250 and 260: Two Tenth/Eleventh-Century Coptic Texts.” *Bulletin of the American Society of Papyrologists* 45 (2008) 209–224. **PUBLISHED**.
- *_____. Review of Martin Stadler, *Isis, das göttliche Kind und die Weltordnung* (Vienna 2004). *Wiener Zeitschrift für die Kunde des Morgenlandes* 98 (2008) 380–386. **PUBLISHED**.
- _____. [See also above, under Emmel.]
- *Ritner, Robert K. “Oriental Institute Museum Notes No. 15: A Coptic Lintel from Qustul.” *Journal of Near Eastern Studies* 67 (2008) 107–115. **PUBLISHED**.
- Robertson-Wilson, Marian. “The Good Friday Trisagion of the Coptic Church: Musical Transcription and Analysis.” In: *Miscellany in Memoriam of Ivan Duyčev*. Sofia (Bulgaria). In press.

- Robinson, Gesine Schenke. "The Figure of Judas Willowing between Being a Hero par excellence and a Demon in Disguise." Forthcoming.
- _____. "Judas, a Hero or a Villain?" Forthcoming.
- _____. "The Relationship of the *Gospel of Judas* to the New Testament and to Sethianism, Appended by a New English Translation of the *Gospel of Judas*." *Journal of Coptic Studies* 10 (2008) 63–98. **PUBLISHED**.
- _____. [See also below, under Schenke.]
- *Robinson, James M. "The Sources of the *Gospel of Judas*." In: *Gospel of Judas* (see below, under Scopello) 59–67. **PUBLISHED**.
- Robinson, James M., and Michel Tardieu. *La correspondance Henri-Charles Puech – Jean Doresse*. Bibliothèque copte de Nag Hammadi, section "Études" 10. Québec etc. In preparation.
- *Rodziewicz, Elzbieta. "On Alexandrian School of Ivory Carving in Late Antiquity." Société archéologique d'Alexandrie, *Bulletin* 47 (2003) 49–69. **PUBLISHED**.
- *Rodziewicz, Mieczyslaw D. "Philoxéné – Pilgrimage Harbor of Abu Mina." Société archéologique d'Alexandrie, *Bulletin* 47 (2003) 27–47. **PUBLISHED**.
- *Römer, Malte. "Straßen – Menschen – Häuser. Zur Topographie des koptischen Djeme." *Enchoria* 29 (2004–2005) 79–105. **PUBLISHED**.
- Roquet, G., and Victor Ghica. *Graffites coptes de Bagawât* (sous presse Bibliothèque d'études coptes, IFAO).
- *Rubio, Fernando Bermejo. "L'ambiguité du rire dans l'*Évangile de Judas*: les limites d'une *Umwertung gnostique*." In: *Gospel of Judas* (see below, under Scopello) 331–359. **PUBLISHED**.
- Rutschowscaya, Marie-Hélène. "Sur un fragment de peinture copte du musée du Louvre." In: *Cinquième journée d'études coptes*. CBibCopt.
- _____. Catalogue des tissus coptes du musée de la Vieille Charité, Marseille.
- *Sadek, Ashraf Alexandre. "Two Witnesses of Christian Life in the Area of Balyana: The Church of the Virgin and the Monastery of Anba Moses." In: *Christianity* (see above, under Gabra & Takla) 253–267. **PUBLISHED**.
- *Sadek el-Gendi, Sherin. "Mariyam the Copt: Her Life and Her House." *Bulletin de la Société d'archéologie copte* 46 (2007) 95–117, pls. 21–23 (following p. 96). **PUBLISHED**.
- Samir, S. K., and Adel Y. Sidarus, eds. *A Catalogue of the Arabic Manuscripts of the Monastery of St. Catherine at Sinai (MSS. 300–399)*, by Aziz S. Atiyya. Revised and enlarged edition. Beirut, forthcoming. [Other volumes are in preparation.]
- *Schaten, Sofia. Review of Monika R. M. Hasitzka, *Koptisches Sammelbuch II* (Vienna 2004). *Bulletin de la Société d'archéologie copte* 44 (2005) 152–154. **PUBLISHED**.

- *Schaten, Sofia, and Jacques van der Vliet. "Monks and Scholars in the Panopolite Nome: The Epigraphic Evidence." In: *Christianity* (see above, under Gabra & Takla) 131–142. **PUBLISHED**.
- Schenke, Gesa. "Anweisungen zur Übergabe von Textilien und Weizen in O.Douch I 40 und 49." *Zeitschrift für Papyrologie und Epigraphik* 162 (2007), in press.
- _____. "Der Brief des Paniske an Apa Philoxe. P.Mich. Inv. 525 (KSB II 849)." *Journal of Coptic Studies* 10 (2008) 33–40. **PUBLISHED**.
- _____. "Creating Local History: Coptic Encomia Celebrating Past Events." In: *Writing "True Stories": Historians and Hagiographers in the Late Antique and Medieval Near East*, edited by M. Debié and A. Papaconstantinou. London 2007 (in press).
- _____. *Der Kampf des Guten mit dem Bösen*. Untersuchungen zum koptisch hagiographischen Dossier des Heiligen Kollouthos und zur Phraseologie koptischer Märtyrerlegenden (Habilitationsschrift in Vorbereitung).
- _____. "Kinderschenkungen an das Kloster des Apa Thoma(s)?" *Journal of Juristic Papyrology* 37 (2007) 177–183. **PUBLISHED**.
- _____. "Ein Kölner Fragment aus den *Miracula* des Heiligen Georg." *Analecta Bollandiana* 126 (2008) 93–118. **PUBLISHED**.
- _____. "P.Köln 464: Bitte um Intervention beim Statthalter"; "P.Köln 465: Weinquittung"; and "P.Köln 466: Übereignung eines Bäckereanteils. Ein neuer Text aus dem Teschlot Archiv." In: *Kölner Papyri* 11:263–270, 271–273, and 274–286. In press.
- _____. *Quellentexte zur Geschichte Ägyptens in koptischer Zeit*. Einführungen und Quellentexte zur Ägyptologie. Berlin: Lit Verlag, in preparation (2010).
- _____. Review of Monika R. M. Hasitzka, *Koptisches Sammelbuch III* (Munich and Leipzig 2006). *Bryn Mawr Classical Review* (in preparation).
- Schenke, Gesa, and Gesine Schenke Robinson. *Der koptische Kölner Papyruskodex* (Inv. Nr. 3221), part 1: *Das Testament des Hiob*. Papyrologica Coloniensia. In preparation for 2008.
- _____. *Der koptische Kölner Papyruskodex* (Inv. Nr. 3221), part 2: *Das Testament des Adam, Das Testament des Abraham, Die Acta Petri et Andreae*. Papyrologica Coloniensia. In preparation for 2009.
- _____. [See also above, under Plisch.]
- *Schmelz, Georg. "Das Christentum im Fayyum bis zum 5. Jh." In: *Patristica et oecumenica. Festschrift für Wolfgang A. Bienert zum 65. Geburtstag*, edited by Peter Gemeinhardt and U. Kühneweg, 147–156. Marburg: Elwert, 2004. **PUBLISHED**.
- *_____. "Das Christentum im Herakleopolites in byzantinischer Zeit." In: *Blicke gen Osten. Festschrift für Friedrich Heyer zum 95. Geburtstag*, edited by Martin Tamcke, 57–69. Studien zur orientalischen Kirchengeschichte 30. Münster: Lit Verlag, 2004. **PUBLISHED**.

- *———. “Ein neues Zeugnis für die Dorfverwaltung im 7./8. Jh.: P.Heid. Inv. Kopt. 162.” In: *Paramone. Editionen und Aufsätze von Mitgliedern des Heidelberger Instituts für Papyrologie zwischen 1982 und 2004*, edited by James M. S. Cowey and Bärbel Kramer, 225–229. *Archiv für Papyrusforschung und verwandte Gebiete* Beih. 16. Munich and Leipzig: K. G. Saur, 2004. **PUBLISHED**.
- *———. [See also above, under Busses.] **PUBLISHED**.
- *Schmid, H. Der Trauben naschende Hase auf Textilien spätantik-frühislamischer Zeit. Diplomarbeit im Abschluss.
- *Scholer, David M. *Nag Hammadi Bibliography 1995–2006*. Nag Hammadi and Manichaean Studies 65. Leiden and Boston: Brill, 2009. **PUBLISHED**.
- Schüssler, Karlheinz. “Der Bibelleseplan in den ‘südägyptischen’ Kirchengemeinden.” In preparation.
- . *Biblia Coptica*, vol. 3.4. Forthcoming.
- . *Evangelium secundum Iohannem sahidice*. In preparation.
- . “Heilige und Märtyrer im Jahreslauf nach den sahidischen Handschriften.” In preparation.
- . “Die Lektionare der Fastenzeit.” In preparation.
- . “Lesungen zu den Festtagen des koptischen Kirchenjahres.” Forthcoming.
- *———. “Some Peculiarities of the Coptic (Sahidic) Translations of the Gospel of John.” *Journal of Coptic Studies* 10 (2008) 41–62. **PUBLISHED**.
- . “Zur Kodikologie sahidischer Lektionarhandschriften.” In preparation.
- Scopello, Madeleine, ed. *Angels of Knowledge and Knowledge of Angels*. In preparation.
- *———, ed. *The Gospel of Judas in Context: Proceedings of the First International Conference on the Gospel of Judas, Paris, Sorbonne, October 27th–28th, 2006*. **PUBLISHED**.
- *———. “Traditions angéologiques et mystique juive dans l’*Évangile de Judas*.” In: *Gospel of Judas* (see above, under Scopello) 123–134. **PUBLISHED**.
- *Seeliger, Hans Reinhard, and Kirsten Krumeich. *Archäologie der antiken Bischofsställe I: Spätanike Bischofssitze Ägyptens*. Sprachen und Kulturen des Christlichen Orients 15. Wiesbaden: Reichert Verlag, 2007. **PUBLISHED**.
- Sellew, Philip H. Commentary on the Coptic *Gospel of Thomas* (NHC II,2). In preparation.
- . Edition of a Bohairic liturgical text connected with the biblical *Apocalypse of John* (MSS in London, Vatican, Manchester, New Haven).
- Shisha-Halevy, Ariel. “Determination-Signalling Environment in Old and Middle Egyptian: Work-notes and Reflections.” In: *Studies in Semitic and General Linguistics in Honor of Gideon Goldenberg*, edited by Tali Bar and Eran Cohen, 223–254. Alter Orient und Altes Testament. Veröffentlichungen zur Kultur und Geschichte des Alten Orients und des Alten Testaments 334. Münster: Ugarit-Verlag, in press.

- _____. “Rhetorical Narratives: Notes on Narrative Poetics in Shenoutean Sahidic Coptic.” In: *Literary-Linguistic Approaches to Narrative: The Ancient Near East (including Egypt), and Neighbouring Regions* (provisional title). Orientalia Lovaniensia Analecta. Leuven: Peeters, in press. [Paper read at a conference on “Framing Plots,” London, December 2005.]
- _____. A comprehensive Bohairic Grammar (Handbuch der Orientalistik), with contributions on orthography, graphemics and phonemics by Wolf-Peter Funk.
- Shoemaker, Stephen J. “The Georgian *Life of the Virgin* Attributed to Maximus the Confessor: Its Authenticity and Importance.” In: *Mémorial R. P. Michel van Esbroeck, S.J.*, edited by Alexey Muraviev and Basil Lourié. Scrinium 1. St. Petersburg 2004, forthcoming.
- _____. “Jesus’ Gnostic Mom: Mary of Nazareth and the Gnostic Mary Traditions.” In: *The Marys of Early Christianity: Prophecy, Gender and Intertextual Identity*, edited by Deirdre Good. Bloomington: Indiana University Press, 2004, forthcoming.
- _____. *Making Mary Orthodox: The Early Dormition Legends and the Formation of Christian Identity in the Early Byzantine Near East*. In progress.
- _____. Review of Uwe Michael Lang, *John Philoponus and the Controversies over Chalcedon in the Sixth Century*. *Religious Studies Review*, forthcoming.
- Sidarus, Adel Y. *Abū Shākir Ibn al-Rāhib, Kitāb al-Burhān / Livre de la Démonstration: prolégomènes philosophiques et christologie (QQ. 1–8 & 41–43)*. Édition et traduction avec notes et lexique (2009).
- _____. “L’autre Égypte: de Bonaparte à Taha Hussein (1889–1973). La vision interculturelle d’Anouar Louca.” In: *Recueil d’Hommage à la mémoire du Professeur Anouar Louca (1927–2003)*, edited by Nizar Tadjiti. Tetuan, in press.
- _____. “Encyclopédisme et savoir religieux à l’âge d’or de la littérature copte arabe (XIII^e–XIV^e siècle).” In: *En quête de la lumière. Mélanges Sadek*, edited by A.-A. Maravelia. Athens, forthcoming (2006).
- _____. “Plurilinguisme en Égypte sous la domination gréco-romaine.” *Journal of Coptic Studies* 10 (2008) 183–202. **PUBLISHED**.
- _____. “La Renaissance copte arabe du Moyen âge.” In: *The Syriac Renaissance: Proceedings of the Expert Meeting (Nijmegen, 2005)*, edited by H. Teule. Eastern Christian Studies. Leuven: Peeters, forthcoming (2006).
- _____. [See also above, under Samir.]
- *Sijpesteijn, Petra M. “Arabic Papyri and Other Documents from Current Excavations in Egypt, with an Appendix of Arabic Papyri and Some Written Objects in Egyptian Collections.” *Al-Bardiyyat: Newsletter of the International Society for Arabic Papyrology* 2 (2007) 10–23. **PUBLISHED**.
- Skálová, Zuzana. Medieval Icons from Egypt (c. 1200–1348): Art Historical, Technical and Conservation Studies. Ph.D. dissertation in progress, Leiden University.

- *———. “Toward an Understanding of the ‘Akhmim Style’ Icons and Ciboria: The Indigenous and the Foreign.” In: *Christianity* (see above, under Gabra & Takla) 269–280. **PUBLISHED**.
- *Stoyanova, Magdlena. “Written Sources on Coptic Dyeing Methods. Pap. Berol. Copt. 8316: About the Meaning of αἵει from a Technical Point of View.” *Journal of Coptic Studies* 10 (2008) 99–112. **PUBLISHED**.
- *Suermann, Harald. “Der arabische Text der Bulle *Cantate Domino* des Konzils von Florenz: Vorüberlegungen für eine erneute Edition.” In: *Christliche Orient* (see below, under Vashalomidze & Greisiger) 399–404. **PUBLISHED**.
- *al-Suriany, Bigoul. “Coptic Art during the Ottoman Period: Documentation of the Akhmimic Style.” In: *Christianity* (see above, under Gabra & Takla) 281–303. **PUBLISHED**.
- *Swanson, Mark N. “Searching for Shenoute: A Coptic-Arabic Homiliary in Paris, BN arabe 4796.” In: *Christianity* (see above, under Gabra & Takla) 143–153. **PUBLISHED**.
- *Szafrański, Zbigniew E. “Our Milestones.” In: *Seventy Years* (see above, under Laskowska-Kuształ) 41–64. **PUBLISHED**.
- *Szymańska, Hanna, and Krzysztof Babraj. “Polish Excavations in the Basilica at Marea (Egypt).” *Bulletin de la Société d’archéologie copte* 45 (2006) 107–117, with fig. 1 between pp. 108 and 109, and pls. 11–13 after p. 118. **PUBLISHED**.
- *Takla, Hany N. “Biblical Manuscripts of the Monastery of St. Shenoute the Archimandrite.” In: *Christianity* (see above, under Gabra & Takla) 155–167. **PUBLISHED**.
- *———. “The Ecumenical Role of the Coptic (Alexandrian) Popes from Ephesus to Chalcedon (AD 431–451).” *Saint Shenouda Coptic Quarterly* 3.3–4 (2007) 19–30. **PUBLISHED**.
- *———. “In Memoriam Prof. Fayek Matta Ishak.” *Saint Shenouda Coptic Quarterly* 3.3–4 (2007) 60. **PUBLISHED**.
- *———. “In Memoriam Tamav Erene (1936–2006).” *Saint Shenouda Coptic Quarterly* 3.3–4 (2007) 59–60. **PUBLISHED**.
- *———. *An Introduction to the Coptic Old Testament*. Los Angeles: Saint Mark Foundation and Saint Shenouda the Archimandrite Coptic Society, 2007. [= *Coptica* 6 (2007).] **PUBLISHED**.
- *———. “Manuscripts in the Collection of the St. Shenouda the Archimandrite Coptic Society in Los Angeles (2).” *Saint Shenouda Coptic Quarterly* 3.3–4 (2007) 31–49. **PUBLISHED**.
- *———. “Periodicals of the St. Shenouda the Archimandrite Coptic Society: (1) St. Shenouda Coptic Newsletter.” *Saint Shenouda Coptic Quarterly* 3.3–4 (2007) 50–58. **PUBLISHED**.
- *———. “Report on the Ninth Conference of Coptic Studies, UCLA, July 13–14, 2007.” *Saint Shenouda Coptic Quarterly* 3.3–4 (2007) 3–18. **PUBLISHED**.
- *———. [See also above, under Gabra.] **PUBLISHED**.

- *Thissen, Heinz-Josef, and Karl-Th. Zauzich. "Erich Lüddeckens, 15. Juni 1913 – 1. Juli 2004." *Enchoria* 29 (2004–2005) 1–3, with pl. facing p. 1. **PUBLISHED**.
- *Thomassen, Einar. "Is Judas Really the Hero of the *Gospel of Judas*?" In: *Gospel of Judas* (see above, under Scopello) 157–170. **PUBLISHED**.
- _____. [See above, under Funk.]
- *Timbie, Janet. "Once More into the Desert of Apa Shenoute: Further Thoughts on BN 68." In: *Christianity* (see above, under Gabra & Takla) 169–178. **PUBLISHED**.
- *Timbie, Janet A., and Jason R. Zaborowski. "Shenoute's Sermon *The Lord Thundered*: An Introduction and Translation." *OrChr* 90 (2006) 91–123. **PUBLISHED**.
- *Torallas Tovar, Sofia. *Biblica Coptica Montserratensis* (P. Monts.Roca II). Orientalia Montserratensis 2. Barcelona: Publicacions de l'Abadia de Montserrat and Consejo Superior de Investigaciones Científicas, 2007. **PUBLISHED**.
- _____. "Las comunidades monásticas femeninas en el Egipto de los siglos IV–VI." In: *Autonomía Femenina y Comunidades Religiosas*, edited by Montserrat Camps (U. Barcelona). Forthcoming.
- _____. "El hábito monástico oriental y su adaptación a Hispania." In: *Bizancio y España*, edited by I. Pérez Martí and P. Bádenas. Madrid: CSIC. Forthcoming.
- _____. "Hombres y Mujeres en el desarrollo monástico del Egipto de los siglos IV–V." In: *Mujeres y Poder. Congreso de SEMA*, edited by Carmen Alfaro. Valencia. Forthcoming.
- _____. (with Anne Boud'hors). "Mc 1,1–11 et 1,40–45: la tradition manuscrite copte." *Mélanges de sciences religieuses*. Forthcoming.
- _____. "The Terminology of the Monastic Garments." In: *Material Culture and Well-Being in Byzantium*. Vienna. Forthcoming.
- _____. "Violence in the Process of Arrest and Imprisonment in the Papyri of Late Antique Egypt." In: *Violence and Vindication in Late Antiquity*, edited by H. Drake. Ashgate. Forthcoming.
- _____. [See also above, under Emmel.]
- *Torallas Tovar, Sofia, and Klaas A. Worp. "New Literary Texts from Montserrat: (1) A Fragment of Johannes Chrysostomos' *De Virginitate*, Ch. 73 and (2) A New Papyrus of the *Comparatio Menandri et Philisionis*." In: *ICPap* 24 (Helsinki 2004) (see above, under Frösén et al.) 2:1019–1031, pls. 33–34. **PUBLISHED**.
- *_____. *To the Origins of Greek Stenography* (P. Monts.Roca I). Orientalia Montserratensis 1. Barcelona: Publicacions de l'Abadia de Montserrat and Consejo Superior de Investigaciones Científicas, 2006. **PUBLISHED**.
- *Tubach, Jürgen. [See above, under Beltz.] **TUBACH**.
- *Turner, John D. "The Place of the *Gospel of Judas* in Sethian Tradition." In: *Gospel of Judas* (see above, under Scopello) 187–237. **PUBLISHED**.
- Urbaniak-Walczak†, Katarzyna. "Ein Textilfragment in Leinwand-Schuß-Kompositbindung aus der Sammlung des Nationalmuseums in Warszawa." To appear in

- the acts of the Eighth North European Symposium for Archaeological Textiles, Lódz, 8–10 May 2002, in press.
- *Vashalomidze, Sophia G., and Lutz Greisiger, eds. *Der Christliche Orient und seine Umwelt. Gesammelte Studien zu Ehren Jürgen Tubachs anlässlich seines 60. Geburtstags*. Studies in Oriental Religions 56. Wiesbaden: Harrassowitz Verlag, 2007. **PUBLISHED**.
- *Vecoli, Fabrizio. *Il sole e il fango. Puro e impuro tra i Padri del deserto*. Centro Alti Studi in Scienze Religiose 5. Rome: Edizioni di Storia e Letteratura, 2007. **PUBLISHED**.
- *Venegoni, Laura. “Ein Manuskript von Pietra della Valle verfasst in Goa im Jahr 1624.” In: *Christliche Orient* (see above, under Vashalomidze & Greisiger) 405–421. **PUBLISHED**.
- *Venticinque, Philip F. “What’s in a Name? Greek, Egyptian and Biblical Traditions in the *Cambyses Romance*.” *Bulletin of the American Society of Papyrologists* 43 (2006) 139–158. **PUBLISHED**.
- *Vivian, Tim. *Becoming Fire: Through the Year with the Desert Fathers and Mothers*. CistStud Series 225. Collegeville: Cistercian Publications and Liturgical Press, 2008. **PUBLISHED**.
- Vliet, Jacques van der. The archives of Pisentius of Coptos: “guide” and (re-)edition (in cooperation with the Musée du Louvre and the Leiden Papyrological Institute).
- _____. Critical edition of four homilies attributed to St. Athanasius (from Pierpont Morgan codices [Depuydt, nos. 116/6, 116/7, 170/9, 172/4] and other MSS).
- _____. Coptic magic: a volume of texts and essays.
- _____. Coptic texts from Naqlun (part of the Polish Naqlun-mission).
- *_____. “Exit Tamer, Bishop of Faras (SB V 8728).” *Journal of Juristic Papyrology* 37 (2007) 185–191. **PUBLISHED**.
- *_____. “Perennial Hellenism! László Török and the al-Mu‘allaqa Lintel (Coptic Museum inv. no. 753).” *Eastern Christian Art in Its Late Antique and Islamic Contexts* 4 (2007) 77–80. **PUBLISHED**.
- *Wadi, Awad. “Al-As‘ad Ibn al-‘Assal. Préface à la grammaire de la langue copte.” *Bulletin de la Société d’archéologie copte* 44 (2005) 113–132. [In Arabic] **PUBLISHED**.
- *Wadi, Awad. “Correspondance du prof. dr. Murad Kamil (1907–1975) avec la Société copte et des articles qui le concernent.” *Bulletin de la Société d’archéologie copte* 46 (2007) 119–135. **PUBLISHED**.
- *_____. “Fragments de mss arabes conservés dans la bibliothèque de la Société d’Archéologie Copte.” *Bulletin de la Société d’archéologie copte* 45 (2006) 197–214. [In Arabic.] **PUBLISHED**.
- *Westerhoff, Matthias. “[...] die hellenischen Herzen, die unter euch sind’ – Schenute und die ‘Hellenen’ in seinem Traktat *Contra Origenistas*.” In: *Christliche Orient* (see above, under Vashalomidze & Greisiger) 87–96. **PUBLISHED**.

- *Wilfong, Terry G. "A Coptic Account of Pottery from the Kilns of Psabt (*P.Lond. Copt.* 1.695)." *Bulletin of the American Society of Papyrologists* 45 (2008) 247–259. **PUBLISHED**.
- *Williams, Frank. *The Panarion of Epiphanius of Salamis*, vol. 1: *Book I (Sects 1–46)*. 2d ed. Nag Hammadi and Manichaean Studies 63. Leiden and Boston: Brill, 2009. **PUBLISHED**.
- *Williams, Michael A. "Was There a Gnostic Religion? Strategies for a Clearer Analysis." In: *Religion* (see above, under Marjanen) 55–79. **PUBLISHED**.
- Wisse, Frederik. [See above, under Emmel.]
- Witte, Bernd. *Die Sünden der Priester und Mönche. Koptische Eschatologie des 8. Jahrhunderts nach Kodex M 602 pp. 104–154 der Pierpont Morgan Library – der sogenannten Apokalypse des Pseudo-Athanasius*, pt. 2: *Kommentar*. Arbeiten zum spätantiken und koptischen Ägypten 13. Altenberge: Oros Verlag, 2009. **PUBLISHED**.
- *Woodfin, Warren T. "An Officer and a Gentleman: Transformation in the Iconography of a Warrior Saint." *Dumbarton Oaks Papers* 60 (2006) 111–143. **PUBLISHED**.
- *Worp, Klaas A. "*P.Flor.* 1.64: A Re-edition." *Bulletin of the American Society of Papyrologists* 45 (2008) 261–275. **PUBLISHED**.
- _____. *Papyri and Ostraka from Kellis [= P.Kell. VI]*. In preparation.
- *_____. [See also above, under Torallas Tovar.] **PUBLISHED**.
- *Yohe II, Robert M., and Maury Morgenstein. "Saving Hibeh: The Preservation and Conservation of the Archaeological Resources of Tell El-Hibeh, Beni Suef Governorate, Egypt." *Bulletin of the American Research Center in Egypt* 192 (fall-winter 2007) 24–31. **PUBLISHED**.
- Young, Dwight Wayne. Folios at the Papyrussammlung in Vienna from Selected Shenutean Discourses.
- _____. "P. Vindob. K 935–938: Passages from Shenute's Sixth Canon."
- _____. "Scattered Leaves of Early Shenutiana."
- *Youssef, Youhanna Nessim. "Bohairic Liturgical Texts Related to St. Shenoute." In: *Christianity* (see above, under Gabra & Takla) 179–199. **PUBLISHED**.
- *_____. "The Book *Order of the Priesthood*, by Severus Ibn al-Muqaffa' Bishop of al-Ashmunein, Revisited." *Bulletin de la Société d'archéologie copte* 45 (2006) 135–145. **PUBLISHED**.
- _____. "Coptic Hagiography." In: *Blackwell Companion to Eastern Christianity*, edited by K. Parry. In preparation.
- _____. "Coptic Liturgy and Coptic Hagiography." In: *Historical Dictionary of the Coptic Church*, edited by Gawdat Gabra. Scarecrow Press. In preparation.
- *_____. "A Coptic Psali on the Lord's Prayer and the Creed." *Bulletin de la Société d'archéologie copte* 44 (2005) 105–112. **PUBLISHED**.
- *_____. "A Doxology of Saint Elijah the Prophet." *Bulletin de la Société d'archéologie copte* 44 (2005) 93–104. **PUBLISHED**.

- *———. “The Doxology of the Seven Generals of Antioch.” *Journal of Coptic Studies* 9 (2007) 49–60. **PUBLISHED**.
- *———. “Fragments of the Book of Doxologies from Saint Macarius Monastery.” *Bulletin de la Société d’archéologie copte* 46 (2007) 137–149, pls. 24–26 (following p. 150). **PUBLISHED**.
- . *A Homily on Severus of Antioch by a Bishop of Assiut (Fifteenth Century)*. Patrologia Orientalis 50.1 (= no. 222). Turnhout: Brepols, 2006. **PUBLISHED**.
- (with the collaboration of Ugo Zanetti). *Le manuscrit 106 Liturgie pour la coction du Myron*. In preparation.
- *———. “A Martyr of Unknown Biography Attributed to Julius of Akfahs.” *Bulletin de la Société d’archéologie copte* 45 (2006) 119–133. **PUBLISHED**.
- *———. “Michael, a New Martyr According to a Fragment from Saint Macarius Monastery.” *Bulletin de la Société d’archéologie copte* 46 (2007) 151–158, pl. 27 (following p. 158). **PUBLISHED**.
- *———. “A New Sahidic Parchment of the Life of Saint Macarius (T. Beasley 2).” *Bulletin de la Société d’archéologie copte* 44 (2005) 85–91. **PUBLISHED**.
- . “Prayers Attributed to Severus of Antioch.” *Oriens Christianus*. Forthcoming.
- *———. “Procession of the Cross and the Palm Sunday According to a Manuscript from Saint Macarius.” *Bulletin de la Société d’archéologie copte* 46 (2007) 159–168, pl. 28 (following p. 168). **PUBLISHED**.
- *———. “The Pseudo Severii.” *Bulletin de la Société d’archéologie copte* 45 (2006) 147–151. **PUBLISHED**.
- *———. Review of Massimo Capuani, et al., *Christian Egypt: Coptic Art and Monuments through Two Millennia* (Cairo and New York 2002). *Bulletin de la Société d’archéologie copte* 44 (2005) 159–160. **PUBLISHED**.
- *———. Review of Christine Chaillot, *The Coptic Orthodox Church: A Brief Introduction to Its Life and Spirituality* (Paris 2005). *Bulletin de la Société d’archéologie copte* 44 (2005) 156–158. **PUBLISHED**.
- *———. Review of Christine Chaillot, *The Ethiopian Orthodox Tewahedo Church Tradition: A Brief Introduction to Its Life and Spirituality* (Paris 2002). *Bulletin de la Société d’archéologie copte* 44 (2005) 154–155. **PUBLISHED**.
- *———. Review of Stephen J. Davis, *The Early Coptic Papacy: The Egyptian Church and Its Leadership in Late Antiquity* (Cairo and New York 2004). *Bulletin de la Société d’archéologie copte* 44 (2005) 160–162. **PUBLISHED**.
- *———. Review of Lois M. Farag, *St. Cyril of Alexandria, a New Testament Exegete: His Commentary on the Gospel of John* (Piscataway 2007). *Bulletin de la Société d’archéologie copte* 46 (2007) 332–333. **PUBLISHED**.
- *———. Review of Alastair Hamilton, *The Copts and the West, 1439–1822: The European Discovery of the Egyptian Church* (Oxford 2006). *Bulletin de la Société d’archéologie copte* 46 (2007) 334–336. **PUBLISHED**.

- *———. Review of Alastair Hamilton, *William Bedwell the Arabist 1563–1632* (Leiden 1985). *Bulletin de la Société d'archéologie copte* 46 (2007) 336. **PUBLISHED.**
- *———. Review of Adam Łajtar, *Catalogue of the Greek Inscriptions in the Sudan National Museum at Khartoum (I. Khartoum Greek)* (Leuven, Paris, and Dudley 2003). *Bulletin de la Société d'archéologie copte* 45 (2006) 226–227. **PUBLISHED.**
- *———. Review of Jacques van der Vliet, *Catalogue of the Coptic Inscriptions in the Sudan National Museum at Khartoum (I. Khartoum Copt.)* (Leuven, Paris, and Dudley 2003). *Bulletin de la Société d'archéologie copte* 45 (2006) 224–226. **PUBLISHED.**
- *———. Review of Ugo Zanetti and Enzo Lucchesi, eds., *Aegyptus Christiana. Mélanges d'hagiographie égyptienne et orientale dédiés à la mémoire du P. Paul Devos bollandiste* (Geneva 2004). *Bulletin de la Société d'archéologie copte* 44 (2005) 163–165. **PUBLISHED.**
- *———. “Yearly Ode or Ode of Kihak: A Study of Special Odes of the Coptic Church.” *Bulletin de la Société d'archéologie copte* 46 (2007) 169–203. **PUBLISHED.**
- *———. [See also above, under Boutros-Ghali.] **PUBLISHED.**
- Zaborowski, Jason R. “Egyptian Christians Implicating Chalcedonians in the Arab Takeover of Egypt: The Arabic Apocalypse of Samuel of Qalamūn.” *Oriens Christianus* 87 (2003), forthcoming.
- *———. [See also above, under Timbie.] **PUBLISHED.**
- *Zanetti, Ugo. “Leçons liturgiques au Monastère Blanc: Ancien Testament.” *Bulletin de la Société d'archéologie copte* 46 (2007) 205–230. **PUBLISHED.**
- *———. “Leçons liturgiques au Monastère Blanc: six typika.” *Bulletin de la Société d'archéologie copte* 46 (2007) 231–304. **PUBLISHED.**
- *———. “Liturgy in the White Monastery.” In: *Christianity* (see above, under Gabra & Takla) 201–210. **PUBLISHED.**
- *———. “Supplément à l'inventaire des manuscrits de Saint-Macaire.” *Bulletin de la Société d'archéologie copte* 45 (2006) 153–195. **PUBLISHED.**
- . [See also above, under Youssef.]